

CAMPBELL & ROGERS, PLLC

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1 December 2021

Via Electronic Filing

Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

Re: In the Matter of Electronic Investigation into Wholesale Water Rates
Charged by the City of Carlisle to Sharpsburg Water District and Nicholas
County Water District
PSC Case No. 2021-00382

Dear Executive Director Bridwell:

Please find enclosed and accept for filing in the above-styled matter the Witness and Exhibit List of Sharpsburg Water District in compliance with the Commission's Order of November 30th, 2021.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read 1st" letter and the enclosed) has been transmitted to the Commission on December 1st, 2021; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,



Earl Rogers III
Attorney at Law

c: file