



**FELISA S. MOORE**  
DIRECT DIAL: (859) 231-3039  
felisa.moore@skofirm.com

300 WEST VINE STREET, SUITE 2100  
LEXINGTON, KENTUCKY 40507  
MAIN: (502) 333-6000  
FAX: (502) 333-6099

February 28, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Carlisle Wholesale Water Rates***  
**Case No. 2021-00382**

Dear Ms. Bridwell:

Please find enclosed Nicholas County Water District's Response to Commission Staff's Second Post-Hearing Request for Information pursuant the Commission's January 31, 2022 Order in the above-mentioned case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure