

ELECTRONICALLY FILED

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:)
)
ELECTRONIC JOINT APPLICATION)
OF PADUCAH WATER WORKS)
AND WEST MCCRACKEN COUNTY)
WATER DISTRICT FOR)
APPROVAL OF TRANSFER)
OF MCCRACKEN COUNTY)
WATER DISTRICT)

CASE NO.
2021-00374

NOTICE

Pursuant to the Order entered by the Public Service Commission December 6, 2021, the Commission approved the transfer of ownership of the West McCracken Water District’s (“District”) entire water distribution system to Paducah Water Works.

One of the conditions within the foregoing Order was that within five (5) days of the date the transfer was completed, the parties were to notify the Commission. Accordingly, please allow this Notice to notify the Commission that the West McCracken Water District was dissolved pursuant to KRS 74.367, by Order entered February 15, 2022, by the McCracken County Judge Executive. Copy attached.

Respectfully submitted,

DENTON LAW FIRM, PLLC
P. O. BOX 969
PADUCAH KY 42002-0969
Telephone: (270) 450-8253
Facsimile: (270) 450-8259

By: /s/ Lisa H. Emmons
Lisa H. Emmons
lemmons@dentonfirm.com
ATTORNEYS FOR PADUCAH WATER WORKS

VERIFICATION

The undersigned states that she has read the foregoing and that same is true to the best of her knowledge, information and belief.




Lisa H. Emmons
ATTORNEY FOR PADUCAH WATER WORKS

STATE OF KENTUCKY)

COUNTY OF McCRACKEN)

The foregoing instrument was acknowledged before me this 16th day of February, 2022, by Lisa H. Emmons, Attorney for Paducah Water Works.



Notary Public State at Large
My commission expires May 30, 2025

CERTIFICATE OF SERVICE

I have electronically filed the foregoing with Filing Branch of the Kentucky Public Service Commission using its electronic filing system and served the same on the following via email or regular U.S. Mail on this 16th day of February, 2022.

BRANDON BRUNER
ADMINISTRATIVE BRANCH MANAGER
KENTUCKY PUBLIC SERVICE COMMISSION
VIA brandon.bruner@ky.gov

LINDA C. BRIDWELL,
EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40601

JASON PETERSEN,
GENERAL MANAGER,
PADUCAH WATER WORKS
VIA jpetersen@pwwky.com

STAN SPEES
VIA stanspeesa@gmail.com
ATTORNEY FOR WEST MCCRACKEN WATER

WEST MCCRACKEN WATER DISTRICT
330 N 9TH ST
PADUCAH KY 42001
on this 16th day of February, 2022

By: /s/ Lisa H. Emmons
Lisa H. Emmons

237165

**COMMONWEALTH OF KENTUCKY
COUNTY OF McCRACKEN
BEFORE THE McCRACKEN COUNTY JUDGE EXECUTIVE**

In the Matter of:

PETITION OF THE WEST MCCRACKEN WATER DISTRICT,)
BY AND THROUGH ITS COMMISSIONERS)
FOR AND ON BEHALF OF ITS CUSTOMERS)
FOR THE DISCONTINUANCE OF WEST MCCRACKEN)
WATER DISTRICT)

ORDER

1. On February 14, 2022, the McCracken Fiscal Court, in an open regular meeting, advertised according to law, took under consideration a Petition filed by the West McCracken Water District and Paducah Water Works.

2. The aforesaid Petition requested that the McCracken County Judge-Executive dissolve and discontinue the West McCracken Water District in accordance with KRS 74.367 (2) and as approved by the Kentucky Public Service Commission in Case No. 2021-00347.

3. The McCracken County Judge - Executive after reviewing the Petition and supporting documents asked if anyone attending the Fiscal Court meeting had any objections to the joint petition being granted.

Hearing no objections, and being otherwise informed in the premises, the McCracken County Judge Executive issued the following order:

IT IS HEREBY ORDERED, pursuant to KRS 74.367 (2) and as previously approved in Kentucky Public Service Commission Case No. 2021-00347, the West McCracken Water District is hereby dissolved and discontinued; effective the date of this order.

ENTERED this 15 day of February, 2022.

By: 
MCCRACKEN COUNTY JUDGE EXECUTIVE

I hereby certify that the foregoing
has been served by mailing a true
and correct copy to:

DENTON LAW FIRM, PLLC
PO BOX 969
PADUCAH KY 42002-0969

BRANDON BRUNER
ADMINISTRATIVE BRANCH MANAGER
KENTUCKY PUBLIC SERVICE COMMISSION

LINDA C. BRIDWELL,
EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40601

JASON PETERSEN,
GENERAL MANAGER,
PADUCAH WATER WORKS

STAN SPEES
ATTORNEY FOR WEST MCCRACKEN WATER
330 N 9TH ST
PADUCAH KY 42001

on this _____ day of _____, 2022.

By: _____
Clerk, McCracken County Court