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August 3, 2023

VIA ELECTRONIC FILING

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No. 2021-00378

Dear Ms. Bridwell:

The City of Henderson, Kentucky, and Henderson Utility Commission, d/b/a Henderson Municipal Power & Light (jointly "Henderson") hereby electronically file the following materials:

1. This letter, which constitutes the Read1st file required by 807 KAR 5:001 Section 8(5); and
2. Henderson's written statement filed in compliance with 807 KAR 5:001, Section 8(9).

The Commission has excused no parties to this proceeding from its electronic filing procedures. Please feel free to contact this office with any questions or concerns regarding this filing.

Thank you,



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