

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

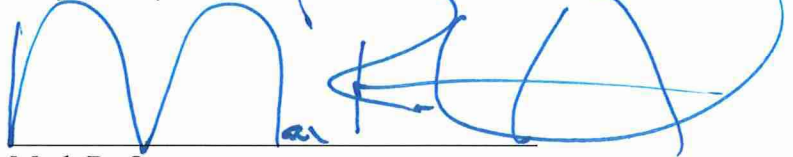
Electronic Investigation Of The Service, Rates And)
Facilities Of Kentucky Power Company) Case No. 2021-00370

Notice of Filing of Proof of Publication

Kentucky Power Company gives notice of its filing of the following attached documents as evidence of the publication of the required public notice:

- (a) The November 23, 2021 affidavit of Rachel McCarty, Advertising Assistant, Kentucky Press Service, Inc., including a list of publications and publication dates; and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,



Mark R. Overstreet
Katie M. Glass
STITES & HARBISON PLLC
421 West Main Street
P.O. Box 634
Frankfort, Kentucky 40602-0634
Telephone: (502) 223-3477
moverstreet@stites.com
kglass@stites.com

COUNSEL FOR
KENTUCKY POWER COMPANY

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 23rd day of November, 2021, came Rachel McCarty,

personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files.

Rachel McCarty
Signature

Bonnie J. Howard

Notary Public

My Commission Expires: 9-18-2024

Id. #14119

(SEAL)

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent -- 11-15
Booneville Sentinel -- 11-17
Carter County Times -- 11-17
Hazard Herald -- 11-18
Hindman Troublesome Creek Times -- 11-18
Hyden Leslie Co. News -- 11-18
Inez Mt. Citizen -- 11-17
Jackson Times Voice -- 11-17
Louisa Big Sandy News -- 11-17
Manchester Enterprise -- 11-17
Paintsville Herald -- 11-17
Pikeville Appalachian News -- 11-16
Prestonsburg Floyd Co. Chronicle & Times -- 11-17
Rowan Co. News -- 11-18
Salyersville Independent -- 11-18
Sandy Hook Elliott Co. News -- 11-19
The Greenup Beacon -- 11-16
Vanceburg Lewis Herald-- 11-16
West Liberty Licking Valley -- 11-18
Whitesburg Mt. Eagle -- 11-17

ICP



105. PUBLIC NOTICES

ASSISTED LIVING - Looking for assisted living, memory care, or independent living? A Place for Mom simplifies the process of finding senior living at no cost to your family. Call 1-833-430-2368 today!

READ YOUR OWN AD

Make sure you read your own ad the first day it appears. The Daily Independent is only responsible for one incorrect insertion. Read your own ad the first day!

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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THE DAILY Independent Classifieds

Season Special \$2650 Your 20-word line ad runs 4 days in The Daily Independent and Online. Call For Details!
Place a classified Call 606-326-2625 Toll-free 800-955-5860 or fax 606-326-2680 Hours are 8:30am-5:00pm Monday-Friday WE ACCEPT
 View the Classifieds Online at: www.dailyindependent.com

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Size	1 month	3 months	6 months	1 year	Size	1 month	3 months	6 months	1 year
1x1	\$120	\$110	\$98	\$88	1x3	\$315	\$258	\$231	\$198
1x2	\$220	\$199	\$176	\$150	1x4	\$408	\$341	\$325	\$288

NEW AD COPY OR COPY CHANGES MUST BE SUBMITTED BY 4 PM THREE BUSINESS DAYS PRIOR TO PUBLICATION.

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 Plumbing, Maintenance and Repairs
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 Over 25 Years Experience!
615-0212

CALL

KP

LEGALS



REQUEST FOR NOMINATIONS

Mountain Comprehensive Health Corporation of Whitesburg, Kentucky; with clinics in Whitesburg, Isom, Knott County, Elkhorn City, Cumberland, Harlan, Middlesboro, Pineville, Leatherwood, Buckhorn and Owsley County is seeking nominations for membership to the MCHC Board of Directors'. Anyone wishing to nominate someone is requested to do so in writing by December 6, 2021. Please send your nominations to:

Mountain Comprehensive Health Corporation
Attention: Angela Couch
PO Box 40
Whitesburg, KY 41858

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The 2021 Hospice Care Plus

virtual REMEMBRANCE TREE CEREMONY

YOU'RE INVITED



Live on Facebook

Sunday December 5 2:00 PM

Annual Light Up Booneville 2021 Snow Pageant

SIX AGE DIVISIONS!

Ranging from 0 months - 18 years.

NOVEMBER 20TH

Owsley County Public Library

Admission
\$8.00
per person.



Check us out on Facebook @boonevilleky

Update from A-1

replace its water meters. Carter County received \$698,438 from a flood control program to repair infrastructure damaged by floods during the storms earlier this year. The projects include road, bridge, drainage, and bridge structure repairs. The Governor also presented a \$1 million Community Development Block Grant to the Rattlesnake Ridge Water District for upgrades and a project that will replace about 4,000 meters with new radio-read meters. I am encouraged to see funds being put toward mitigation efforts to reduce

the risk of flooding and earmarking discretionary funds for transportation and clean water infrastructure in the region. These are projects we are in dire need of and that I have been steadfast in advocating for. I am glad to see the process begin to take shape, because having properly maintained infrastructure and precautions in place is essential to the safety of our communities. I hope this past Thursday you were able to take some time to reflect and show appreciation to those who serve, so that we can live in this great country

with our many freedoms. We should always respect our veterans. If not for them, we might not have the freedom to pay such a tribute. We should show our gratitude in the manner that we live our lives and the message we share with our children—and grandchildren. It is our responsibility to teach each generation of the sacrifices made, so we can live freely. We must teach them that freedom does not come without a price—and sometimes that price is life. Thank you to all of our service members out there!

Fall has gotten off to a quick start! It has been busy, informative, and rewarding in all facets. We are nearly a month and a half from the start of the 2022 Regular Session. For more on the Kentucky General Assembly, visit legislature.ky.gov. On the website, you can see the weekly schedule, watch live and archived coverage of committee meetings, search legislator contact information, learn about the legislative process, view informational materials, and request to testify at committee meetings.

CLASSIFIEDS

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 Initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Hiring or looking for a job?

Looking to buy, sell or trade?

Have a yard or garage sale coming up?

Post it in the CLASSIFIEDS!

Contact us at advertise@cartercountytimes.com

Indict from A-1

substance, first degree, first offense, when he possessed methamphetamine, a schedule one narcotic, a Class D Felony; and possession of a controlled substance, third degree, by knowingly and unlawfully possessing a controlled substance classified as a schedule four or schedule five drug, a Class A Misdemeanor.

*Dylan Douglas, 29, of Olive Hill, on or about August 28, 2021, committed the offense of burglary in the first degree, by knowingly and unlawfully entering a building belonging to Brenda Kahl with intent to commit a crime and while in the building or in the immediate flight therefrom, he or another participant in the

crime were armed with explosives or a deadly weapon, a Class B Felony; with an enhancement for being a persistent felony offender, second degree, by committing the felonious act set forth in the indictment while being convicted of a prior felony. *James David Conn, 36, of Olive Hill, on or about

July 26, 2021, committed the offenses of fleeing and evading police, first degree motor vehicle with intent to elude, when they disregarded officer's directions to stop, creating a substantial risk of serious physical injury or death to the officers, a Class D Felony; and operating a motor vehicle under the influence, second offense

aggravating circumstances, by operating a motor vehicle on a public roadway while intoxicated while having a prior conviction for DUI in the last ten years under aggravating circumstances, a Class A Misdemeanor. *Ryan Bromwell, 37, of

Olive Hill, on or about July 21, 2021, committed the offense of receiving stolen property, over \$10,000 by being in possession of property belonging to another valued at over \$10,000, knowing it to have been stolen, a Class C Felony.

SPORTS

West Carter gets the Three-peat

Comets take third district championship in as many years

By: Jeremy D. Wells
Carter County Times

Martin County came to Olive Hill looking to redeem themselves for a loss to the Comets earlier in the season. A

two-and-a-half minutes into the game. The Cardinals weren't going to make them all that easy for the West Carter team, though. The Martin County team fought their way to two first downs, and the 41-yard line, before an interception from Jake Barker gave the Comets possession again. Five minutes into play the Comets found themselves at first and ten on the 37,

and after a loss of five and gain of six, at third and nine on the 38, when a pass intended for Jackson Bond was broken up by Martin County's Damian Cheek, effectively ending offensive play for the Comets. The Cardinals spent the rest of the first quarter fighting their way into scoring position, and though the Comets held them scoreless as the clock ran out, they'd pick up their first touchdown just

four seconds into the second quarter to tie the game. The ball would trade sides three more times before the Comets scored again, with Crampton picking up his second touchdown of the night. Bond took the score to 14-7 on a second good kick with just 2:40 left in the half, but the Comets weren't done just yet. After taking over on downs Jackson Bond picked up the kick around the 20 and carried it to

the Cardinals 48 for a first down. With just 50 seconds left, Bond went out for a deep pass, but it was incomplete, and the Comets changed strategy. Crampton carried the ball forward a little at a time, eventually getting a first down after being forced out at the 25 with 23 second left in the half. After a penalty put the Comets at second and 20, and another incomplete pass gave them the third down, the West Carter team once again defined perseverance as Jackson Bond picked up the pass, and the touchdown, with just three seconds left. Af-

just over four minutes in, on a running play from Dawson Mills, but no more successful kicks. They wouldn't be able to overcome the West Carter defense again before the clock ran out on the night, the Comets leaving the ball on the goal line, in scoring position, as the let the final seconds tick off on their third district championship in as many years. "I'm just so proud of our kids," coach Daniel Barker said after the game. "You know, nothing's been easy for them this year—on or off the field. COVID is tough on these kids, and

CLASSIFIED

Public hearing or
 nal conference
 l be filed with the
 ctor, Division of
 e Reclamation and
 cement, 300 Sower
 oulevard, 2nd Floor,
 kfort, Kentucky
 11 by Monday, Jan-
 03, 2022.

Public hearing on the
 cation has been
 ctured for Wednes-
 January 05, 2022
 0:00 a. m. at the
 utment for Natu-
 Resources Hazard
 onal Office, 556
 ge Lane, P.O. Box
 Hazard, KY 41702.
 The hearing will
 cancelled if no re-
 for a hearing or
 nal conference is
 ved by Monday,
 ay 03, 2022.
 11/11-12/2-p-lm-97

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 E. Combs PO Box 1102
 Hazard, KY 41702; John
 Hansen 492 Main Street
 Hazard, KY 41701; Fi-
 nal Settlement; Decem-
 ber 16, 2021 8:30 AM;
 December 16, 2021 8:30
 AM

1x-11/18-c-pcdc-100

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

ed 1.00 miles West of
 Slemp and is situated
 in both in Perry Coun-
 ty and Leslie County.
 The proposed operation
 is approximately 0.30
 miles west from KY
 Route 699's junction
 with Beech Fork Road
 and located on Beech
 Fork. The proposed op-
 eration is located on the
 Leatherwood and Til-
 ford U.S.G.S 72 minute
 quadrangle maps.

The application has been
 filed for public inspec-
 tion at the Division of
 Mine Reclamation and
 Enforcement's Hazard
 Regional Office, 556
 Village Lane, P.O. Box
 851, Hazard, Kentucky
 41702. Written com-
 ments, objections or
 requests for a permit
 conference must be filed
 with the Director, Divi-
 sion of Mine Permits,
 300 Sower Boulevard,
 Frankfort, KY 40601.
 All comments or objec-
 tions must be received
 within fifteen (15) days
 of today's date.

1x-11/18-p-bdm-2

tucky, Board of Com-
 missioners:

SECTION 1. That the
 2020 and 2021 supple-
 ments to the Code of
 Ordinances of the City
 of Hazard, Kentucky, as
 submitted by American
 Legal Publishing Corpora-
 tion of Cincinnati, and
 as attached hereto, be
 and the same is hereby
 adopted by reference as
 if set out in its entirety.

SECTION 2. That this
 ordinance shall take
 effect and be in force
 from and after its date
 of passage, approval and
 publication as required
 by law.

Passed this 18th day of
 October.

First Reading: October
 18, 2021.

Adopted on Second
 Reading: November 15,
 2021.

Donald "Happy" Mobe-
 lini City of Hazard
 ATTEST:
 Linda Steele, Hazard
 City Clerk

1x-11/18-c-coh-4

all types of flooring. 33
 years' experience. 606-
 231-8850
 4x-10/28-11/18-p-sg

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27, 2021, 2021.
432:11/4:4*:b

Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-5396, Renewal Number 6

In accordance with KRS 350.055, notice is hereby given that Knott County Coal, LLC, P.O. Box 4312, Pikeville, Kentucky 41502 has applied for renewal of an existing permit for underground coal mining and reclamation operations located 2.44 miles southwest of Kite in Knott County. The operation disturbs 94.40 surface acres and underlies 4,632.55 acres and the total area within the permit boundary will be 4,726.95 acres.

The operation is located approximately 1.4 miles northeast of the junction of KY 1393 and KY 582 and located 0.25 mile west of Hollybush Creek.

The existing operation is located on the Kite and Hindman U.S.G.S. 7 1/2 minute quadrangle maps. The surface to be disturbed is owned by East Kentucky Energy Corporation, Donald Slone, Adrian Hall et al., Leon Watson, and Hindman Settlement School.

The operation will underlie land owned by East Kentucky Energy Corporation, Donald Slone, Adrian Hall, Adrian Hall et al., Arlie Amburgey, Ollie Craft, Johnny Caudill, Arthur Slone, Marl Huff, Conrad Slone, Arlin Hall, Martin Hall, Dessie Everage, Broza Adams, Eddie F. Everage, Jerry T. Oney, Otis Mullins, Tom Caudill heirs, Gladys Gibson, Carlos Huff & Chandler Gayheart, Larcy Caudill Fugate, Gene Autry Slone, Allen Triplett heirs, Burnett Williams, Pierce Slone heirs, Benton Slone, Eugene Jacobs, Lillie Ann Patton, Jimmy Jacobs, Oliver Caudill, Ted Thornsberry, Paul & Minnie Pope, Mary Sparkman, Arthur Cook, Ellis Slone, Rudell Thomas, Delta Watson, Frank Watson, Velva Watson Hall, Hobart Watson, Roscoe Nolan, Marzin Hall, Roby Sparkman, Harold Hall, Garlie Triplett, Jeff Triplett, Paul & Stella Caudill, James S. Minor, Wil-

In accordance with KRS 350.055, notice is hereby given that Knott County Coal LLC, P.O. Box 4312, Pikeville, Kentucky 41502 has applied for renewal of permit no. 860-5398. The proposed operation is located 1.3 miles south of Punchedon in Knott County. The proposed operation will disturb 67.90 surface acres and underlie 5500.69 acres and the total area within the permit boundary will be 5568.59.

The proposed operation is approximately 2.0 miles south from KY 7's junction with CR 1119 and is located along Crager Fork.

The proposed operation is located on the Kite U.S.G.S. 7 1/2 minute quadrangle map. The proposed operation will use the underground method of mining. The surface area to be disturbed is owned by The Elk Horn Coal Company, LLC and Land Resources and Royalties LLC. The operation will underlie land owned by Elmer, Daniel, & Betty Blankenship; Forrest Honeycutt; Cordell Martin; Edna & Glen Martin; Foster Honeycutt Jr.; J.D. Bentley; A.J. & Zettle Bates; Sarah Vance; Calvin Johnson; Arlie & Flosie Amburgey; Centers & Amburgey Cemetery; Barthal & Lillie Collins; Jewell Amburgey; Drucile King Heirs; Edith Johnson; Essie Johnson; Eugene & Louise Hall; Clark Hylton; James & Joann Slone; Juanita Hall; Ivan J. & Mae Wood Amburgey; Clifford Honeycutt; Donnie & Bonnie Slone; Sharon Centers; Grover & Lois Slone; Morris D. Hall; Randy James Hall; John & Sadie Hall; Sidney, Willis & Wanda Amburgey; Roy Crawford Jr.; Anna & Jonah Hall Estate; Raven Budd Anderson; Mac Thornsberry; Eva Newman Heirs; Floyd Hampton; Gary, William & Ariannette Hall; Marcilla Rice; Sopha Hall; Donna Hall; Merdie Hall; Serco & Coleen Fields; Garnie & Bessie Hall; Estill & Zella Johnson; Grant Honeycutt; Namon Martin; Ernest Hall; Knott County Land and Trust; Harold Hall; Lillie Slone Estate; Roscoe Hall; Jessie Anderson; Remus Amburgey; Jack Mullins; Harrison Mullins; Lula Johnson; Can Thornsberry;

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-Pinch the overhanging pastry into an upstanding rim. Refrigerate for 15 minutes.
-Preheat the oven to 375°F.
For Topping: Combine the flour, oats, brown sugar, cinnamon, and salt in a food processor. Pulse several times to mix. Scatter the butter pieces over the mixture. Pulse to a sand-like consistency. Transfer to a bowl and rub well with your fingers until the texture is uniform. Refrigerate the crumbs.

Filling Ingredients

- 8 cups peeled, cored, and sliced baking apples
- 1/3 cup plus 1 tablespoon sugar, divided
- 1/8 tsp salt
- 1 TBS lemon juice
- 2 TBS cornstarch

Instructions

- Combine the apples, 1/3 cup of sugar, and lemon juice in a large bowl.
- Set aside for 10 minutes.
- In a small bowl, combine the cornstarch and salt with the remaining sugar and mix to blend. Add the mixture to the fruit and stir. Pour the filling into the chilled piecrust, shaping the apples into a smooth mound.
- Bake on the center oven rack for 35 minutes. Remove the pie from the oven. Spread the crumbs on top. Tamp lightly, to compact. Bake for 25 to 35 minutes more, or until the juices bubble thickly around the edge.
- Transfer to a cooling rack for at least 1 hour before serving.

Caramel Sauce Ingredients

- 1/2 cup heavy or whipping cream
- 1/2 tsp vanilla extract
- 1/2 cup chopped pecans
- 1/3 cup packed light-brown sugar
- 2 TBS (1/4 stick) unsalted butter, in pieces

Instructions

- Combine the cream, brown sugar, and butter in a small saucepan. Bring to a boil and cook for 2 minutes, whisking constantly. Remove from the heat, add the vanilla and pecans, and stir.
- Transfer to a small bowl and cool completely. Refrigerate briefly for a thicker sauce. Serve the pie with sauce drizzled on each slice.

PROPERTIES 4 SALE

Nice business for sale: Store building, 1 garage, 3-bay garage Formerly known as Bearville Market. If interested call 606-785-3133

Nice lot at the Meadow for \$35,000 Call 606-785-3133

Nice building lot beside of old Carr Creek High School overlooking lake - \$35,000 Call 606-785-3133 1003:12/24:run until:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: November 16, 2021
Date Closed: November 26, 2021
Official Title of Position: ParaEducator
Job Location: Carr Creek Elementary School
Salary Range: According to Salary Schedule
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; High School/GED Diploma; Immediate availability
Additional Job Requirements: As assigned by Brent Hoover, Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. November 26, 2021, to be considered for an interview



Attend Church this Sunday!

VICTORY Baptist Church
LEBURN, KY

**Knott County
ATV & Motorcycle
Rider Training Center**

**Motorcycle Season is almost over!
Enroll in a Safety Course!**

Classifieds

NOTICE OF Begley Properties,

Beechwood Apartments is currently accepting applications for immediate openings for one bedroom and efficiency units. You must be 55 or older to qualify. Some utilities included and rent is based on income. Visit Paige at 259 Hickory Street, Hyden Kentucky, or call 606-672-3938 Monday - Friday 8:30 am-4pm.



Blue Grass PEST MANAGEMENT, LLC

Andrew Maggard, Tech/Sales

Richard Martin, Owner
Over 35 Years in Business

424 East Main St. Hazard, KY 41701 (606) 435-1500	3917 Possum Trot Rd. Lebanon, KY 41831 (606) 785-5185	444 N. McWhorter St. London, KY 40741 (606) 852-1500
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7 1/2 minute quadrangle, 300 Sower Blvd., Frankfort, Kentucky 40601 by Monday, December 27, 2021.

A public hearing on the application has been scheduled for Tuesday, December 28, 2021 at 9:00 a.m. at the Department for Natural Resources Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by Monday, December 27, 2021.

NOTICE OF BOND RELEASE Permit Number 866-0376

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC, 43029 Industrial Park Drive, Cadiz, Ohio 43907, has applied for Phase I bond release on Permit Number 866-0376, Increments 3, 4 & 9, which was last issued

on 8/26/2021. The is hereby given that Cardinal Reclamation Company, LLC, 43029 Industrial Park Drive, P.O. Box 305, Cadiz, Ohio 43907, has applied for a Phase II and Phase III Bond Release for Increment 22, a Phase III Bond Release for Increment 31, and a Phase I, Phase II, and Phase III Bond Release for Increment 37, of Permit No. 897-0628, which was last issued on August 23, 2021. This application covers an area of approximately 1067.6 acres.

It is located approximately 2.65 Miles southwest of Chavies in Perry and Leslie Counties. The permit area is approximately 2.46 miles southwest of KY 28's junction with KY 1833 and located near Lick Branch. The operation is located on the Krypton USGS 7 1/2 minute quadrangle map. Latitude is 37.1949. Longitude is -83.2140.

For Increment No 22, 100 percent of the current bond amount

of \$42,600.00 is in- 7 is approximately 141.97 acres, Increment No. 8 is approximately 105.41 acres, Increment No. 9 is approximately 21.43 acres, Increment No. 10 is approximately 54.37 acres, Increment No. 11 is approximately 62.88 acres, Increment No. 12 is approximately 65.70 acres, and Increment No. 13 is approximately 31.50 acres. The total area of the application covers an area of approximately 731.74 acres.

The operation is located approximately 1.3 miles southwest of Saylor in Harlan and Leslie Counties and is approximately 2.5 miles north from Big Run Branch County Road junction with KY 221 and located 0.40 miles east of Salt Trace Branch. It is located on the Helton U.S.G.S. 7 1/2 minute quad-angle maps. The latitude is 36.5326. The longitude is -83.2940.

The bond now in effect for Increment

No. 1 is a Surety and mousing and was completed in Spring, 2017.

The bond now in effect for Increment No. 7 is a Surety Bond in the amount of \$777,400.00, and 60% of the bond is being requested for release. Reclamation work performed on Increment 7 includes: backfilling, final grading, seeding and mulching and was completed in Spring 2017.

The bond now in effect for Increment No. 8 is a Surety Bond in the amount of \$573,300.00, and 60% of the bond is being requested for release. Reclamation work performed on Increment 8 includes: backfilling, final grading, seeding and mulching and was completed in Summer, 2020.

The bond now in effect for Increment No. 9 is a Surety Bond in the amount of \$116,900.00, and 60% of the bond is being requested for release. Reclamation work performed

on Increment 9 in- 7000000000, KY 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by Saturday, January 08, 2022

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF

Today
PO Box
967
Hyden,
KY 41749
Call
672-2841

Have
A
Great
Day

LEGALS

CLASSIFIED

FOR SALE

FOR SALE: House for sale located on Rt. 40, Beechwood Estates. Home has

four (4) bedrooms, two (2) baths, walk-in closet, large wash room (15x20), large porch, large dining room, kitchen, large living room, one (1) master bedroom. Home was built in 2019 and sits on 1 acre of land. Has city water and a well, two (2) out-buildings, garden and green tin roof. Asking \$50,000. Please call (606) 298-2820, ask for Albert Spence. 44-48pd

INEZ APARTMENTS

1 Bedroom, 1 Bath Unit Available
 Pet Policy in Place
 Free Laundry Room
 Rent Ranges from \$100 and Up
 Based on Income
 Senior Citizens 62 and Older
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46 480





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JAMES McCOY
 Owner • Fully Insured
 Over 40 years experience

Complete Tree Service
 Topping • Trimming • Removal
 Slump Removal

**LEGAL deadline
 is Monday at 2 p.m.**

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

LEGAL

SEWER PLANT MANAGER

The Martin County Board of Education is currently seeking bid proposals for a Sewer Plant Manager. Must have certification and insurance. Contact Ernest Hale for more information. Proposals must be returned to the Martin County Board of Education no later than 2:00 p.m. on Thursday, November 18, 2021. Proposals can be returned in person to the Martin County Board of Education Central Office or mailed to the address below:

Martin County

LEGAL

PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY
 24TH JUDICIAL CIRCUIT
 MARTIN CIRCUIT COURT
 CIVIL ACTION NO. 19-CI-003

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-11 ASSET-BACKED CERTIFICATES, SERIES 2006-11

PLAINTIFF

VS.
 NOTICE OF SALE

KEVIN HINKLE, UNKNOWN SPOUSE OF KEVIN HINKLE, COUNTY OF MARTIN, UNITED STATES OF AMERICAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, UNITED STATES OF AMERICA

DEFENDANTS

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 5th day of December, 2019, and the Order to set a new sale date entered on the 6th day of February, 2020, in the above cause, for the sum of \$93,298.44, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, outside the front door main street entrance, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on November 30, 2021 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Kevin Hinkle
 Address: 1034 South Milo Road,
 Tomahawk, KY 41262
 PVA Map No.: 018-00-00-066.00

THE SALE WILL BE HELD OUTDOORS, SOCIALLY DISTANCED. EVERY PERSON PRESENT FOR THE SALE MUST WEAR A FACIAL COVERING, AND MAINTAIN SOCIAL DISTANCING, SPACING AT LEAST SIX FEET APART. ANYONE NOT IN COMPLIANCE WILL NOT BE ADMITTED. THOSE WHO ARE EXHIBITING SYMPTOMS OF COVID-19 AS IDENTIFIED BY THE CDC, HAS BEEN ASKED TO QUARANTINE, HAVE BEEN DIAGNOSED WITH OR BEEN IN CONTACT WITH SOMEONE WHO HAS BEEN DIAGNOSED WITH COVID-19, OR WHO FALL WITHIN A HIGH RISK CATEGORY, WILL BE ALLOWED TO PARTICIPATE REMOTELY. CALL 606-298-0428 AT LEAST TWENTY-FOUR (24)



Cruise In
Inez, KY
 behind courthouse/business center

December 4th Cars, trucks, bikes,
2pm-5pm race cars welcome

**Everyone welcome to line up their
 vehicle in the parade at 5pm**

VP

as required by [Executive Order 11988 and/or 11990], in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management, to determine the potential affect that its project in the floodplain and wetland will have on the human environment for the Rejuvenate Jackson Project. The proposed project will be a multi-phased project to repair or replace aging infrastructure such as storm drains, sidewalks, lighting, parking, vacant lots, and abandoned buildings and to grow our social infrastructure needed for sustainable economic development. This project will focus on Main Street, Broadway and Sycamore Street as the three targeted areas of Downtown Jackson for improvements; however, the project may expand to other streets located in the downtown area depending on community interest. The proposed project is located at multiple locations in the City of Jackson, Breathitt County, Kentucky.

Written comments must be received by Kentucky River Area Development District at the following address on or before December 2, 2021. Kentucky River Area Development District, 941 N. Main Street Hazard, KY 41701, (606) 436-3158, Attention: Lisa Napier, Infrastructure Coordinator during the hours of 8am to 4:30pm Monday through Friday. Comments may also be submitted via email at lisa@kradd.org.

Date: November 17, 2021

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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charge: failure to appear.

Jeffery S. Rose, charge: contempt of court libel/slander resistance to order.

Jeffery S. Rose, charge: contempt of court libel/slander resistance to order.

Kevin D. Rose, charge: commitment order.

Amy Smallwood, charge: probation violation for felony offense; charge: failure to appear, citation for misdemeanor; charge: serving bench warrant for court.

Travis D. Smith, charge: possession controlled substance 1st degree, 1st offense methamphetamine.

James B. Tipton, charge: violation of a KY EPO/DVO; charge: public intoxication controlled substance excludes alcohol.

Anthony C. Tolson, charge: theft by unlawful taking parts from vehicle \$1,000 < \$10,000; charge: criminal trespassing, 2nd degree.

Michael Shane Walling, charge: giving officer false identifying information; charge: drug paraphernalia, buy/possess; charge: tampering with physical evidence; charge: trafficking in controlled substance, 1st offense, carfentanil or fentanyl; charge: trafficking in controlled substance, 1st degree, 1st offense, > or = 2 gms methamphetamine.

Subscribe to the Times-Voice
In-County \$27
Out-Of-County \$35
Send your check or money
order to PO Box 999
Jackson, KY 41339

Uppers Tabors Creek Freewill Baptist Church, located on Rt. 37, East of Fort Gay off Tolsia Highway will have a four-night service tonight thru Nov. 20, at 7 p.m. Danny Damron, A. J. Perry, Travis Perry and Virgil Pack will preach. Singing Nov. 17, Rush Branch Singers; Nov. 18, Haylee Christian and Kamron Christian singing, Nov. 19, Third Harmony, and Nov. 20, Sharon Damron. Everyone welcome. Sandwiches served following each service.

Lawrence County High School Art Club will host a student led paint class, 5-7 p.m., in the school art studio. \$25 and zero experience necessary! 606-638-9676 or email sarah.brown@lawrence.kyschools to register.

Big Sandy ADD's Medicare annual enrollment period event will be held at the Martin County Library (former community center), today, 11 a.m.-2 p.m. Bring your medication that you are currently taking.

Genealogy and Historical Society will meet at 6 p.m., in the community room of the Greenup Library. Will be viewing a webinar. Everyone welcome.

The Johnson County Board of Education will meet at 5 p.m., at the Johnson County Board of Education, 253 North Mayo Trail, Paintsville. 606-789-2530.

The Board of Trustees

The annual Thanksgiving "Turkey Trot" will be held at 8 a.m., at Lawrence County High School. Admission is food or cash for the Lawrence County Food Pantry. Everyone is welcome.

A Christmas Craft Fair will be held at the Lawrence County Community Center, Saturday, Nov. 27, 10 a.m.-4 p.m. Pictures with Santa-\$10. Come out and enjoy

than 3. \$10 per wreath (includes wreath and bow). 606-673-9495.

The American Legion W.O. Johnson Post 89 will meet on Thursday, Dec. 2, at 6 p.m., at the legion hall, 118 South Vinson Blvd., Louisa. All veterans welcome. 304-648-5968.

A Coat and Shoe Drive will be held on Friday, Dec. 3, 3-5 p.m., at Louisa WalMart to benefit local

sage, eggs and drinks will be served for \$10.

Louisa Cash Express along with the Lawrence County Sheriff's Department is hosting a drive to collect toys, coats, shoes (washable), clothing and non-perishable food items thru Dec. 15. A pizza party for the participating school class that collects the most items. For information, call 606-638-3113.

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WEDNESDAY, NOVEMBER 17, 2021 • A7

Apartment
Now taking applications for Efficiency 1-2-3 BR
Apartments
306 South Main
Cross St. Louisa
Contact
Danny Workman
606-483-1142
Office Hours:
Mon, Wed
& Fri, 1-4;
Tues, & Thurs.,
8-4
Other hours by appointment

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richwood, Kentucky, Kentucky 40601, Room 1 at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

PUBLIC NOTICE
The Lawrence County Agricultural Advancement Council is accepting sealed bids for the following pieces of equipment:
-Rain-Plo Irrigation Plastic Mulch Layer Model 2550
-Vermeer Hay Wrapper SW3500
-Rain-Plo Challenger 1800 Mulch Layer
-Water Wheel Planter
-Plastic Mulch Retriever
Pieces of equipment will be sold individually. Sealed bids are due by 4 p.m., Nov. 17 to 249 Industrial Park Road, Louisa, KY 41230.
The Lawrence County Agricultural Advancement Council has the right to accept or deny any bid. For more information contact the Lawrence County Extension Office 606-673-9495.

and on Dec. 4 at 12 p.m. at the Pikeville Walmart at 254 Cassidy Blvd.
They ask that you help spread love and smiles by donating a new toy and to take your picture with Chase from Paw Patrol.

FRANKFORT—Attorney General Daniel Cameron announced Nov. 15 that he joined a coalition of 51 attorney about robocallers

Handwritten initials or mark.

CLASS/LEGALSD>>

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

A4 | WEDNESDAY, NOVEMBER 17, 2021 | THE MANCHESTER ENTERPRISE .themanchesterenterprise.com

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

\$20,000. Call 606-599-8256.

FOR SALE
8 pc. Cherry dining room set. Table with 118in. leaf, 4 side chairs, 2 arm chairs, and nice china cabinet. Call (606) 599-0189.

FOR SALE
Several nice riding lawnmowers for sale. Call (606) 598-2985.

FOR SALE
Big guard dog puppies for sale. 3/4 Anatolian, 1/4 Pitbull, 6 female, 3 male. Friendly. Raised with children. Multiple colors. Shots & wormed. Ready to go on 7/22 \$400.00. For more info call 606-596-0951.

FOR SALE
Running boards for a Chevrolet or GMC truck. Excellent condition only used for three months. (606) 599-5959.

FOR SALE
Riding lawnmower frames for Cub Cadet, John Deere and Murray lawnmowers. Call today at 598-2985.

FOR SALE

HOUSE FOR SALE
Log house and one acre of land \$50,000. Call 606-595-1691.

FOR SALE
For Sale in Clay County, 1990 Geo-Metro. If interested leave a message at: 606-599-0214 or 502-477-1256

FOR SALE
43.9 acres of Timberland located in Kyv. For more information call. (606) 878-2541

FOR SALE
Appliances for sale. 598-5731

FOR SALE
Fixer Upper for sale. L.R., D.R., 3 B.R., Laundry Room, 1 Bath, 599-7321. Leave message.

JOBS

POSITION AVAILABLE
Burger King of Manchester is accepting applications. Please come to their Greenbriar location and inquire today.

POSITION AVAILABLE
Wendy's of Manchester is accepting applications. You can pick up an application at the restaurant.

POSITION AVAILABLE
Subway is hiring immediately for full time and part time positions. Starting wage is \$8.25 with a \$.50 raise after 90 days. Yearly raises based on work ethic and opportunity for more with more responsibility. Pay is negotiable for those with proven shift lead and management

CHECK IT OUT

FREON WANTED
We pay top for cylinders and cans. R12 R500 R11 R113 R114. Convent Certified Professionals Call 312-291-9169.

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Watch your favorite channels anywhere. The best satellite service available. Call today at 1-800-292-5435.

TRAIN ONLINE TO DO MEDICAL BILLING
Become a Medical Office Professional online at CMI. Get trained and certified from the comfort of your home. Call today at 855-813-7817.

FOR RENT

FOR RENT
2 bedroom mobile home for rent at Big Creek. Total electric, city water. Stove and refrigerator are included. No Pets! Call (606) 599-0189.

LEGALS

LEGAL NOTICE
Pursuant to KRS 231.050, notice is hereby given that Stephanie Salyers of 2487 S. Hwy. 421, Manchester, Ky. 40962 has applied for a permit to operate a place of entertainment in the Garzard area of Clay County, in premises owned by Mike Bowling. The county judge-executive of Clay County has set a hearing on this application for the 3rd day of December, 2021 at 10 a.m. at the Clay County Administration Building in Manchester, Ky. Any person desiring to oppose the permit shall have filed in writing allegations that show cause as to why the application should not be granted. This 27th day of October 2021. Beverly Craft

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richard Hall Hearing Room (Hearing Room 1) at all offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Keith Smith
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WALK-IN BATH TUB SALE! SAVE \$1,600

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Only American Standard has over 100 years of experience and offers the Lifetime (10 Year) Bathing Guarantee.

✓ SUPERIOR MATERIALS
Use low-iron acrylic and cast acrylic with clear, built-in safety rail and textured floor provides a safe bathing experience.

✓ PATENTED QUICK-CHANGE TECHNOLOGY

✓ LIFETIME WARRANTY!
The ONLY Lifetime Warranty on the Bath AND Installation. INSTALLATION NOW BACKED BY American Standard.

✓ AN HYDROTHERAPY SET!
Some Pans are 60" x 60" x 18" x 18" x 18"

✓ FREE!
In-home Focus on Amenity, Comfort, Full House, Full Price (2021) and More!

Lifetime Warranty, Finance Options Available

Limited Time Offer! Call Today!
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IN TOWN STORAGE

Needing somewhere to store your goods? In Town Storage in East Manchester is the place for you! Units are now available to rent.

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If you are past due on a unit, please contact us immediately!

Call Today
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More than a career, you can't just go to work. You need a job that gives you a sense of purpose.

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Classified Ads

Phone 606-789-5315

Rates

\$8.75 for first 20 words, 15 cents each additional word. We accept Visa and MasterCard. Each ad placed will run two times (once in each weekly publication) with the exception of legals.

For Sale Items \$150 or Less are listed FREE.

Classifieds are published in the Wednesday and Friday editions of The Paintsville Herald.

Call 789-5315 or fax 789-9717 for quote or more information. Paintsville Herald, 978 Broadway, Paintsville, Ky. 41240



All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation, or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Policies

•We reserve the right to edit, properly classify, cancel or decline any ad. •We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability. •No position guarantees can be given.

Confidential Box Responses

Send your reply to the blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

Please Check Your Ad

Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space.

DEADLINES

Noon Monday for Wednesday paper

Noon Wednesday for Friday paper

OFFICE HOURS

Monday - Friday, 8:30 a.m. - 5 p.m.

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CHARGE YOUR AD

NOW YOU CAN USE YOUR CHARGE CARD
Visa, MasterCard and American Express

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LEGALS

ADVERTISEMENT TO BID

Sealed Bids will be received by the Rockhouse Volunteer Fire & Rescue on or before Friday December 10, 2021 at 12:00p.m. for the purchase of Fire Department (SCBA) Self-Contained Breathing Apparatus. Bids shall be hand-delivered or delivered by courier to Paintsville/Johnson County Emergency Management, 101 Euclid Avenue, Paintsville, KY 41240. Winning Bidder will supply (108) one-hundred eight sets of SCBA along with bottles and masks. Bidder will also supply 14 RIT Packs with bottles and masks. Specifications can be found in bid documents. Rockhouse Volunteer Fire & Rescue reserves the right to accept any Bid, to reject any or all Bids, to waive irregularities and/or informalities in any Bid, to make the award in any manner

LEGALS

LEGAL NOTICE PROBATE CASE NO. 15-P-00171 FINAL SETTLEMENT

You are hereby notified that Carol Vanhoose, fiduciary, for the estate of Floyd E. Vanhoose, deceased, this the 10th day of November, 2021, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division on the 13th day of December, 2021.

Services

R & L Paving Asphalt & Concrete
• Driveways
• Parking lots

Miscellaneous

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details! 1-855-405-3412 www.dental50plus.com/press #6258

ATTORNEY

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CABLE/ UTILITIES

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Miscellaneous

\$10K+ IN DEBT? Be debt free in 24-48 months. Pay a fraction of your debt. Call National Debt Relief 877-755-1089

Miscellaneous

LONG DISTANCE MOVING: Call today for a **FREE QUOTE** from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 888-902-2385

THINKING ABOUT INSTALLING A NEW SHOWER? American Standard makes it easy. **FREE** design consultation. Enjoy your shower again! Call 1-833-385-1415 today to see how you can save \$1,000 on installation, or visit www.newshowerdeal.com/wvps

HANDS ON THE RIVER MASSAGE, Geraldine Gardner, LMT, 3422 Pennsylvania Ave., Charleston, WV. Call (304) 541-9139 for an appointment.

Miscellaneous

THE GENERAC PWRCELL, a solar plus battery storage system. **SAVE** money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a **FREE**, no obligation, quote today. Call 1-833-310-1895

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LEGALS

NOTICE OF PUBLIC HEARING

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KP

CLASSIFIEDS

Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com

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Deadlines:

Wednesday Edition - Monday @ 3 p.m.

Friday Edition - Wednesday @ 5 p.m.

Weekend Edition - Thursday @ 5 p.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Advertising that discriminates on basis of sex, religion, national origin or physical ability.

PLEASE CHECK YOUR AD. Please read your ad the first day it appears in the Appalachian News-Express. Report any errors immediately and we will gladly correct any errors as soon as possible. Credit will be issued for (1) day only. After the first day an ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

(606)437-4054

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m., Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

HOUSING AUTHORITY OF Pikeville

MAINTENANCE LABORER AND/OR MAINTENANCE AIDE

The Housing Authority of Pikeville is accepting applications for a position in our Maintenance Department. The job title is a Maintenance Laborer and / or Maintenance Aide. The person hired will be joining a team responsible for the maintenance work required in the Housing Authority properties. This person must have basic carpentry and painting skills. Additional skills would include, but not limited to, electrical and plumbing knowledge. Applicants must be able work with the tenants on an everyday basis. We require two years' experience and a valid Kentucky driver's license. The successful applicant must be willing to be on call, pass background checks, pass drug testing and agree to a driving history report being run.

Applications are available from the Housing Authority of Pikeville at its office located in the Myers Tower Building, 748 Hambley Blvd in Pikeville. Applications will be accepted until Wednesday, November 24th, at 12:00 noon.

EOE

RFP #2021-09

RIDGE CLIFF APARTMENTS PAINTING PROJECT

The Housing Authority of Pikeville (HAP) is currently accepting proposals for painting of interior common area walls, doors and trim. Solicitation documents are available at our offices located at 748 Hambley Blvd., Pikeville, KY 41501 or can be emailed by contacting Jim Hobbs, Executive Director at (606) 432-8124 ext. 203 or jhobbs@hapky.org

Submissions shall consist of one (1) bound original and two (2) copies of the proposal containing all the materials listed in the RFP.

HAP reserves the right to reject any and all proposals.

All questions for the RFP must be submitted in writing and emailed to David Thacker, Maintenance Supervisor. His email address is dthacker@hapky.org. Questions must be submitted no later than November 22nd, 2021 at 2:00 pm.

RFP Due Date & Time:
November 29th, 2021 at 2:00pm
Housing Authority of Pikeville
Attn: Jim Hobbs, Executive Director
748 Hambley Blvd., Suite 100
Pikeville, KY 41501

MOUNTAIN COMPREHENSIVE HEALTH CORPORATION

Radiologic Technologist

Mountain Comprehensive Health Corporation has an opening for a Radiologic Technologist at the Elkhorn City Medical Clinic. Candidate must have certification and experience preferred.

This is a full-time position (Monday thru Friday) with a very competitive salary and benefits package (medical, dental, matching 403(b), short and long term disability, etc.), continuing education support and professional liability protection under the Federal Tort Claims Act.

Send resume to:

Mary Morgan
Director of Human Resources
P.O. Box 40
226 Medical Plaza Lane
Whitesburg, Kentucky 41858
E-mail: mmorgan@mtncorp.org
FAX: (606) 633-1874 or Call: (606) 633-4823

An Equal Opportunity Employer

PHONE: (800) 539-4054

EMAIL: eburchett@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

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Wednesday - Monday @ Noon

Friday - Monday @ Noon

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South of Allen in Floyd County. The proposed operation is approximately 0.1 miles Northeast from

37.602037 and Longitude 82.725770. Any Comments or objections concerning this applica-

tion, call 606-886-8965. Sealed bids shall be mailed to FCSO Sealed Bids PO Box 152.

same property conveyed to Jamie

price is not paid in full within thirty (30) days.

APPLICATIONS BEING ACCEPTED for 1, 2, 3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0508 and Cliffside at 606-886-1819. TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment on account of race, color, religion, gender, national origin, disability or familial status.

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APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment on account of race, color, religion, gender, national origin, disability or familial status.



The Housing Authority of Floyd County Section 8 Rental Assistance Program / Housing Choice Voucher Program (HUD) is accepting applications for rental assistance.

Income Limits are:	1 Person	\$19,050
	2 Persons	\$21,750
	3 persons	\$24,450
	4 persons	\$27,150

You may submit an application at any of our four offices located throughout Floyd County. Please call or visit one of our offices for more information.

Our offices are located at:

- Warco Apartments 402 John M. Stumbo Drive, Langley, KY. (606) 285-3833
- Ivy Creek Townhouses 228 Ivy Creek Road, Ivel, KY. (606) 478-4224
- Left Beaver Creek Townhouses 91 Left Beaver Creek Road Highway 122, Minnie, KY. (606) 377-2422
- Creekside Village 40 Burl Shepherd Blvd, Highway 979 Harold, KY. (606) 478-4440

We do business in accordance with Fair Housing Law.



The Housing Authority of Floyd County has 1, 2, 3, and 4 Bedroom Apartments and Townhomes available for rent in four locations throughout Floyd County. Rent is income based. Some utilities paid.

Please call or visit one of our 4 offices for more information.

Our offices are located at:

- Warco Apartments 402 John M. Stumbo Drive, Langley, KY. (606) 285-3833
- Ivy Creek Townhouses 228 Ivy Creek Road, Ivel, KY. (606) 478-4224
- Left Beaver Creek Townhouses 91 Left Beaver Creek Road, Minnie, KY. (606) 377-2422
- Creekside Village, 40 Burl Shepherd Blvd, Highway 979 Harold, KY. (606) 478-4440

We do business in accordance with Fair Housing Law.

KP

COMMUNITY

Johnson indicted

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

A woman was recently indicted on a charge of being a convicted felon in possession of a handgun.

Kristi Lynn Johnson, 53, was indicted on a charge of convicted felon in possession of a handgun and public intoxication.

According to the in-

dictment, which was issued following the testimony of Morehead Police Officer, Jody Grigsby, the alleged crime occurred on September 2, 2021 in Rowan County, when Johnson was under the influence in public and was in possession of a .22 Caliber pistol and had previously been convicted of a felony offense.

The charge of convicted felon in possession of a handgun is punishable by 5-10 years in prison upon conviction.

All persons are to be presumed innocent until pleading guilty or proven guilty.

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

Members of a grand jury issued an indictment against a man with a felony record, who allegedly hit a woman and damaged her vehicle this

Markwell indicted

summer. James Markwell was indicted by members of a November 5, 2021 Rowan County Grand Jury on charges of assault, 4th degree, criminal mischief, 1st degree and being a persistent felony offender, 1st degree. According to the

indictment, which was issued following the testimony of Rowan County Deputy Sheriff, Baker Hollis, the crimes were allegedly committed on July 14, 2021 in Rowan County when Markwell assaulted Pamela Hamm and caused injury to her head, ear and foot.

Markwell also allegedly caused \$3,167 in damage to Hamm's van and has been previously convicted of felony offenses.

All persons are to be presumed innocent until proven guilty or pleading guilty.

Woman named in two indictments

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

A woman was named in two separate indictments recently.

Jamie Lynn Brown, 45, was indicted on charges of DUI, reckless driving, failure or improper signal, possession of a controlled substance, 1st degree-heroin, flourof-

tanyl-fentanyl mixture; possession of a controlled substance, 3rd degree-alprazolam; and promoting contraband.

According to that indictment, which was issued following the testimony of Morehead police Officer, Josh Ison, the alleged crimes occurred on July 31, 2021 in Rowan County, when Brown as driving recklessly while under the

influence, failed to give a signal, was in possession of heroin-fentanyl and alprazolam and was also in possession of heroin/fentanyl mixture at the Rowan County Detention Center.

Brown was named in a second and separate indictment on another charge of promoting contraband on the same day at the Rowan County Detention Center when she

was allegedly again in possession of heroin/fentanyl mixture. The second indictment against Brown was issued following the testimony of Morehead Police Officer, Jody Grigsby.

All persons are to be presumed innocent until proven guilty or pleading guilty.

PUBLIC NOTICE

On October 19, 2021, Louisville Gas and Electric Company and Kentucky Utilities Company filed their 2021 Joint Integrated Resource Plan with the Public Service Commission of Kentucky. This filing includes a load forecast and resource plans of Louisville Gas and Electric Company and Kentucky Utilities Company to meet future demand with an adequate and reliable supply of electricity at the lowest possible cost for all customers within their service areas.

Comments regarding the Integrated Resource Plan may be submitted to the Public Service Commission by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to psc.info@ky.gov. All comments should reference Case No. 2021-00393. Any person interested in participating in the review of this Integrated Resource Plan should submit a motion to intervene in Case No. 2021-00393.

Louisville Gas and Electric Company
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

PUBLICATION

Rowan County Sheriff - Annual Audit - 2020 Fee

The Report of the Audit of the Rowan County Sheriff's 2020 fee audit has been completed and released. A copy of the complete audit report, including financial statements and supplemental information is on file at the Sheriff's Office and available for public inspection during normal business hours. Any citizen may obtain from the Sheriff's Office a copy of the complete audit report including financial statements and supplemental information, for his personal use. Citizens requesting a personal copy of the Sheriff's audit report will be charged for duplication costs at a rate that shall not exceed twenty-five cents per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the Sheriff's Office or by mail at Rowan County Sheriff, 600 West Main Street, Morehead, KY 40351.

This advertisement was paid for by the Rowan County Sheriff's Office using tax dollars in the amount of \$40.

Published in the Rowan County News 11.18.21

Executive Director for the Morehead-Rowan County Economic Development Council

The Morehead-Rowan County Economic Development Council seeks a motivated economic development professional to aggressively promote and coordinate economic growth for the community. The successful candidate will be a leader in the community, creating partnerships to further community and workforce development projects. The successful candidate will be responsible for overseeing the organization's operations, finances, strategic planning, public relations, contractual and governmental relationships.

Salary and Benefits: Salary is negotiable with a competitive benefit package.

Education and Experience: A bachelor's degree in business, marketing, planning, economic development or public administration or related field is required. Minimum three years economic development experience preferred.

Email resume, cover letter and three professional references to mayor.whitebrown@morehead-ky.gov or mail to 314 Bridge Street, Morehead, KY 40351, "Attention Mayor White-Brown". Applications will be accepted until noon on December 31, 2021. The new executive Director will be expected to start their position in spring of 2022.

Published in the Rowan County News 10.28.21, 11.18.21 and 12.16.21

NOTICE OF PUBLIC HEARING

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JP

CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products are subject to a \$0.20 per each additional word after 25 words. The Magoffin County Fiscal Court reserves the right to reject any and all bids. Magoffin County is an Equal Opportunity Employer.

Following the instructions at www.fcc.gov/ast/environmentalrequest. The Federal Communications Commission (FCC) strongly encourages interested parties to file comments online, however written comments may be directed to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th St SW, Washington, DC 20554.

www.salyersvilleindependent.com

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COURTHOUSE NOTES From Page 85

0-M-00066 COMMONWEALTH VS. AMBLE, CHASTON PRETRIAL CONFERENCE) PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES LC	DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS	21-F-00189 COMMONWEALTH VS. PEAVY, LIDENNIS JOSEPH (PRELIMINARY HEARING) TRAFFICK IN CONTROLLED SUBSTANCE, 1ST OFFENSE TRAFFICK IN CONTROLLED SUBSTANCE, 1ST OFFENSE	21-M-00101 COMMONWEALTH VS. HOWARD, DENNY JR (STATUS HEARING)	VIOLATION OF KENTUCKY E.P.O./D.V.O. DISORDERLY CONDUCT, 2ND DEGREE	REQUIRED INSURANCE/SECURITY 1ST
0-T-00013 COMMONWEALTH VS. LAXWELL, GEORGE KELLY PRETRIAL CONFERENCE) OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE	DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS	21-M-00084 COMMONWEALTH VS. KEETON, JACKIE A (PRETRIAL CONFERENCE) OPER MV U/INFL SUBST (189A.010(1C) - 1ST	21-M-00115 COMMONWEALTH VS. ROBERTS, KATELYN HALEY ANGELA (PRETRIAL CONFERENCE) OPER MV U/INFL CONT SUB (189A.010(1D) - 1ST	21-M-00217 COMMONWEALTH VS. WILLIAMS, LISA (PRETRIAL CONFERENCE) TBUT OR DISP SHOP-LIFTING	21-T-00512 COMMONWEALTH VS. MARSHALL, JEFFERY L (PRETRIAL CONFERENCE) IMPROPER EQUIPMENT FAILURE TO PRODUCE INSURANCE CARD
1-F-00115 COMMONWEALTH VS. ARNETT, SHEILA PRELIMINARY HEARING)	21-F-00140 COMMONWEALTH VS. DALTON, SHAWNA JO (PRELIMINARY HEARING) RECKLESS DRIVING POSS CONT SUB, 1ST DEGREE, 1ST OFF (METHAMPHETAMINE) POSS OF MARIJUANA	21-M-00118 COMMONWEALTH VS. KEATHLEY, JESSE JAMES (PRETRIAL CONFERENCE) CRIMINAL TRS-PASSING-3RD DEGREE	21-M-00153 COMMONWEALTH VS. MCKENZIE, RHONDA DENISE (PRETRIAL CONFERENCE)	21-M-00218 COMMONWEALTH VS. ADAMS, DONNIE (PRETRIAL CONFERENCE) TBUT OR DISP SHOP-LIFTING	NO/EXPIRED KENTUCKY REGISTRATION RECEIPT REAR LICENSE NOT ILLUMINATED
1-F-00118 COMMONWEALTH VS. SIMPINS, KAYLA MARIE PRELIMINARY HEARING) DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS	DRUG PARAPHERNALIA - BUY/POSSESS DRUG PARAPHERNALIA - BUY/POSSESS	21-T-00030 COMMONWEALTH VS. HOWARD, MEGAN (PRETRIAL CONFERENCE) FAILURE OF OWNER TO MAINTAIN		10:00 AM 21-F-00194 COMMONWEALTH VS. LOVELY, JUSTIN (PRELIMINARY HEARING) WANTON ENDANGERMENT-1ST DEGREE	

Due to space constraints and a large docket, the full docket could not be printed in this issue.

