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May 5, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Carlisle Wholesale Water Rates*
Case No. 2021-00382

Dear Ms. Bridwell:

Please find enclosed Nicholas County Water District's Response to Commission Staff's Third Post-Hearing Request for Information pursuant the Commission's April 16, 2022 Order in the above-mentioned case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure