

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

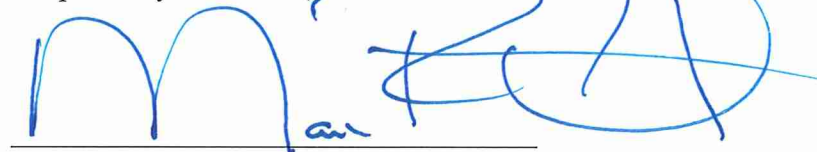
Electronic Investigation Of The Service, Rates And)
Facilities Of Kentucky Power Company) Case No. 2021-00370

Notice of Filing of Proof of Publication

Kentucky Power Company gives notice of its filing of the following attached documents in conformity with 807 KAR 5:011, Section 8(3):

- (a) The September 30, 2021 affidavit of Rachel McCarty, Advertising Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,



Mark R. Overstreet
Katie M. Glass
STITES & HARBISON PLLC
421 West Main Street
P.O. Box 634
Frankfort, Kentucky 40602-0634
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moverstreet@stites.com
kglass@stites.com

COUNSEL FOR
KENTUCKY POWER COMPANY

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 30th day of September, 2021, came RACHEL M=McANTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files.

Rachel McAnty
Signature

Donnie F. Howard

Notary Public

My Commission Expires: 9-18-2024

(SEAL) Id. # 14119

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent -- 9-20
Booneville Sentinel -- 9-29
Carter County Times -- 9-22
Hazard Herald -- 9-23
Hindman Troublesome Creek Times -- 9-30
Hyden Leslie Co. News -- 9-23
Inez Mt. Citizen -- 9-22
Jackson Times Voice -- 9-22
Louisa Big Sandy News -- 9-22
Manchester Enterprise -- 9-22
Paintsville Herald -- 9-22
Pikeville Appalachian News -- 9-21
Prestonsburg Floyd Co. Chronicle & Times -- 9-22
Rowan Co. News -- 9-23
Salyersville Independent -- 9-23
Sandy Hook Elliott Co. News -- 9-24
The Greenup Beacon -- 9-21
Vanceburg Lewis Herald-- 9-21
West Liberty Licking Valley -- 9-23
Whitesburg Mt. Eagle -- 9-22



105. PUBLIC NOTICES

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HANDYMAN SERVICES Will do odd jobs. Reasonable. 836-0288

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Houses, driveways & deck staining. 618-1900

TREE & Shrub Removal Free Estimate. 928-2007 or 465-3325, leave msg.

1-844-959-4732. NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing American Electric Power Company's strategic review of Kentucky assets, ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

demands of home and family versus the demands of your career and your public life today. If so, you can't ignore home and family. Meanwhile, this is a fun-filled day! Enjoy social outings, sports events and fun times with kids. Tonight: Socialize.

CANCER (June 21-July 22) Pay attention to everything you say and do today, because today's Full Moon is an accident-prone time for you. Lock sharp. Fortunately, it's a good day for family get-togethers, family discussions and family businesses. (Be aware of the Moon Alert!) Tonight: You are admired.

LEO (July 23-Aug. 22) Certain financial matters might come to a head today, which is classic for any Full Moon. You might have to make a choice about putting your own interests first or those of someone else. Fortunately, you can sweat-talk anyone today. This is also a busy, upbeat day! Tonight: Explore!

VIRGO (Aug. 23-Sept. 22) The Full Moon today is the only Full Moon opposite your sign all year, and it could create tension between you and partners or close friends. Patience will be your best ally. Be aware of the Moon Alert before making big money decisions (which you might do). Tonight: Check your finances.

LIBRA (Sept. 23-Oct. 22) Health issues or something to do with your job might create a tough choice for you today - like being pulled in two directions. Fortunately, your ability to inspire kids and socialize with others is top! People are ready to follow your lead and do your bidding. Tonight: Cooperate.

SCORPIO (Oct. 23-Nov. 21) Expect a few hiccups in the romance department today or anything to do with the entertainment world, sports and activities with kids, because these are the areas that will feel the brunt of today's Full Moon. Meanwhile, behind-the-scenes research will pay off! Tonight: Help someone.

SAGITTARIUS (Nov. 22-Dec. 21) You might find yourself in a tug-of-war between home and family versus your career and your reputation. (That's because the Full Moon pulls you in two directions.) Today you can't ignore your career. It's a marvelous day to schmooze with younger, creative people and groups. Tonight: Play!

CAPRICORN (Dec. 22-Jan. 19) Be careful today, because the Full Moon can trigger an accident-prone influence for you. Therefore, pay attention to everything you say and do. Keep your eyes open. Meanwhile, discussions with bosses and parents will go well. (Don't volunteer for anything during the Moon Alert.) Tonight: Focus on home and family.

AQUARIUS (Jan. 20-Feb. 18) Certain financial issues related to your salary, cash flow or shared property (including inheritances) might come to a head today. Meanwhile, this is a good day to make travel plans, but not during the Moon Alert. Yes, it's a bit complicated today. Tonight: Talk to someone.

PISCES (Feb. 19-March 20) The only Full Moon in your sign all year is taking place today, which could create some tension with partners and close friends. Relax, this is nothing you can't handle. Stay chill. Other discussions will go well. Tonight: Check banking accounts.

2021 KING FEATURES SYNDICATE INC.

Free Estimate. 928-2007 or 465-3325, leave msg.

340. CEMETERY LOTS

BURIAL LOT at Bellefonte Memorial Gardens, Lot 106C, Section E, Space 4, \$750. Call 606-571-9659, leave message.

455. MISC. MERCHANDISE

CONSOLE TV 32 inch, works well, cable ready. Haul it away! Call 606-571-9659, leave message.

470. PETS

STANDARD LABRADOODLE PUPPIES 8 weeks old, ready for their new home! 3 males. Call Paul 740-961-3636.

510. HOMES FOR SALE

FARM - 190 ACRES, 4BR 2BA HOME, 2 BARN, 2 STORAGE SHEDS, TIMBER NEVER HARVESTED 27.3 ACRE CROP LAND. 606-541-3953

545. REAL ESTATE WANTED

WANTED TO BUY 1/2 acre lot, Cannonsburg area, suitable for mobile home. Call James Downs at 606-688-2248.

COMMERCIAL PROPERTY 2236 Winchester Ave, 2,000 sq. ft., \$850/mo. Neat & clean. 615-5028.

730. AUTOS

TOP DOLLAR for some unwanted trucks, cars & vans. Free pick up. Call 740-727-3134.

750. CAMPER/RV

STARCRAFT - 2016 24 ft. camper w/slide. Has everything! New air conditioner and new awning. Perfect condition. \$7,900. Call 606-471-8102.

765. SUV

FORD EDGE - 2013 1 owner, 60,000 miles, front wheel drive, always garage kept, \$13,900. Call 606-922-3692 or 928-6909.

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1x1	\$120	\$110	\$98	\$88	1x3	\$315	\$258	\$231	\$198
1x2	\$220	\$199	\$176	\$150	1x4	\$408	\$341	\$325	\$288

NEW AD COPY OR COPY CHANGES MUST BE SUBMITTED BY 4 PM THREE BUSINESS DAYS PRIOR TO PUBLICATION.

<p>BUILDING & REMODELING</p> <p>SWIM BROTHERS Building & Remodeling Plumbing Maintenance</p>	<p>BUILDING & REMODELING</p> <p>KACKLEY'S PAINTING AND HOME IMPROVEMENT WINTERIZATION CARPENTRY HOME MAINTENANCE 606-371-9937 606-371-9429 FREE ESTIMATES</p>	<p>EXCAVATING/SEPTIC TANKS</p> <ul style="list-style-type: none"> • Ponds Built • Licensed Septic Tank Install • Dozer/Excavating <p>FREE ESTIMATES 606-329-9194</p>	<p>HOME BUILDERS</p> <p>METAL ROOFING & SIDING</p> <ul style="list-style-type: none"> • 26 & 29 Gauge • Standing seam • 21 Colors <p>AG Supply Hunting & Fishing Supplies</p>	<p>KITCHEN, BATH AND FLOORING</p> <p>SWIM BROTHERS CUSTOM KITCHENS BATH & FLOORING</p>	<p>PAINTING</p> <p>PAINT PRO Professional Painting 20 YEARS EXPERIENCE Plus Handyman Service • FREE ESTIMATES • 606-547-7571</p>	<p>ROOFING</p> <p>RAY'S ROOFING FREE ESTIMATES</p>
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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing American Electric Power Company's strategic review of Kentucky assets; ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

SCHOOL from Front Page

financial report that was presented by Autumn Herald. A motion was made and carried to adopt the working budget as presented by Autumn Herald. A motion was made and carried to approve the final payment and deed prep closing property sale fees. A motion was made and carried to adopt a Resolution relating to Quarantine Leave 2021-2022. A motion was made and carried to approve a COVID-19 District Plan. *Continuation of current masking policy in district owned facilities. *Test to Stay Program. *Vaccinations—KIDE to reimburse public school districts for incentives or vaccinated employees. *Authorize the superintendent to use temporary remote instruction. A motion was made and carried to approve the proposal of the Ultimate Airflow Solution—Big Ass Fans. A motion was made and carried to approve the superintendent's travel expense for August and September, which is none at this time. A motion was made and carried to approve the certification for 2021-2022 constitutionally Protected Prayer. A motion was made and carried to approve the 2021-2022 Apprenticeship Program students. Lexie

Lynch-MCHC, Morgan Begley-Jackson Energy in Beattyville, Anthony Burns-KRWA (via City of Booneville), Kendrick Little-M & K Trucking, Ryan & Jacob Ratliff-S O A R. (Shaping our Appalachian Region) and Cody Keller.

A motion was made and carried to approve several consent items such as: SBDM reports, Application for Emergency Certification, District Administrator Representative (total valuation Appeals (Gary Cornett), MOU Community Work Transition Program, Berea College Agreement, Medicaid Application, Fundraisers, Increase Adult Meal Rates and MOA Striving Readers Grant.

In personnel action, Jordan Hardy, freshmen boys' basketball coach, resigned effective 9/14/2021 and Tia Reynolds, OCES cheer coach, resigned effective 8/17/2021. The following list of people have been employed: Elizabeth Woodard OCES cheer coach, Mandie DeLana Bass certified substitute (pending paperwork), Ricky Vires, Crystal Turner and Linda Hall as instructional assistants for Head Start, Andrea Hughes substitute Head Start (pending paperwork), Dan Marshall certified substitute bus driver (pending paperwork), Mitchell Gabbard full time substitute bus driver substitute custodian/ substitute maintenance

(pending paperwork), Neil Terry head coach boys varsity basketball, Dontarius Pittman boys' JV coach, Jeremy Brewer boys freshmen coach, elementary boys coach and assistant middle school boys coach, Travis Smith girls varsity head coach, Brent Lynch JV girls coach, Kyle Bobrowski girls elementary coach, girls freshmen and girls middle school coach, Kyle Bobrowski boys golf coach, Stephen Herald middle school girls assistant coach and volunteer elementary girls assistant coach, Justin McIntosh XC assistant coach (pending paperwork), Adrian Hudson certified substitute teacher and TI substitute, Courtney Griffin instructional assistant/certified substitute (pending paperwork), contractual services, Scotty Spicer-bus driver trainer, Dylan Barrett-diesel mechanic, Dr. Ray Locke-profession services (E-K), Volunteer-Bobby Bowling girls and boys basketball. Julia Bishop was recognized for doing girl scouts and Tyler Roberts was recognized for doing boy scouts. Two verbal reprimands were issued.

A motion was made and carried to adjourn the meeting.

By:
Lisa Robinson
Editor

LEGALS

Notice

The Owsley County Fiscal Court will be accepting bids for asphalt, priced per ton, placed on various roads throughout the county. Bids will be opened on October 11, 2021 at 5:30 pm. For a detailed list of jobs to be completed, please contact the Judge's office. All jobs must be completed by June 1, 2022. If you have any questions, contact the Owsley County Judge's Office at 606-593-6202. Bids can be mailed to the Owsley County Judge's office, P.O. Box 749 Booneville, Ky. 41314

Legal Notice

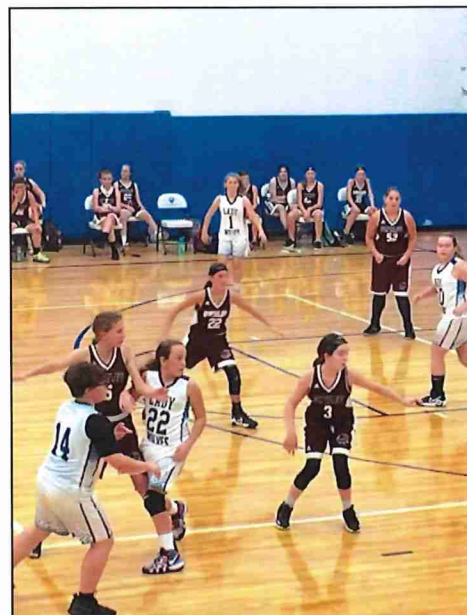
Please take notice that the undersigned, Ann Turner was on the 16th day of September, 2021, duly qualified to serve as Executrix of the estate of the deceased, Flossie Peters, late in Owsley County, Kentucky. Any person having claims against said estate are hereby notified to present same, verified according to law, to said Ann Turner or Henley McIntosh, attorney for the estate on or before the 21st day of April, 2022 and any person indebted to said estate are hereby requested to make payment to either of the above listed person.

Ann Turner Henley McIntosh
P.O. Box 826 P.O. Box 848
Booneville, Ky. 41314 Booneville, Ky. 41314

LEGAL NOTICE

Any person knowing the identity and whereabouts of the unknown spouse, if any, of John Chadwell, III, the unknown spouse of John Chadwell IV, or the unknown spouse of Chris Chadwell is requested to provide such information by calling or writing to Hon. Melissa C. Howard, (606) 666-4474 or 4476,, Howard & Howard, Attorneys at Law, P.O. Box 992, Jackson, Kentucky 41339.

Congratulations Lil' Lady Owls on two impressive wins on September 21, 2021 at Wolfe County Middle School. These young ladies and coaches are working hard. Always support them at Owsley County High School as they take on district rival Powell County.



Arrests from A-1

September 16.
 • Rodney Clevenger, 44, of Olive Hill, arrested by Carter County Sheriff, on two counts of failure to appear, arrested and booked September 16.
 • Patricia Baier-Carter, 50, of Grayson, arrested by Grayson PD, on charges of failure to appear, and non-payment of court costs/fines/fees, arrested and booked September 17.
 • Robert Dickerson, 49, of Morehead, arrested by

Kentucky State Police, on charges of second degree criminal mischief, and two counts of failure to appear, arrested and booked September 18.
 • Catherine Carter, 33, of Green Bay, Wisconsin, arrested by Kentucky State Police, on charges of no operators-moped license, failure to produce insurance card, no registration receipt, no registration plates, failure to use child restraint device in vehicle, operating a motor vehicle

under the influence, reckless driving, endangering the welfare of a minor, and failure to wear seat belts, arrested and booked September 18.
 • Willie DeHart, 33, of Olive Hill, arrested by Carter County Sheriff, on a charge of failure to appear, arrested and booked September 19.
 • Kenneth Wages, 39, of Grayson, arrested by Kentucky State Police, serving a warrant for parole violation, arrested and

booked September 19.
 All of the charges listed are arrest charges only, and do not indicate an indictment or a conviction for the charges in question. All subjects are considered innocent until proven guilty in a court of law.
 Information is compiled from publicly available sources, but may not be comprehensive. Individuals who are released or post bail shortly after arrest may not be listed.

School from A-1

but they aren't necessarily willing to make the drive to Carter County for no compensation. He said the site based council at ECHS was ready to approve wrestling as a sport, but only if the district would fund a paid coaching position and the purchase of mats.

The board's decision on athletic coaching stipends should open the way for the formation of an East Carter team. Once the team is established the board said they can then approve the purchase of mats and other required equipment.

In other action Mary Deharte, principal at the Carter County Career and Technical Center, came to the board to ask them to consider fully funding the building of a new CCCTC facility. Deharte explained that while they hoped to receive a grant for some of the construction costs, they were not awarded those funds. Because of that, she said, she was asking the board to fund the project at the original ask. She noted that the building, which was constructed in 1969, has four levels with no elevators or ramps, has no loading docks for material and insufficient truck access, and that it has no covered storage, meaning lumber and metal used in

the addition of another 10 to 20 welding booths in a new facility could allow that many more students to participate in the program each year.

Board member Kirk Wilburn, district five, assured the CCCTC staff that the issues at the building were, "still on the radar."

The board also heard from a Mr. Sloan, who asked about funds for completing construction on a baseball field at East Carter Middle School. Sloan said the field was graded and drainage was installed, and that blocks were laid for the backstop, but no other work was complete. To be functional the field would need dugouts, lights, fencing, and grass on the field.

Finally, in public comments, Melissa Carter returned to the board to express her concerns with the district's mandates regarding mask use in schools. Carter said she left the previous school board meeting she attended believing the district would not mandate masking. The self-identified mother and grandmother, who says she is a nurse with a background in respiratory therapy, reiterated claims that masks lead to students rebreathing toxins and increased CO2 levels. She

for Disease Control and the Food and Drug Administration. While some disinfectants, like ethylene dioxide, used to treat a broad array of medical equipment can be linked to some cancers, those cases are all related to direct inhalation of the gaseous substance in industrial facilities. It is not related to the use of ethylene dioxide as a medical disinfectant.

Carter was accompanied by Lana White, who identified herself as a "retired physician." White decried the district's mask policy, calling them "dirty," "snotty," and bacteria laden, among other colorful descriptors. She also compared the school board to Nazis and reiterated claims from Carter that masks mandates violated the conventions of the Nuremberg Code.

White is not from Carter County, and identified herself as President of the Boyd County Republican Women's Club. She appears to be involved in social media groups protesting mask mandates across the region.

The district heard their concerns but did not directly reply.

The only mention of COVID from the board came from the report of

support staff -- for their attention to "taking care of the basics" in school sanitation.

He also noted the flexibility given to schools for NTI days with Senate Bill 1. He said districts can now move a single school to online instruction, and leave other schools to in-person instruction, if that is deemed to be in the best interest of the district. District NTI days will count the same whether they are used for a single school, or for the entire district.

In other action the board heard from instructional supervisor Erica Perkins on the districts Explicit Instruction programs to help kids catch up on instructional time lost to COVID last school year. They also approved a number of action by consent items, including memorandums of agreement with Kentucky Christian University and ACTC.

Board chair Lisa Ramsey-Easterling also gave a special thanks to KDMC for their donation of two AED defibrillator devices to the district.

Contact the writer at editor@cartercountytimes.com

CLASSIFIEDS

PUBLIC NOTICE

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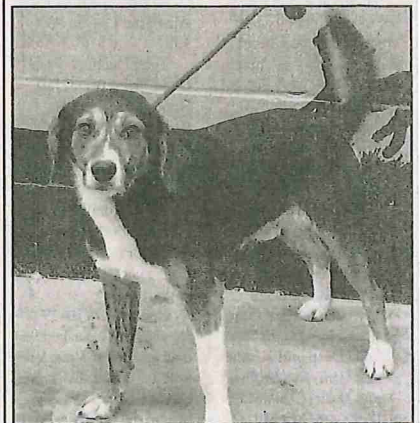
Hiring or looking for a job?

Looking to buy, sell or trade?

Have a yard or garage sale coming up?

Post it in the CLASSIFIEDS!

Contact us at advertise@cartercountytimes.com



Pet of the Week

Silas is a two-and-a-half-year-old beagle mix. He's a quiet, friendly boy and gets along great with everyone. Silas has a FREEB adoption, which includes rabies vaccination and being neutered. Stop by the Carter County Animal Shelter and meet him or call 475-9771 for more information.

Shelter hours are Monday through Friday 9 a.m. - 4 p.m. and Saturday by appointment.

northeast from the junction of KY Highway 942 and KY Highway 13 and located 1.75 miles northeast of the confluence of Buckeye Creek with the North Fork of the Kentucky River.

The bond now in effect for Increment 20 is a surety bond in the amount of \$179,300. One hundred percent (100%) of the original bond amount of \$179,300 is included in the application for release.

The bond now in effect for Increment 22 is a surety bond in the amount of \$45,600. One hundred percent (100%) of the original bond amount of \$45,600 is included in the application for release.

The bond now in effect for Increment 27 is a surety bond in the amount of \$30,000. One hundred percent (100%) of the original bond amount of \$30,000 is included in the application for release.

The bond now in effect for Increment 28 is a surety bond in the amount of \$45,900. One hundred percent (100%) of the original bond amount of \$45,900 is included in the application for release.

The bond now in effect for Increment 31 is a surety bond in the amount of \$30,000. One hundred percent (100%) of the original bond amount of \$30,000 is included in the application for release.

Reclamation work performed for Increments 20, 22, 27, 28, and 31 include backfilling, grading and seeding completed in the Spring of 2017. Results thus far achieved are establishment of the post-mining land use.

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To Our Readers

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "Any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin,



or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is

Creek.

The proposed amendment is located on the Hazard North U.S.G.S. 7 1/2 Minute Quadrangle Map. The surface area to be disturbed is owned by Kentucky River Properties, LLC and Teresa Simms & Ethel Woolum. The operation will overlie land owned by Kentucky River Properties, LLC, Phillip Clemons, Marie Wooten, Eva Moore, Victor & Beverly Jewell, Jimmy Mongiardo, Lewis & Roberta Kidd, Stanley & Elizabeth Holland, Cindy Southwood and Camdee Neace, Linda Buckner, Acin, LLC, Beecher Noble, J. Brook Fugate, Ikerd-Bandy Co., Inc., John & Lenora Burgett, Ima Jean & Robert Milam, Victor Joe & James Jewell, Joanne & Lawrence Joseph, Payton & Ada Dunn, Melvin Polard, Joe & Elizabeth Allen, William & Louella Morris, Virgie Woolum, Harvey Collins Estate (Freda Campbell & Wendy Collins), James and Ozma Napier, Hyden Citizens Bank, Inc., Perry County Coal Corporation, Tom & Linda Teague, Sam & Debbie Baker, Rose & Martha Luster, Allene & Lon Edwards Minjard, Sherry Holland and Ruth Smith. The operation will use the contour, auger, area and underground methods of mining.

The revision application has been filed for public inspection at the Department for Natural Resource's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, Ken-

ta. The operation will use the contour and area mining methods of surface mining. The surface is owned by E.C. Duff Heirs (David Duff, Ann Brock, Glen Bagby, J. Robert Lyons, Mike Duff), Pine Branch Coal Sales, Inc., Lee White, et al. (Lee and Ella White, Rainy J. White, Estill and Virginia White, Arnold and Grace White), H.P. Duff Heirs (Sheila Holmes Stacey, Jackie Dale Holmes), Charlie Duff Heirs (Rita D. Gross, Bobbie Hazel and Ishmael Kincaid, Helen D. Powell, Jonnie Fay Duff Perkins, Edna Joyce and Gary Morris, Angela Faye Duff, Sandra Kay and Fred Russell, Charles Stuart Duff), Ira J. Duff Heirs (James I. Duff, Kenneth Bruce Blair, Robert R. Duff, Julie Catherine Duff Revocable Trust, Jay D. Bowles, Sam D. Kilgore, William S. Bowles, Charles S. Davidson, Brian Blair, Bernie Blair, Nancy Crawford, Daniel Tayloe, Halesy Branch, LLC, Polly Collins Heirs (Patrick Hickey), Dorothy and Raymond C. Moore, William Joseph Watts, Cynthia Watts Rourk and Joseph Glenn Rourk, Vaughn and Mollie White, Harrison Watts Heirs (David Roberts, Jr., Gora and Wilson Mullins, Judy Eldridge, Charles and Dennetta Watts, Barbara Roberts, Willie and Phyllis Bush, Mary Alice and Dewey White, Jasmine Roberts, Charles Gregory Roberts, Dana Watts, Kristin Jean Nicole Cox, Regina Morris, Steven D. Watts, Michael Watts, Virgie and Farmer Mullins, Ader Roberts, Tom Watts, Judy Roberts, Marcus Watts), George and Sherry Mullins, Roscoe and Laura Mullins, Walter and Wilma Jean Webster, Bruce and Susan Mueller, Johnny Mullins, James Neace

The Kentucky River Area Development District (KRADD) has the KRADD Comprehensive Economic Development Strategy (CEDS) 2021 update at the monthly Board of Directors meeting occurring on October 27th, 2021.

A copy of the CEDS document will be uploaded to the CEDS Resource Library after September 22nd and can be accessed at the following URL: <https://www.kradd.org/about-us/reports-documents/>

The Kentucky River Area Development District welcomes the public to view the CEDS document. Contact Jesse Riley with Kentucky River Area Development District at 606-436-3158 or jesse@kradd.org if you have any questions or need additional information regarding the CEDS document.

1x-9/23-c-kradd-61

MASTER COMMISSIONER'S SALES

In order to comply with the orders of the Perry Circuit Court, the Commissioner will sell the property described in the following action on October 1, 2021, at the hour of 10:00 A. M., at the front door of the Perry County Courthouse, on Main Street, Hazard, Kentucky. Said property shall be sold upon the (unless otherwise indicated) following terms and conditions. (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be

COVERINGS OVER THE NOSE AND MOUTH WILL BE REQUIRED AT SALE.

1. First Federal Savings & Loan Association of Hazard, Kentucky, vs. Tiffany Quinlan; Jonathan Ritchie; Stephanie Helton; The Unknown Occupants of Property Located 297 Peach Street, Hazard, Kentucky; Commonwealth of Kentucky Finance and Administration Cabinet Department of Revenue and Perry County, Kentucky. Perry Circuit Court, Claim No: 21-CI-0009. Property Location: 297 Peach Street, Hazard, Kentucky; Parcel No: 101-10 03 02600.

2. Mid South Capital Partners, LP vs. Phyllis Boyd Ward; Unknown Spouse, if any of Phyllis Boyd Ward; Commonwealth of Kentucky, County of Perry, and City of Hazard. Perry Circuit Court, Claim No: 19-CI-00220; Property Location: Squabble Creek. Map No: 005-00 00 01700.

3. Mid South Capital Partners, LP vs. Arthur Owens; Faye Owens; Commonwealth of Kentucky, County of Perry. Perry Circuit Court, Claim No: 16-CI-00377. Property Location: Map No: 115-00 00 01000.

4. Mid South Capital Partners, LP vs. Linda S. Noplies, in her capacity as Co-Executrix of the Estate of Pauline Smith; Deborah K. Morris, in his her capacity as Co-Executrix in the Estate of Pauline Smith; Grant Augustus Smith; Ella Mae Smith; Jeffrey Wayne Smith; Thomas Gordon Smith; Commonwealth of Kentucky, County of Perry, MTAG, as Custodian for MGD-KY, LLC; Apex Fund Services, as Custodian for Ceres Tax Receiv-

able, City of Hazard, and Commonwealth of Kentucky, Perry County. Perry Circuit Court, Claim No: 18-CI-00113. Property Location: 209 School Street, Hazard, Kentucky.

Denise M. Davidson, Master Commissioner
2x-9/23-9/30-c-dd-62

ADVERTISEMENT FOR BIDS Perry County Fiscal Court Justice Center Improvements Project

Sealed bids will be accepted on the construction contract as outlined below by the Perry County Fiscal Court at P.O. Drawer 210, 481 Main Street, Hazard, Kentucky, 41701 until Thursday, October 7, 2021 at 10:00 a.m. Sealed bids may be mailed in or dropped off but must be received by the deadline.

Bid Opening will be held immediately following the scheduled closing time for reception of bids and read aloud via Zoom Video Conference and live streamed on Facebook from the Perry County Fiscal Court Office on Thursday, October 7, 2021 at 10:00 a.m. Bidders can attend the bid opening via Zoom or Facebook live streaming at the links below: Zoom Link: <https://us06web.zoom.us/j/82121781089?pwd=SHZKZmpsN24weExJMS1NWUhhQ244UT09MeetingID:82121781089Passcode:827397> or you can join by calling in at 1-646-876-9923 Facebook: <https://www.facebook.com/perry-countyfiscalcourt>

The work to be bid consist of: The Contract for the Justice Center Improvements Project consists of patching any and all holes in the drywall throughout the facility.

postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.

Sealed Bids for the Contract must be clearly marked on the envelope as follows: Sealed Bid for: Perry County Fiscal Court, Justice Center Improvement Project. Not to be Opened Until October 7, 2021 at 10:00 a.m.

Award will be made to the lowest responsive and responsible bidder. The Perry County Fiscal Court reserves the right to reject any and all bids.

There will be a pre-bid meeting held on Friday, October 1, 2021 at 11:00 a.m. Bidders will meet the Project Director on the sidewalk in front of the Justice Center where you will be escorted through the facility for a site visit. The physical address is 545 Main Street, Hazard, Kentucky. All Bidders are encouraged to attend.

The Perry County Fiscal Court is an Equal Opportunity Employer. Minority, Women and Veteran Owned Businesses and Small Disadvantaged Businesses are encouraged to participate.

1x-9/23-c-pcfc-63

Your ad could be here!
Call 436-5771 to place your ad.

Notices of Bond Releases

NOTICE OF BOND RELEASE

Pursuant to Application Number 860-0412

In accordance with the provisions of KRS 350.055, notice is hereby given that H & D Coal Company, Inc., P.O. Box 480, Whitesburg, Kentucky 41855, has applied for Phase II and III bond releases on increment number 4 of permit number 860-0412 which was last issued on July 9, 2020. The application covers an area of approximately 163,800 acres located 1.2 miles east of Redfox in Knott County.

The permit area is located 0.60 miles northeast from the junction of Wolfpen Creek Road and KY 15, 0.25 miles south of Breeding Branch.

The bond now in effect are letters of credit for Increment 4 in the amount of \$16,300,000. Approximately 100% of the original bond amount of \$46,300,000 is included in the application for release.

Reclamation work performed for Increment 4 includes: backfilling, grading and seeding which was completed in the Spring of 2018. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

Reclamation work performed for Increment 27 includes: backfilling, grading and seeding which was completed in the Spring of 2018. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 26 includes: backfilling, grading and seeding which was completed in the Spring of 2016. Results thus far achieved are establishment of the post-mining land use.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601 by November 15, 2021.

A public hearing on the application has been scheduled for November 15, 2021 at 10:00 AM at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. The hearing will be cancelled if no request for hearing or informal conference is received by November 15, 2021.

374-9/23-41-b

NOTICE OF BOND RELEASE

Pursuant to Application Number 860-0542

In accordance with the provisions of KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 intends to apply for a Phase I bond release on Increments 22 and 47, Phase II bond release on Increments 23 and 34 and Phase III bond release on Increments 20, 26, 30 and 46 of permit number 860-0542 which was last issued on April 13, 2021. Increment 20 covers an area of 63.40 acres, increment 22 covers an area of 13.50 acres, increment 26 covers an area of 141.40 acres, increment 27 covers an area of 109.97 acres, increment 30 covers an area of 72.70 acres, increment 34 covers an area of 10.20 acres, increment 46 covers an area of 15.00 acres and increment 47 covers an area of 135.50 acres located 4.0 miles northeast of Nook in Knott County and Breathitt County, Kentucky.

The permit is approximately 3.5 miles northeast from KY 1087's junction with KY 476 and located on Don's Fork and Long Fork of Buckhorn Creek.

The bond now in effect for increment 20 is a surety bond in the amount of \$36,600. One hundred percent (100%) of the original bond amount of \$36,600 is included in this application for release.

The bond now in effect for increment 22 is a surety bond in the amount of \$95,800. Approximately sixty percent (60%) of the original bond amount of \$95,800 is included in this application for release.

The bond now in effect for increment 26 is a surety bond in the amount of \$87,900. One hundred percent (100%) of the original bond amount of \$87,900 is included in this application for release.

The bond now in effect for increment 27 is a surety bond in the amount of \$176,000. Approximately sixty percent (60%) of the original bond amount of \$176,000 is included in this application for release.

The bond now in effect for increment 30 is a surety bond in the amount of \$43,800. One hundred percent (100%) of the original bond amount of \$43,800 is included in this application for release.

The bond now in effect for increment 34 is a surety bond in the amount of \$30,000. Approximately sixty percent (60%) of the original bond amount of \$30,000 is included in this application for release.

The bond now in effect for increment 46 is a surety bond in the amount of \$11,200. One hundred percent (100%) of the original bond amount of \$11,200 is included in this application for release.

The bond now in effect for increment 47 is a surety bond in the amount of \$11,200. One hundred percent (100%) of the original bond amount of \$11,200 is included in this application for release.

Increment 47 is a surety bond in the amount of \$515,800. Approximately sixty percent (60%) of the original bond amount of \$515,800 is included in this application for release.

Reclamation work performed for Increments 22 and 47 include: backfilling, grading and seeding which was completed in the Spring of 2021. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

Reclamation work performed for increment 27 includes: backfilling, grading and seeding which was completed in the Spring of 2018. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for increment 24 includes: backfilling, grading and seeding which was completed in the Summer of 2019. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increments 20, 30 and 46 includes: backfilling, grading and seeding which was completed in the Summer of 2019. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increments 20, 30 and 46 includes: backfilling, grading and seeding which was completed in the Spring of 2016. Results thus far achieved are establishment of the post-mining land use.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by November 15, 2021.

A public hearing has been scheduled for Wednesday, November 17, 2021 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by November 15, 2021.

372-9/23-41-b

NOTICE OF BOND RELEASE

Pursuant to Application Number 860-0542

In accordance with KRS 350.093, notice is hereby given that B & W Resources, Inc., 300 Luperote Way, London, KY 40321, has applied for a phase II and phase III bond release on increment 11 and a phase III bond release on increments 10, 14, 15, and 17 of permit number 860-0542 which was last issued on 4/10/2019. The application covers an area approximately 3.4 miles northeast of Sassafras in Knott County.

The permit area is located approximately 2.0 miles north of KY 1088's junction with KY 15. The permit area is located on the Carric and Veeco U.S.G.S. 7.5 minute quadrangle maps. The latitude is 37°14'17". The longitude is 83°01'25".

The surety bond now in effect for increment 10 is in the amount of \$19,900 and approximately 15% of the original bond amount is included in the application for release.

The surety bond now in effect for increment 11 is in the amount of \$51,400 approximately 40% of the original bond amount is included in the application for release.

The surety bond now in effect for increment 14 is in the amount of \$2,900 approximately 15% of the original bond amount is included in the application for release.

The surety bond now in effect for increment 15 is in the amount of \$59,900 approximately 15% of the original bond amount is included in the application for release.

Reclamation work performed includes: All backfilling, grading and seeding was completed in the October of 2018.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601 by November 23, 2021.

A public hearing on the application has been scheduled for November 24, 2021 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Branch Office, 556 Village Lane, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by November 23, 2021.

385-9/30-41-b

Football Patriots lose at Morgan County

Knott County Central suffered a tough loss after being shut out on the road at Morgan County in the 6-0 loss. The Patriots struggled to move the ball while Morgan County dominated the time of possession and kept the Patriots in bad field position most of the game.

One bright spot for Knott County was their defense which only allowed one score. Chuck Mullins had a big night as he recorded 11 tackles. Logan Thomas had 9 tackles and 5 assists.

Clayton Whitaker had 8 tackles. Will Weinburg had 7 tackles. Jayden Scott had 7 tackles. Parker Hammonds had 6 tackles. Ethan Combs had 5 tackles. Peyton Slone, Brayden Taylor and Kenton Amburgey had 4 tackles. & Brayden Taylor had a fumble recovery.

Kizer Slone completed 8 passes for 102 yards and Peyton Slone rushed for 85 yards.

Knott County put together a decent drive in the second

quarter. Ethan Combs and Will Weinburg both caught passes for first downs, but the drive stalled. Clayton Whitaker had a big sack and Jayden Scott had a tackle for a loss.

Will Weinburg had a great tackle to stop Morgan County's conversion attempt after their only score in the third.

The Patriots had one last drive at the end of the game for a chance at the win. Landon Smith caught a 9

yard pass and Peyton Slone picked up the first down with a run. Facing a 2nd & 13 yards following a penalty, Kizer Slone delivered a great pass to Ethan Combs for a gain of 18 to the 7 yard line. The Patriots were pushed back with penalties again but Kizer Slone connected with Landon Smith for a 20 yard gain to the 3 yard line. The Patriots were stopped at the one yard line and Morgan County ran out the clock to secure the win.



Congressman Rogers Votes for National Defense Legislation

U.S. Rep. Harold "Hal" Rogers (KY-05) voted for the bipartisan National Defense Authorization Act (NDAA) for Fiscal Year 2022, which passed the House on Thursday with a Republican amendment that boosted funding by nearly \$25 billion. This important legislation restores critical support for the U.S. Armed Forces and approves a 2.7% pay increase for servicemembers.

"This legislation is a bright spot in what has been an otherwise dismal week of over-spending and misguided priorities for our country. The U.S. has been historically known for world-class military operations, but after the embarrassing debacle in Afghanistan, we must double down on national defense operations, accountability and support for our military heroes," said Congressman Rogers, Ranking Member of the House Appropriations Subcommittee on State and Foreign Operations.

"We cannot afford to underfund our military or our national defense with new threats emerging around the world. The American people are still waiting for answers about the failed withdrawal in Afghanistan, and a military plan that will restore confidence in all defense operations moving forward. The NDAA is a great example of what this Congress can accomplish when we work together, and it's a major step in the right direction for our servicemembers around the world."

The legislation also works to address our nation's southern border crisis, which appropriations remain at a 21-year high. It also provides for next steps in Afghanistan counter-terrorism operations and focuses on Russian and Chinese aggression.

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FACTS OF NDA:

- It reverses President Biden's reckless cuts to our national security and fully funds combat commander priorities.
- It authorizes a 2.7% pay increase for our men and women in uniform.
- It preserves servicemembers' free speech by protecting them from punishment for political statements on social media accounts and prohibits dishonorable discharge for troops who refuse a COVID-19 vaccination.
- It increases parental leave for servicemembers, expands the in-home childcare pilot program, and improves support available to military families with special needs children.
- It puts the Navy back on track to building a 355 ship fleet and authorizes over \$1.3 billion in new aircraft, equipment, and weapon systems for the National Guard and Reserve.
- Declares the record number of illegal crossings on our southwest border a national security crisis, and directs additional National Guard resources toward border security.
- It authorizes \$250 million to conduct counter-terrorism operations in Afghanistan, including requiring the Department of Defense to submit a plan to Congress on how it will support the evacuation of American citizens, maintain air superiority, and conduct intelligence and surveillance mission.
- The FY22 NDAA is also focused on countering Russian aggression and the Chinese Communist Party, establishing supply chain independence and security, countering Chinese malign influence, supporting Taiwan, discovering the origins of COVID-19, and stopping human rights violations.

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OLD FARMER'S ALMANAC



Watching the Fall Hawk Migration

Autumn is the peak time for migration of hawks, songbirds, and more!

The birding world puts on a quite a show in autumn. Birds by the thousands migrate southward out of Canada through the United States, pouring into Central America. We are the lucky spectators who get to watch this lavish display. More easily seen, and more breathtaking, are the migrations of birds of prey. Here's more about this watching incredible spectacle.

Migrating birds travel along both coasts of North America, around the Great Lakes, over the Great Plains, down the Appalachians and the Rockies, pressed together into the funnel of Mexico and pouring through the bottleneck of Central America.

The birds don't know each other; they just find themselves shoulder to shoulder, wing to wing, headed in the same direction!

Most songbirds migrate at night, when a couple chips above us or a shadow zipping in front of the moon are our only clues to the presence of thousands overhead. Some flocks of birds are so large, they appear as "blooms" on the radar maps of meteorologists.

From any hilltop in North America, on a clear day in October, you may see dozens, even hundreds of hawks, falcons, eagles, and their relatives, either singly or in small groups, all streaming by southward. One day the skies are empty and the next day they're full, as if someone had turned on a spigot.

Ospreys abandon their local ponds, harriers their marshes, falcons their cliff ledges.

Merlins, little angular missiles with wings stuck out like an anchor's flukes, go zipping by almost too fast to register.

Sharp-shinned Hawks, long-tailed dashers of the forest, harass each other with the reckless abandon of fighter pilots.

A Golden Eagle, ravens swooping at him from above like gnats, cruises past without twitching a muscle. Its six-foot frame throwing an even larger shadow.

Where To Watch Hawks

If you'd like to join a hawkwatch, migrating birds can be seen almost anywhere in North America, but certain sites along mountain ranges and shorelines throughout North America are places where hawks concentrate in significant numbers. Hawk migration counts are conducted at many locations where raptors are known to be abundant.

The Hawk Migration Association of North America (HMANA) lists over 1,000 hawk migration sites in North America. Find a hawkwatch site in your area! (When you go to a hawkwatch site, bring a pair of binoculars if you can, along with sunscreen, a hat, sunglasses, food & water, and warm clothes on the colder days.)

Or, dust off your old pair of opera glasses and spend an afternoon scanning the skies where you live. Let us know what you see. The parade is strung out over the whole continent, but it's certain to pass your door!

PROPERTIES 4 SALE

Nice business for sale; Store building, 1 garage, 3-bay garage Formerly known as Bearville Market. If interested call 606-785-3133

Nice lot at the Meadow for \$35,000 Call 606-785-3133

Nice building lot beside of old Carr Creek High School overlooking Lake - \$35,000 Call 606-785-3133 1003:1224-run.unllb

PUBLIC NOTICE

Notice is hereby given that Judy M. Collins has filed an application with the Natural Resources and Environmental Protection Cabinet to:

Add fill dirt on front yard and add 20-30 feet of dirt behind house. The property is located at 1706 HWY 582, Pine Top, KY 41843

Any comments or objections concerning this application shall be directed to:

Kentucky Division of Water Flooding Management Section 209 Sower Blvd, 3rd Floor Frankfort, KY 40601 Phone: (502) 561-3410 384-9/30-21-ep

For Sale 7 Carr Fork Burial Plots, Row 50 \$700 If interested contact Danny Terry at the Hindman Funeral Home 606-785-3133 or Don Cornell 606-356-7161 If no answer leave a message 341:8/19/4tpd

Friends of Coal

The legislation now moves to the U.S. Senate for consideration.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Raff Hearing Room (Hearing Room 202) at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing American Electric Power Company's strategic review of Kentucky assets ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00270 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Written comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so following the instructions listed on the PSC website, psc.ky.gov. 383:9/30:1t:KPS ad

NOTICE OF ADOPTION OF ORDINANCES

The Fiscal Court of the County of Knott, Kentucky at a meeting held at the Knott County Courthouse at 6:00 PM local time, on September 20, 2021, approved the following ordinances:

1. ORDINANCE 2021-0816A, AN ORDINANCE APPROVING CHANGES TO THE FOLLOWING ROADS IN THE COUNTY ROAD MAINTENANCE SYSTEM
2. JLYNNS DR; NATTINGGAIL LN

APPROVING CHANGES TO THE FISCAL COURT'S ADMINISTRATIVE CODE

A complete copy of the ordinances may be reviewed at the office of the Judge/Executive, County of Knott, Kentucky at 54 West Main Street. 386:9/30:1tb

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: September 29, 2021
Date Closed: October 14, 2021
Official Title of Position: Special Education Teacher
Job Location: Knott County Central High School
Salary Range: According to Salary Schedule
Contact Person: Office of Superintendent (606)785-3154
Ref Job Description: Available upon request
Minimum Requirements: Test & satisfactory criminal record check, Negative Drug Screen, KED, Certificate, Immediate availability

Additional Job Requirements: As assigned by Brent Hoover, Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. October 14, 2021, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed.

The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & V1 & in Section 504. 382:9/30:2tb

SME: 180271

ADVERTISEMENT FOR BIDS

1. INVITATION: Separate sealed bids for the construction of the following **JC Osborne Water Booster Pump Station Project** will be received by the Hyden - Leslie County Water District at **3:00 PM** local time **October 6, 2021** in the Hyden - Leslie County Water District, 356 Wendover Road, Hyden, KY, 41749 for furnishing all labor and materials and performing all work as set forth by this advertisement, conditions (general and special), specifications, and/or the drawings prepared by Siser-Maggard Engineering, PLLC, 220 East Reynolds Road, Suite A3, Lexington, Kentucky, 40517. Bids will be publicly opened and read at above time.

2. PROJECT DESCRIPTION: The Project includes but is not limited to the following:

JC Osborne Water Booster Pump Station

- a. 1 L.S. Water Booster pump station complete (Pump Skid Provided)
- b. 3 EA. 2" Gate Valves
- c. 1 EA. Blow-off Assembly

3. OBTAINING PLANS, SPECIFICATIONS AND BID DOCUMENTS:

Contract documents may be reviewed and obtained at the following locations:

Lynn Imaging
328 Old Vine Street
Lexington, KY 40507
(859) 255-1021 or (800) 888-0693

A non-refundable deposit will be required for each set of documents as follows:

JC Osborne Water Booster Pump Station\$150.00

Deposit includes standard UPS shipping. Partial sets of plans or specifications will not be issued.

Contract Documents may also be reviewed at the following locations:

Siser-Maggard Engineering, PLLC Builders Exchange
220 East Reynolds Road, Suite A3 1035 Strader Drive, Suite # 100
Lexington, Kentucky 40517 Lexington, Ky. 40505
(859) 271-2978 (859) 283-0011

Hyden - Leslie County Water
District
356 Wendover Road
Hyden, KY 41749
606-672-2791

4. METHOD OF RECEIVING BIDS: Bids will be submitted in the manner and subject to the conditions as set forth and described in the Instructions to Bidders and Contract Documents.

5. METHOD OF AWARD: The Contracts will be awarded by the Owner to the low responsive, responsible, best and qualified Bidder.

SME: 180271

6. BID WITHDRAWAL: No Bidder may withdraw his bid for a period of thirty (30) calendar days after receipt of bids. Errors and omissions will not be the cause for withdrawal of bid without forfeit of bid bond. Bids may be withdrawn in person prior to the closing time for receipt of bids.

7. WAGE RATES: State or Federal Prevailing wage rates WILL NOT apply to this project.

8. FUNDING: This project is being funded with local funds.

9. BID SECURITY: Bidders shall furnish (with bid) bid security equal to 5% of bid. A bid bond on Kentucky Resident insurance carrier or certified check is acceptable.

10. PERFORMANCE AND PAYMENT BOND: A Performance and Payment Bond each in the amount of 100 percent of the Contract Price issued by a responsible surety will be required of the successful Bidders.

11. RIGHT TO REJECT: Owner reserves the right to reject any and all bids and to waive all informalities and/or technicalities should it be in the best interest of the Owner.

12. BIDDERS OF RECORD: All bids must be made on the required Bid Form and must be fully completed and executed with original signatures and corporate seals. Bidders who submit a Bid must be a Plan Holder of record at the Plan Distributor - Lynn Imaging. Non-conforming bids may not be considered.

EQUAL EMPLOYMENT OPPORTUNITY

OWNER: Hyden - Leslie County Water District

By: _____
Larry J. Turner

Mary Breckinridge Festival Schedule 2021

***subject to change**

Date & Event	Location	Time	Responsible Contact
Saturday, Sept. 25			
5K Run Registration	River Front Park	7:00 AM	Mollie Sizemore
5K Run	River Front Park	8:30 AM	Mollie Sizemore
Miss Mary Breckinridge Queen Pageant	Sunnett Area Community Center	11:00 AM	Angela Crawford
Little Miss, Mr., Pre-Teen Pageant	Sunnett Area Community Center	11:00 AM	Angela Crawford
Tuesday, Sept. 28			
Appalachian Author's Literary Reading	TBA		Carol Joseph
Thursday, Sept. 30			
Carnival-Fox Entertainment	River Front Park	all day	Carol Joseph
Friday, Oct. 1			
Booths set up (craft, food, informational)	Main Street		Debbie Gross
Booths open (craft, food, health, informational)	Main Street		Debbie Gross
Carnival-Fox Entertainment	River Front Park	5:00 PM-11:00 PM	Carol Joseph
Music (schedule below)			
Saturday, Oct. 2			
Booths (craft, food, informational)	Main Street	all day	Debbie Gross
Amazing Race	Main Street	8:30 AM	Mollie Sizemore
Parade-line up	Nixon Gym Parking Lot	9:30 AM	
Parade-Start at	Nixon Gym	11:00 AM	
Carnival-Fox Entertainment	River Front Park	all day	Carol Joseph
WWI Encampment	Main Street	all day	Carol Joseph
Civil War Display	Main Street	all day	
			Battle of Leatherwood Performers
Music (schedule below)			
Music Schedule-Friday			
Uncle Larry	Main Street Stage	7:00PM-8:00 PM	Carol Joseph
Larry Wayne Barger	Main Street Stage	8:00 PM-9:30 PM	Carol Joseph
Hickory Ridge	Main Street Stage	9:30 PM-10:00 PM	Carol Joseph
Hillbilly JED	Main Street Stage	10:00 PM-11:00 PM	Carol Joseph
Music Schedule-Saturday			
Teddy Couch & Buffalo Mountain	Main Street Stage	2:00 PM-3:00 PM	Carol Joseph
Bear Branch	Main Street Stage	3:00 PM-4:00 PM	Carol Joseph
Smoke Break	Main Street Stage	4:00 PM-5:30 PM	Carol Joseph
Gary Joseph	Main Street Stage	5:30 PM-7:30 PM	Carol Joseph
Mike 22	Main Street Stage	7:30 PM-8:00 PM	Carol Joseph
Midlife Crisis	Main Street Stage	8:00 PM-10:00 PM	Carol Joseph



FCS News

extension.ca.uky.edu
Family and Consumer Sciences



Vicki R. Boggs
Leslie County Extension Office

Teach kids how to snack healthy

Source: Heather Norman-Burgdoff, assistant extension professor
A healthy diet is key to a child's growth. To obtain proper development, it is vital kids eat healthy foods and snacks.

Kids need to eat every three to four hours, particularly if they are going through a growth spurt. This may explain your child's after-school cravings. Younger children will want to snack more often because their stomachs are smaller. Young kids should eat three meals a day and two snacks, while older children need to consume three meals a day and one snack for adequate nutrition. If they are very physically active or going through a growth spurt, older children may also need two snacks per day.

Be wary giving highly processed foods as snack as they can contain high amounts of sugar, trans fat, sodium and refined starch, and may be low in fiber, protein, vitamins and minerals. Studies have shown that 70% of food energy from meals taken to school from home was highly processed. Foods categorized as snack foods and desserts contributed the greatest percentage of total energy to the highly processed category, 72% and 69%, respectively. Additionally, energy from foods brought for snacks tended to be more highly processed than those brought for lunch as well.