You can find the docket (updated daily) at <http://apps.courts.ky.gov/dockets/>

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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821. TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811. TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225. TF

FOR RENT — Two and three room mobile homes. Call 791-8620. TF

FOR RENT — Two and three room mobile homes. Call 791-8620. TF

FREE — 2 Color TV's, Free. Call 606-743-4979 or 606-356-4110. TF

FOR SALE — 2 cemetery lots at Evans Cemetery, Campton, Ky. Located in the Evans section. 734-283-8659. BT

CHIPPER SERVICES, LLC — Tree work, site prep, fill dirt, drainage ditch pipe work, etc. 743-9237 or 359-2815. 71

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972. TF

NEED LIGHT HOUSEWORK DONE — Once a week. Call 743-1978. 31

\$100 REWARD — For information regarding theft of a Case SAL Backhoe with extending hoe. Possibly stolen about November 8. Call 606-481-6654. Name will not be mentioned. Thank you. Elkins Construction. 31

MARTIN & SONS ROOFING, SIDING — Decks, home repairs. 743-3808. 21

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PUBLIC NOTICES

PROBATE NOTICE

Notice is hereby given that Brooksie Fields has been appointed the executrix of the Beachie Pauline Kelly estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Brooksie Fields
9969 Ky. 486
Sandy Hook, KY 41171
John D. Lewis Jr.
P.O. Box 796
Sandy Hook, KY 41171
E-11-19-1T

The Big Boys

An elderly gentleman was walking down the street when he sees a young lad who is crying so hard that he is shaking.

Taking compassion, the gentleman bends over and pats the boy on the head, saying, "There, there. What seems to be the problem?"

The youngster raises his tear-streaked face and blurts out, "I can't do the things the big boys do."

So the elderly gentleman sits down on the curb next to him and cries with him.

Independent rural pharmacies shuttering, killed off by chains

Nov. 11 — "Corner pharmacies, once widespread in large cities and rural hamlets alike, are disappearing from many areas of the country, leaving an estimated 41 million Americans in what are known as drugstore deserts, without easy access to pharmacies," Markian Hawryluk reports for The Washington Post. "An analysis by GoodRx, an online drug-price-comparison tool, found that 12 percent of Americans have to drive more than 15 minutes to reach the closest pharmacy or don't have enough pharmacies nearby to meet demand. That includes majorities of people in more than 40 percent of counties."

Independent pharmacies are struggling to compete with chains whose relationships with insurers and pharmaceutical benefit managers give them a competitive edge. "Insurers also have ratcheted down what they will pay for prescription drugs, squeezing margins to levels that pharmacists call unsustainable," Hawryluk reports. "As the insurers' drug plans steered patients to their affiliated drugstores, independent shops watched their customers drift away. They find themselves at the mercy of pharmaceutical middlemen, who

claw back pharmacy revenue through retroactive fees and aggressive audits, leaving local pharmacists unsure if they'll end the year in the black."

Those pressures have whittled away at the number of independent pharmacies. "From 2003 to 2018, 1,231 of the nation's 7,624 independent rural pharmacies closed, according to the University of Iowa's Rural Policy Research Institute, leaving 630 communities with no independent or chain retail drugstore," Hawryluk reports.

— Heather Chapman
Ky. Institute for Rural Journalism

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SURVEY PARTICIPANTS NEEDED

Participants needed for University of Kentucky research study on drug use. Call or text (859) 785-5773 to find out if you are eligible.

Participants needed for a University of Kentucky research study on drug use. Participants can earn up to \$150 over six months for completing confidential surveys. Call or text (859) 785-5773 to find out if you are eligible

Used drugs recently? Involved in the criminal justice or court system? You may be eligible for a University of Kentucky study called CARE-2HOPE. Participants can earn up to \$150 over six months for completing confidential surveys.

Call or text (859) 785-5773 to see if you are eligible. Follow us on Facebook at CARE 2 HOPE KY.

Elliott County Schools 2020-2021 Financial Report

The Elliott County Schools 2020-2021 annual financial report can be viewed at: www.elliott.kyschools.us/documents

Notice to Advanced Disposal/Waste Management Customers:

Please see the attached page within our amended contract which explains the new cost structure as of January 1, 2022. This contract will be set to run until September 1, 2023. If you have any questions or would like a copy of the entire amended contract please call

Have Vacancies At:
Elliott Manor Apartments
Sandy Hook, Ky.
1 Bedroom Apartments
Low Income Housing

Classifieds

Deadline For Classified Ads Is Noon, Friday Preceding Tuesday's Publication Date. \$5.00 minimum charge (prepaid) up to 25 words, \$6.00 if billed; 50¢ each additional 25 words.

To place your classified, stop by the LEWIS COUNTY HERALD or call 606-796-2331.

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Caregiver Needed: Home-maker and personal care services. \$15 hour. Call Frank at 859-314-4791 for information. 46,47p

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Wayne Hughes
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E-mail: heraldadvertising@yahoo.com

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Brittany Wilson (606) 465-7249 Josh Miller (606) 923-9062
Linda Conley (606) 694-5474 Jennifer Worthington (606) 923-3882
Mary Selby (606) 831-2188 Robert Grizzle (740) 550-3438
Paul Patterson (606) 367-0593 Tessa Bentley-Hall (304) 730-1324
Telisa Perkins (606) 615-0265 James Stephens (606) 232-1079
Tabitha Smith (606) 571-9059 Gary Selby (606) 694-9952
Mark Smith (606) 571-6910 Shanna Unrue (606) 831-5884
Tommy Slove (606) 585-8390 Jessica Stalen (606) 369-5042
Leslie Collier (606) 541-5165 Brittany Nickell (606) 776-1693

Get texts of Lewis County breaking news, school closings and severe weather notices on your cellular phone.

Commonwealth of Kentucky
Court of Justice
Lewis CIRCUIT COURT
Civil Action No. 20-Cl-00183
NEW REZ, LLC d/b/a SHELLPOINT MORTGAGE SERVICING PLAINTIFF

Commonwealth of Kentucky
Court of Justice
Lewis CIRCUIT COURT
Civil Action No. 20-Cl-00171
U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2021-NRI, MORTGAGE-BACKED NOTES 2021-NRI and DERWEN S. HULL, ET AL. DEFENDANTS

CLASSIFIED ADS
RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

FREE — 2 Color TV's, Free. Call 606-743-4979 or 606-356-4110.

TF

FOR SALE — 2 cemetery lots at Evans Cemetery, Campton, Ky. Located in the Evans section. 734-283-8659.

GI

CHIPPER SERVICES, LLC — Tree work, site prep, fill dirt, drainage ditch pipe work, etc. 743-9237 or 359-2815.

71

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972.

TF

NEED LIGHT HOUSEWORK DONE — Once a week. Call 743-1978.

31

\$100 REWARD — For information regarding theft of a Case 5AL Backhoe with extending hoe. Possibly stolen about November 8. Call 606-481-6654. Name will not be mentioned. Thank you, Elkins Construction.

31

MARTIN & SONS ROOFING, SIDING — Decks, home repairs. 743-3808.

21

shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 1853 Possum Ridge Road, West Liberty, KY 41472. (For Legal Description see LSOT: Deed Book 183, Page 519, Morgan County Clerk's Office.)
 Map/Parcel ID Number: 064-00-00-006.02.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon. Robert L. Caummisar
 Master Commissioner
 Morgan County, Kentucky
 C-11-11-31
 Pub. Nov. 11-18-25

NOTICE OF SALE COMMONWEALTH OF KENTUCKY MORGAN CIRCUIT COURT CASE NO. 19-CI-00155 CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, PLAINTIFF VS. LISA HAGER HALL, DEFENDANT

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on October 1, 2021, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 3rd day of December, 2021 at or near the hour of 2:15 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon,

purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 2045 Blaze Road, West Liberty, KY. (For Legal Description see LSOT: Deed Book 191, Page 39, Morgan County Clerk's Office.)

Map/Parcel ID Number: 067-00-00-002.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon. Robert L. Caummisar
 Master Commissioner
 Morgan County, Kentucky
 C-11-11-31
 Pub. Nov. 11-18-25

DID YOU KNOW?

