



**FELISA S. MOORE**  
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January 24, 2022

Ms. Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Carlisle Wholesale Water Rates***  
**Case No. 2021-00382**

Dear Ms. Bridwell:

Please find enclosed Nicholas County Water District's Motion for Extension of Time to file its Response to the City of Carlisle's Post-Hearing Request for Information pursuant the Commission's January 7, 2022 Order in the above-mentioned case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure