

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC INVESTIGATION INTO )  
WHOLESALE WATER RATES )  
CHARGED BY THE CITY OF )  
CARLISLE TO SHARPSBURG WATER ) CASE NO. 2021-00382  
DISTRICT AND NICHOLAS COUNTY )  
WATER DISTRICT PURSUANT TO )  
KRS 278.200, KRS 278.160, KRS 278.180, )  
KRS 278.190 AND 807 KAR 5:011 )**

**RESPONSE OF  
NICHOLAS COUNTY WATER DISTRICT  
TO  
COMMISSION STAFF'S THIRD POST-HEARING  
REQUEST FOR INFORMATION  
DATED APRIL 18, 2022**

**FILED: May 5, 2022**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC INVESTIGATION INTO</b>	)	
<b>WHOLESALE WATER RATES</b>	)	
<b>CHARGED BY THE CITY OF</b>	)	
<b>CARLISLE TO SHARPSBURG WATER</b>	)	<b>CASE NO. 2021-00382</b>
<b>DISTRICT AND NICHOLAS COUNTY</b>	)	
<b>WATER DISTRICT PURSUANT TO</b>	)	
<b>KRS 278.200, KRS 278.160, KRS 278.180,</b>	)	
<b>KRS 278.190 AND 807 KAR 5:011</b>	)	

**RESPONSE OF NICHOLAS COUNTY WATER DISTRICT TO  
COMMISSION STAFF’S THIRD POST-HEARING  
REQUEST FOR INFORMATION**

Comes Nicholas County Water District (“Nicholas District”) for its Response to Commission Staff’s Third Post-Hearing Request for Information, and states as shown on the following pages.



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**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

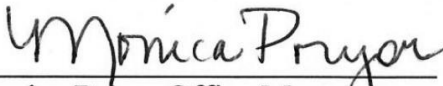
**In the Matter of:**

<b>ELECTRONIC INVESTIGATION INTO</b>	)	
<b>WHOLESALE WATER RATES</b>	)	
<b>CHARGED BY THE CITY OF</b>	)	
<b>CARLISLE TO SHARPSBURG WATER</b>	)	<b>CASE NO. 2021-00382</b>
<b>DISTRICT AND NICHOLAS COUNTY</b>	)	
<b>WATER DISTRICT PURSUANT TO</b>	)	
<b>KRS 278.200, KRS 278.160, KRS 278.180,</b>	)	
<b>KRS 278.190 AND 807 KAR 5:011</b>	)	

**CERTIFICATION OF RESPONSE OF NICHOLAS COUNTY WATER  
DISTRICT TO COMMISSION STAFF’S THIRD POST-HEARING  
REQUEST FOR INFORMATION**

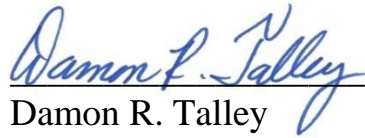
This is to certify that I have supervised the preparation of Nicholas District’s Responses to Commission Staff’s Third Post-Hearing Request for Information. The response submitted on behalf of Nicholas District is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: May 5, 2022

  
\_\_\_\_\_  
Monica Pryor, Office Manager  
Nicholas County Water District

## CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on May 5, 2022; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

A handwritten signature in blue ink that reads "Damon R. Talley". The signature is written in a cursive style with a large initial "D".

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Damon R. Talley

**NICHOLAS COUNTY WATER DISTRICT**

**CASE NO. 2021-00382**

**Response to Commission Staff's Third Post-Hearing  
Request for Information**

**Question No. 1**

**Responding Witness: Monica Pryor, Office Manager**

**Q-1. Provide the amount billed by the city of Carlisle (Carlisle) for late fees to  
Nicholas District from January 2020 to March 2022.**

A-1. Nicholas District has paid Carlisle Late Fees totaling **\$9,723.28** from January  
2020 through March 2022.

**NICHOLAS COUNTY WATER DISTRICT**

**CASE NO. 2021-00382**

**Response to Commission Staff's Third Post-Hearing  
Request for Information**

**Question No. 2**

**Responding Witness: Monica Pryor, Office Manager**

- Q-2. Refer to Nicholas District's response to Commission Staff's Second Post-Hearing Request for Information (Staff's Second Post-Hearing Request), Item 1, Exhibit 1b. For January 2020 to present, provide the date payments were made to Carlisle for water service.**
- A-2. See **Exhibit 2** for the dates and amounts that Nicholas District paid Carlisle for water service from January 2020 to the present (April 2022).

**NICHOLAS COUNTY WATER DISTRICT**

**CASE NO. 2021-00382**

**Response to Commission Staff's Third Post-Hearing  
Request for Information**

**Question No. 3**

**Responding Witness: Monica Pryor, Office Manager**

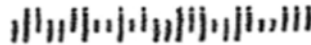
**Q-3. Refer to Nicholas District's response to Staff's Second Post-Hearing Request, Exhibit 1d. Provide copies of the bills issued by Carlisle to Nicholas District for service periods beginning January 27, 2022, and after.**

A-3. Attached are the bills issued by Carlisle to Nicholas District for water service from January 27, 2022 through February 25, 2022 and from February 25, 2022 through March 30, 2022. Nicholas District has not yet received the bill for water service from March 30, 2022 through April 29, 2022.

CITY OF CARLISLE  
 107 E. CHESTNUT ST.  
 CARLISLE, KY 40311

FAILURE TO RECEIVE BILL DOES NOT  
 RELIEVE CUSTOMER OF PENALTY OR  
 LIABILITY OF AMOUNT DUE  
 OFFICE (859) 289-3700

ACCOUNT		0012-00290-001	01/27/22 TO 02/25/22	
SERVICE AT 4 <sup>th</sup> County Barn				
TYPE	PRESENT	PREVIOUS	USAGE	CHARGES
WA	325263	325263	0	11.48
WA	2437301	2384211	53090	8,420.89
WA	475812	469131	6681	1,088.27
WA	83354	74781	8573	1,387.20
SF	911 Service Fee			2.00
NO ONE IS ALLOWED IN WATER METERS BUT CITY EMPLOYEES!!!!				
CLASS	AMOUNT DUE AFTER DUE DATE		DUE DATE	AMOUNT DUE ON OR BEFORE DUE DATE
G01	12,000.63		03/20/22	10,909.84



CITY OF CARLISLE  
 107 E. CHESTNUT ST.  
 CARLISLE, KY 40311

FAILURE TO RECEIVE BILL DOES NOT  
 RELIEVE CUSTOMER OF PENALTY OR  
 LIABILITY OF AMOUNT DUE  
 OFFICE (859) 289-3700

ACCOUNT		0012-00290-001	02/25/22 TO 03/30/22	
SERVICE AT 4 <sup>th</sup> County Barn				
TYPE	PRESENT	PREVIOUS	USAGE	CHARGES
BF	Balance Forward			-1,090.79
WA	325263	325263	0	11.48
WA	2476917	2437301	39616	6,292.00
WA	476917	475812	1105	207.26
WA	84559	83354	1205	223.06
SF	911 Service Fee			2.00
4,192,600				
CLASS	AMOUNT DUE AFTER DUE DATE		DUE DATE	AMOUNT DUE ON OR BEFORE DUE DATE
G01	6,209.32		04/20/22	5,645.01



# **EXHIBIT 2**

**SCHEDULE OF WATER PURCHASED  
BY NICHOLAS DISTRICT FROM CARLISLE DURING  
2020**

<b>MONTH</b>	<b>DATE PAID</b>	<b>AMOUNT (Dollars)</b>
<b>January</b>	<b>2/18/20</b>	<b>\$ 7,924.24</b>
<b>February</b>	<b>3/18/20</b>	<b>\$ 6,729.89</b>
<b>March</b>	<b>4/24/20</b>	<b>\$ 7,298.68</b>
<b>April</b>	<b>5/28/20</b>	<b>\$ 9,374.67</b>
<b>May</b>	<b>6/30/20</b>	<b>\$ 8,107.16</b>
<b>June</b>	<b>7/20/20</b>	<b>\$ 8,252.42</b>
<b>July</b>	<b>8/28/20</b>	<b>\$ 8,208.85</b>
<b>August</b>	<b>9/23/20</b>	<b>\$ 7,398.22</b>
<b>September</b>	<b>10/27/20</b>	<b>\$ 9,388.16</b>
<b>October</b>	<b>10/30/20</b>	<b>\$ 9,469.83</b>
<b>November</b>	<b>1/2/21</b>	<b>\$ 9,949.31</b>
<b>December</b>	<b>1/24/21</b>	<b>\$ 8,622.66</b>
<b>TOTAL</b>		<b>\$ 100,724.09</b>

**SCHEDULE OF WATER PURCHASED  
BY NICHOLAS DISTRICT FROM CARLISLE DURING  
2021**

<b>MONTH</b>	<b>DATE PAID</b>	<b>AMOUNT (Dollars)</b>
<b>January</b>	<b>3/4/21</b>	<b>\$ 9,521.71</b>
<b>February</b>	<b>3/22/21</b>	<b>\$ 12,082.72</b>
<b>March</b>	<b>4/12/21</b>	<b>\$ 8,604.98</b>
<b>April</b>	<b>5/20/21</b>	<b>\$ 9,141.73</b>
<b>May</b>	<b>6/20/21</b>	<b>\$ 9,782.05</b>
<b>June</b>	<b>7/20/21</b>	<b>\$ 15,672.62</b>
<b>July</b>	<b>8/31/21</b>	<b>\$ 12,600.77</b>
<b>August</b>	<b>9/23/21</b>	<b>\$ 9,210.19</b>
<b>September</b>	<b>10/20/21</b>	<b>\$ 7,436.42</b>
<b>October</b>	<b>11/19/21</b>	<b>\$ 8,275.04</b>
<b>November</b>	<b>12/20/21</b>	<b>\$ 9533.68</b>
<b>December</b>	<b>1/21/22</b>	<b>\$ 8,622.66</b>
<b>TOTAL</b>		<b>\$ 120,484.57</b>

**SCHEDULE OF WATER PURCHASED  
BY NICHOLAS DISTRICT FROM CARLISLE DURING  
2022**

<b>MONTH</b>	<b>DATE PAID</b>	<b>AMOUNT (Dollars)</b>
<b>January</b>	<b>2/18/2022</b>	<b>\$ 6,954.16</b>
<b>February</b>	<b>3/22/2022</b>	<b>\$ 12,000.63</b>
<b>March</b>	<b>4/20/2022</b>	<b>\$ 5,645.01</b>
<b>April</b>		
<b>May</b>		
<b>June</b>		
<b>July</b>		
<b>August</b>		
<b>September</b>		
<b>October</b>		
<b>November</b>		
<b>December</b>		
<b>TOTAL</b>		