The November birthstone topaz is a talisman of wisdom, beauty and longevity. Topaz served as a symbol of strength among the Greeks, Europeans at the time of the Renaissance believed in its power to destroy curses and dispel anger. "Topaz" comes from the Sanskrit work "tapas" that means "fire." For centuries, many people in India have believed that topaz worn above the heart assures long life, beauty and intelligence. In the past, a lot of people mistook any yellow colored gemstones for topaz. "Imperial Topaz," named in honor of the Russian monarchy, is the distinct pinkish orange hue discovered in the 19th century near the Ural Mountains in Russia.

— The Gemological Institute of America

FOR SALE

I have around 75 acres of farm land for sale near Caney, Kentucky. It has lumber and natural gas, but no buildings. If interested in purchasing this property please contact me at 937-859-4604.

C-11-18-ATPORA

Kevin's Auto & Collision

14048 HWY 191 Hazel Green, Ky 41332

PART-TIME CAREGIVER NEEDED

1 to 3 hours at night and weekends. Lifting required. If interested, call 606-743-3183 for more information.

\$750,000 95 JACKSON HEIGHTS DR., JACKSON KY

Large office/retail building that is conveniently located and has been used as doctors' office, SBR - 3 on each level, medical lab, and pharmacy (lab & pharmacy are still in operation). There are both stairs and an elevator for ease of access to the building. All of this situated on a 14-acre lot that provides plenty



of parking space. This building offers lots of options and potential.



Donna Alexander
 859-983-8825

Donna.alexander@twc.com

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, November 30, 2021 in the Richard Rall Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of taking evidence on pending matters in Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

HALSEY'S TOWING

40 LIBERTY STREET • EZEL KY 41425

606-725-4460

2016 KIA SOUL, WHITE

VIN: KNDJN2A25G7358245
 OWNER: NICHOLAS SKAGGS
 Lienholder - Crescent Bank

2006 SATURN VUE, BLACK

VIN: 5GZCZ63496S894211
 OWNER: JENNIFER DONATHAN
 Lienholder - GFC Lending

1998 FORD RANGER, BLACK

VIN: 1FTZR15X8WPA50301
 OWNER: JUDY TAYLOR
 Lienholder - Traditional Bank

2006 CHRYSLER 300, SILVER

VIN: 2C3KA53G6H110168
 OWNER: LORIE ONEAL
 Lienholder - First National Bank

Halseys towing will be accept

PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY

MORGAN CIRCUIT COURT CASE NO. 17-CI-00196 PENNYMAC LOAN SERVICES, LLC, PLAINTIFF VS. BRUCE H. WOLFE, JR. AND VANESSA D. WOLFE, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on September 30, 2021, I shall offer

Description of the Property: 1097 Camp Judy Layne Road, Wellington, KY 40387. (For Legal Description see LSOT: Deed Book 233, Page 361, Morgan County Clerk's Office.)
 Map/Parcel ID Number: 014-00-00-006.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon. Robert L. Caummisar
 Master Commissioner
 Morgan County, Kentucky
 C-11-11-31
 Pub. Nov. 11-18-25

NOTICE OF SALE COMMONWEALTH OF KENTUCKY

KCP

PUBLIC NOTICES

NOTICES

NOTICE
Please be advised that on September 22, 2021, our Company, Morgan's Body Shop and Towing, towed the following vehicle and it will be auctioned November 24, 2021, at 10 a.m.
2012 Chrysler 200 - Black, VIN #1C3CCB-CB2CN161331.
Will auction foresaid vehicle to satisfy the amount owed for the tow bill.
Sincerely,
Morgan's Body Shop, Ronnie Morgan, 2414 Crall's Colly Rd., Ermine, KY 41815, 606-634-7615 or 606-633-7615.
(11-3-3b)

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No. 20-CI-00227
Community Trust Bank, Inc.
Plaintiff
V.
Estate of Jeanetta Collier Wright Mullins,
Through The Administratrix,
Reny F. Mullins-Wright;
Dylan Michael Wright;
Unknown Spouse of Dylan Michael Wright;
Hailee Brooke Wright;
Heather Wright;
Unknown Heirs of Jeanetta Collier Wright Mullins;
Unknown Spouses of Unknown Heirs of Jeanetta Collier Wright Mullins; And
Commonwealth of Kentucky Division of Unemployment Insurance
Defendants
NOTICE OF MASTER COMMISSIONER SALE

By virtue of a Judgment In Rem and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on October 15, 2021, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on Monday, November 29, 2021, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real estate, situated in Letcher County, Kentucky:
Property Address: 74 Cottage Row
Jenkins, KY 41537
Map ID No.: 028-40-00-059-00
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the

NOTICES

option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety approved by the Master Commissioner to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate of 5.00% per annum from the date of sale until paid. The bond shall have the full force and effect of a Judgment and should execution be levied thereupon, no replevy shall be allowed. The sale shall be subject to all real property and unpaid ad valorem taxes assessed for the current year and all subsequent years. The hereinabove described real property shall be sold free and clear of the claims,

NOTICES

Interest, liens and encumbrances of all parties herein, except restrictions and easements appearing of record in the Letcher County Clerk's office. The costs involved in this action are \$15,808.79 plus interest and accruing daily at a rate of \$1.3488204 or 5.00% (as of September 10, 2021); \$9,696.98 plus interest and accruing daily at a rate of \$1.3927963 or 5.00% (as of October 1, 2020); the cost of this action and its costs herein expended, including the cost of the sale.
Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at all sales.
DATED this 5th day of November, 2021.
Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(11-10-3b)

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-8059
RN #6

In accordance with KRS 350.055, notice is hereby given that Deane Mining LLC, 11000 Highway 7 South, Kite, KY, 41828 has applied for an application for renewal of a permit for a surface mining operation affecting 53.34 acres surface and 0.0 acres of underground area. The operation is located approximately 2 miles north of KY Rt. 7 junction with KY Rt. 317 in Deane, in Letcher County, KY.

The proposed operation is located on the Mayking U.S.G.S. 7 1/2 minute quadrangle map. The operation is a coal loading facility and will also use the contour and auger mining methods of mining. The surface area to be affected by this operation is owned by Reserve Holdings.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.



Vehicle options for aging canine companions

By RAY MAGLIOZZI

Dear Car Talk:
My 13-year-old, 75-lb. rescue golden retriever can't get in my 2005 GMC Yukon anymore. Unfortunately, she won't use either the steps or the ramp I got for her.

She had been able to put her front paws in the car, and then I would lift her butt. However, she won't put her front paws up anymore, and I can't lift her (she does take meds for arthritis).

I tried using a 6-inch-high platform, but it slipped, she slipped, and then I slipped and landed on my butt. I'm 77 years old; 5-foot, 1 inch and shrinking; and 120 lbs. My pocketbook with my phone was in the car, as well as the garage door remote. If I had been hurt, I could have been there for days.

She's so excited when she knows I'm going out and looks so disappointed when I leave her home, so I thought I should get a "dog" car (I'll keep the Yukon). I've been wandering around the Walmart parking lot checking out cars, trying not to look suspicious and hoping they don't call the cops.

Sedans don't seem to have very much space between the front and back seats, and I don't think she'd

be able to get on the seat. So I asked a nice lady if I could measure her minivan. It was 18 inches from the ground, compared to 24 inches for the side door and 33 inches for the back door entrances in the Yukon.

Car Talk

Is there a car that could accommodate my dog? A sedan where the back seat could be removed and didn't have a transmission hump or other impediments would be OK. Even a small van. I just don't know what to look for. Any advice is appreciated. — Holly

Have you tried throwing a pork chop in the car, Holly?

Actually, she's a lucky dog to have such a dedicated and loving human, Holly. Unfortunately, she's 13 years old, and her arthritis is getting worse, so whatever you do, you don't know how long she'll be able to benefit from it. But if you're willing and able to buy a car just to suit your tail-wagging friend, I think a minivan is probably your best bet.

Minivans have sliding side-doors that open very wide and provide great access. They have lots of flat floor space right inside

the door, and most have seats that can be removed so they're not in the dog's way. And my guess is that the step-in height at the side door is quite a bit less than 18 inches. So, I would suggest you look at used Chrysler Pacificas, Toyota Siennas, Honda Odysseys, Mazda 5s or any other minivans that catch your eye.

And be sure to take the dog with you when you go to look, to make sure it works well for both of you. You don't want to get something that clashes with her coat.

If you can't find a vehicle that works well, don't despair. Even though she'd be excited to go for a ride with you, I'm certain she'd be just as excited to go for a walk with you. Or sit at your feet and wait for you to drop a Ritz cracker with liver pate on it.

Best of luck to both of you.

Got a question about cars? Write to Ray in care of King Features, 628 Virginia Drive, Orlando, FL 32803, or email by visiting the Car Talk website at www.cartalk.com.

(c) 2021 by Ray Magliozzi and Doug Berman
Distributed by King Features Syndicate, Inc.

PUBLIC NOTICE

Child Find for Children with Disabilities in Need of Special Education or 504 Services

Child Find

The Letcher County School District keeps educational records in a secure location in each school and Board office.

The Letcher County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. Letcher County School District may destroy the educational records of a child without parent request one year after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. Letcher County School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially

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