Remember snacks are not meals and should not be served as meal replacements. Portion control is important for healthy snacking. Think of the size of snack-size storage bags compared to other sizes of storage bags. Remember, younger kids' stomachs are smaller, so they will get full on smaller portions than older kids.

Set aside a designated "snack zone" like a kitchen counter or dining room table for your children to eat their snack. Limiting where they can snack allows you to keep an eye on how much and what they are eating as well as helps you avoid finding crumbs and half-eaten food throughout your house. Do not let them snack while watching television, as this encourages mindless eating.

Have healthy snack options readily available for your children. To help with busy weeks, you can portion out fruits, vegetables, nuts, raisins and other healthy foods in snack-size bags during the weekend. Place healthy snacks at your child's eye level in the refrigerator where they can easily see them. Keep fresh fruit like bananas, apples, peaches and mandarin oranges visible on your counter. Placing these foods where children can see them will help your child choose healthy options compared to high-fat, high sugar and empty calorie snacks and drinks.

Don't get upset if they turn their noses up at a nutritious snack. Research has shown that kids might have to try something 10-15 times before they accept it. And don't make it all about the children's diets. Make healthy meals a part of the whole family's diet. Children are more likely to eat foods they help grow, select and prepare. Remember, parents are powerful role models.

For more information on raising healthy children, contact the Leslie County Extension office or Vicki R. Boggs at vicki.boggs@uky.edu or call 672-2154.

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NOTICE OF PUBLIC HEARING

Kelcee is hereby giving notice that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Board Room Hearing Room (Hearing Room) at its offices at 211 Street Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of discussing American Electric Power Company's strategic plan and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing American Electric Power Company's strategic review of Kentucky assets; ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

above-described real estate as additional surety. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. This 7th day of September, 2021.

BRIAN CUMBO
MASTER COMMISSIONER
Martin Circuit Court
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428
Facsimile: 606-298-0316
Email: cumbolaw@cumbolaw.com

37,38b

Mountain Citizen
298-7570

within 120 days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. This 7th day of September, 2021.

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P. O. Box 1844
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Telephone: 606-298-0428
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\$86,100.00, one hundred percent (100%) of the current bond amount is included in the application for release.

The total bond for increment 3 is \$90,700.00, one hundred percent (100%) of the current bond amount is included in the application for release.

The reclamation work performed includes backfilling, grading, and revegetation, which was completed in the Spring of 2011.

This is the final advertisement of the application. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Enforcement & Reclamation, 300 Sower Blvd., Frankfort, KY 40601 by October 22, 2021.

A public hearing has been scheduled for October 27, 2021, at 10:00am at the Division of Mine Reclamation & Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. This hearing shall be canceled if the cabinet does not receive a request in writing, for the public hearing by October 22, 2021.

4TE9-22

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Authority located at 400 Railroad Street between the hours of 9 a.m. and 2:30 p.m.

The Board of Commissioners will conduct a public hearing pertaining to the Agency and Five-Year Plan as indicated below:

Date: Wednesday, October 13, 2021
Time: 10 a.m.

Location: City Hall First Floor Council Chambers

At the public hearing the Board of Commissioners will present the plan in detail and receive public comments. Attendees will also receive a brief overview of the law which governs these activities, and the purpose of the Five-Year and Agency Plan and how it relates to the future operation of the Housing Authority.

All interested parties are encouraged to attend and participate in this hearing. All reasonable suggestions will be taken into serious consideration by the Board and PHA staff when preparing the final draft of the Agency Plan.

If you have any questions, or require any further information, please contact the Housing Authority at the following address or phone number:

Housing Authority of Jackson
400 Railroad Street Office D
Jackson, KY 41339
(606)666-2859

Shirley Snell, Executive Director

851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by November 12, 2021.

4TE10-13

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing American Electric Power Company's strategic review of Kentucky assets; ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

cases. we will keep you informed of future plans.

Please contact S.J. Sallee at 606-336-0243 if you have questions.

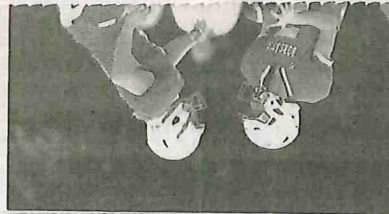
The Hillbilly Poet
Waltr Lane

Just a Stray Dog

I wish I were a rich man's lap dog, of the finest dog doctor, sharing arteries hardening like my corpulent master. I have no master. I'm just a stray dog upsetting the manly decorum of a hubcap.

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Above: Bobcats take the field
Left: QB A.D. Johnson prepares to handoff with Jayden Gibson looking to block.
Below Left: Kyian Combs, with the ball, gets timely blocks on this run.
Below Right: John Carter Holton appears poised to make the TD catch. If not for his left arm he may have been a punt.



one of Kentucky's best, at the high level, as well as at the added another score. Breathitt's big line, anchored by Sawyer Hall, looked much improved as compared to years past, especially the play of noseguard Dawson Hays who continually moved Bell's center into the backfield. has five state middle school middle school level, which championships of which to boast. If one didn't know, he or she might've thought Bell-Middle was a full-fledged high school team, what with its size and strength.

(switch blade) on May 31.

Rodney Earl Ward, 45, of Thealka, charged with first-degree trafficking in more than two grams of methamphetamine, first-degree persistent felony offender, possession/use of drug paraphernalia, receiving stolen property under \$1,000 and possession of a police radio for allegedly possessing approximately 17 grams of methamphetamine packaged in multiple baggies and \$470 in cash with the intent to traffic in the meth; and possessing a butane torch, tweezers, an altered water pipe, a radio that sends or receives emergency messages and a heater stolen from the Thealka Fire Department with a value not exceeding \$1,000 on Dec. 18, 2020; and for having previously been convicted of two felonies.

Shawn Easley, 31, of Sitka, charged with receiving stolen property under \$10,000 (auto), first-degree persistent felony offender, first-degree possession of a controlled substance (methamphetamine), operating on a suspended or revoked operator's license and license to be in possession for allegedly possessing a 2008 Chrysler 300 automobile stone

ing, altering or concealing physical evidence that they believed would be used against them in an official proceeding.

In addition, Selvage and Skaggs are charged with first-degree persistent felony offender and Stapleton with second-degree persistent felony offender.

Skaggs is additionally charged with no/expired registration plates and disregarding a traffic control device for allegedly operating a motor vehicle with no or expired Kentucky registration plates and disregarding a traffic control device.

Tyler Trombley, 26, of Paintsville, charged with first-degree possession of a controlled substance and possession/use of drug paraphernalia for allegedly possessing methamphetamine and a syringe on Oct. 10, 2020.

Brandon Alexander, 38, of Winchester, and Christopher Newsome, 36, of Van Lear, charged with first-degree trafficking in a controlled substance/complicity, third-degree possession of a controlled substance/complicity, use/possession of drug paraphernalia and possession of marijuana for allegedly possessing methamphetamine with the

Hutchinson in a motor vehicle and then on foot; engaging in conduct that created a substantial physical injury or death to O'Bryan, Arms and Hutchinson; knowingly and unlawfully restraining Tabitha Brown under circumstances

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The Big Sandy Regional Detention Center is currently hiring male and female Corrections Officers.

Applicants must live in Johnson, Lawrence, Magoffin or Martin counties, be 21 years or older and have no prior misdemeanor or felony charges. Starting wage is \$11.73, and \$13.73, and \$13.62 for applicants with prior Correctional officer experience.

Applicants can apply online at BSRDC.com or pick up an application any time from the window beside the Facility front entrance. The lobby is currently open and the Administrator is available Monday - Friday, 8 a.m.-4 p.m. (9/22-9/29)

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Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing American Electric Power Company's strategic review of Kentucky assets; ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**COMMONWEALTH OF KENTUCKY
CITY OF LOUISA
ORDINANCE 2021-05**

**AN ORDINANCE RELATING TO THE VALUATION
AND TAXATION OF PROPERTY WITHIN THE
CITY OF LOUISA**

WHEREAS, the City of Louisa, Kentucky desires to use an ad valorem tax rate for 2021 as follows:

[a] Twenty-Four (24.0) cents per One Hundred Dollars (\$100.00) of the taxable fair cash value of real property;

[b] Twenty-Four (24.0) cents per One Hundred Dollars (\$100.00) of the taxable fair cash value of tangible personal property [excluding motor vehicles and watercraft] including franchises; and

[c] A tax rate on motor vehicles and watercraft at a rate of Twenty (20) cents per One Hundred Dollars (\$100.00) of the assessed value; and

WHEREAS, the City of Louisa, Kentucky, has for many years used the assessment prepared by the Lawrence County Property Valuation Administrator for both real and tangible personal property, including franchises, as a basis for ad valorem tax levies; and

WHEREAS, the City of Louisa, pursuant to KRS 132.285 elects to continue to use the annual county assessment prepared by the Lawrence County Property Valuation Administrator for both real and tangible personal property, including franchises, as a basis of ad valorem tax levies;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF LOUISA, KENTUCKY, AS FOLLOWS:

SECTION I

That there is levied for the calendar year 2021 an annual ad valorem tax rate for all property, both real and tangible personal property, including franchises, situated with the City of Louisa, Kentucky, the following tax rate:

[a] Twenty-Four (24.0) cents per One Hundred Dollars (\$100.00) of the taxable fair cash value of real property;

[b] Twenty-Four (24.0) cents per One Hundred Dollars (\$100.00) of the taxable fair cash value of tangible personal property [excluding motor vehicles and watercraft] including franchises; and

[c] A tax rate on motor vehicles and watercraft at a rate of Twenty (20) cents per One Hundred Dollars (\$100.00) of the assessed value.

SECTION II

That the City of Louisa, Kentucky, pursuant to KRS 132.285, elects to use and does hereby ratify and confirm the use of the assessment prepared by the Lawrence County Property Valuation Administrator for the year 2021 for both real and tangible personal property, including franchises, for all taxable property situated within the City of Louisa, Kentucky.

SECTION III

That pursuant to KRS 132.285 the Lawrence County Property Valuation Administrator shall receive annually one-half (1/2) cent (\$.005) per One Hundred Dollars (\$100.00) assessed value of taxable City property as a fee for his services.



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2x4 SYP	\$ 3.19	\$ 5.79	\$ 5.79	\$ 6.99	\$ 9.39	\$ 9.99	\$ 10.99
2x6 SPF	\$ 7.59	\$ 8.99	\$ 9.99	\$ 10.99	\$12.99	\$ 16.99	\$ 18.99
2x6 SYP	\$ 4.99	\$ 6.59	\$ 7.99	\$ 8.99	\$ 9.99	\$ 12.99	\$ 13.99
2x8 SYP	\$ 5.29	\$ 6.99	\$ 8.49	\$ 10.29	\$10.99	\$ 13.99	\$ 14.99
2x10 SYP	\$ 8.49	\$10.49	\$11.99	\$ 14.99	\$15.99	\$ 19.99	\$ 22.99
2x12 SYP	\$ 8.99	\$12.89	\$16.39	\$ 19.29	\$21.99	\$ 25.99	\$ 29.99
Treated	8'	10'	12'	14'	16'	18'	20'
2x4	\$ 4.29	\$ 6.89	\$ 7.59	\$ 9.99	\$10.79	NA	NA
2x6	\$ 5.99	\$ 7.99	\$ 9.99	\$ 11.99	\$12.99	\$ 17.99	\$ 20.99
2x8	\$ 7.99	\$ 9.99	\$12.99	\$ 13.99	\$15.79	\$ 23.99	\$ 26.99
2x10	\$ 11.99	\$15.99	\$17.99	\$ 22.99	\$23.99	\$ 36.99	\$ 39.99
2x12	\$ 14.99	\$19.99	\$20.99	\$ 27.99	\$29.99	\$ 47.99	\$ 57.99
5/4x6	\$ 3.99	\$ 5.99	\$ 6.59	\$ 7.99	\$ 9.79	NA	NA
4x4	\$ 9.89	\$12.99	\$14.69	\$ 17.69	\$20.39	NA	NA
4x6	\$ 17.69	\$21.59	\$25.99	\$ 30.99	\$35.49	\$ 56.99	\$ 73.99
6x6	\$ 20.69	\$26.79	\$31.49	\$ 36.69	\$41.89	\$ 72.99	\$ 86.99

KP

« OBITUARIES

THE MANCHESTER ENTERPRISE | WEDNESDAY, SEPTEMBER 22, 2021 | A5

Obituaries are published from information submitted to The Manchester Enterprise. There is a charge for a full obituary. If you would like to email an obituary send it to: news@themanchesterenterprise.com
themanchesterenterprise.com



Harvey Hacker

Harvey Hacker, 76, of Oneida, KY, passed away Saturday, September 11th, at his home.

Harvey was born in Oneida, KY on February 21, 1945, a son of the late James and Mae Biggs Hacker.

He is preceded in death by his wife, Lillie Mae Hacker.

Harvey is survived by his children: Timothy Hacker of South Lebanon, OH, Mark Hacker and Shannon Couch of Oneida, James Hacker and wife Kimberly of Manchester, Harvey D. Hacker and wife Barbara of Manchester, Elizabeth Isaacs and Steve Thompson of Manchester, Rebecca Byrd and husband Michael of Oneida, Lola Cerveny and Bill Spurlock of Burning Springs, and Arty Hacker and Tina Hensley of Oneida.

He is also survived by his brothers: Clemon Hacker and Lester Hacker; and by 13 grandchildren and 8 great-grandchildren.

In addition to his wife and parents, Harvey was preceded in death by his son, Paul Hacker, and the following brothers and sisters: Edith Davidson, Paulene Taylor, Sophie Addie Alexander, Rachel Saylor, America Merkie Wilson, Loren Greer, Bill Hacker, Barbara Jean Hacker, and Irene Johnson.

Services were held on Friday, September 17th at Britton Funeral Home, with J. C. Stevens officiating. Burial followed at the Hacker Cemetery in Oneida.

Obituary courtesy of Britton Funeral Home.

Katherine Collett

Katherine Collett, 64, of Manchester, KY, passed away Sunday, September 19th, at the Advent Health Manchester Hospital.

Katherine was born in Beverly, KY on July 4, 1957, a daughter of the late Nora Collett Baker and John Sizemore.

She is survived by her husband, J. R. Collett; three sons: John, Clude, and George; one daughter

Freda Smith

Freda Smith, 46, of Manchester, KY, passed away Wednesday, September 15th, 2021.

Freda was born in Manchester, KY on February 25, 1975, a daughter of the late Audrey Sizemore Henson and Toleman Henson, Sr.

She was preceded in death by her husband, Tim Smith.

Freda is survived by her children: Brooklyn Robinson and husband Jacob, Martie Beth Henson, and Jimmy Smith, all of East Bernstadt; and by two grandchildren, Lily Robinson and Emma Robinson.

She is also survived her brothers and sister: Dewey Henson of Manchester, Randy Henson of Manchester, Ronald Henson of London, and Ollie Mae Wombles of Manchester.

Services were held on Sunday, September 19th at Britton Funeral Home, with Mark Bowling officiating. Burial followed at the Henson Family Cemetery in East Bernstadt.

Obituary courtesy of Britton Funeral Home.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing American Electric Power Company's strategic review of Kentucky assets; ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

She was a lifelong resident of Clay County born to Bige and Ethel Hensley of Oneida, KY.

She is survived by her husband of 34 years, David Bowling and her fur baby, MoMo.

Also surviving are the following siblings: Gayle Hamilton (Ronnie) of Dry Ridge, KY, Linda Garrett (Rusty) of Carrollton, KY, Stanley Gilbert (Connie) of London, KY, Billy Joe Hensley (Lisa) of Manchester, KY, and Lonnie Hensley (Becky) of Oneida, KY.

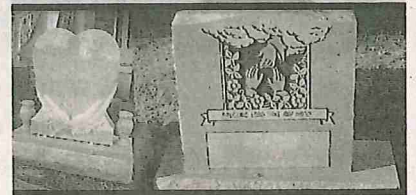
She is also survived by her self-appointed son and daughter-in-law, Jeremy and Robyn Helton, and granddaughter, Mattie Helton.

Sheila was preceded in death by her parents, Bige and Ethel Hensley; her brother, Larry Hensley; and her sister, Lisa Henson.

She was a member of Straightway Church and Rockhouse Valley Church.

Sheila was well respected in the community and will be sadly missed by those who were blessed enough to know her. Graveside Services were held on Thursday, September 16th at the Lincoln Gilbert Cemetery in Oneida, KY, with Wade England officiating. Obituary courtesy of Britton Funeral Home.

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days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety. B. The purchaser shall take said real estate free and clear of the claims of the parties to this action but it shall be sold subject to:

- All real estate taxes not due and payable as of the date of sale.
- Easements, restrictions and stipulations of record affecting said property.
- Any matters disclosed by an accurate survey or inspection of the property.
- Liens or encumbrances of record in favor of non parties, filed prior to any lis pendens notice.
- Such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.
- The purchaser is required to insure the property from the sale date.
- Health and safety measures to include social distancing

proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, KY, to the highest and best bidder, at public auction, on the 30th day of September, 2021, at 10:00 o'clock a.m., upon the terms set forth below, certain property of the Defendant(s) described in a deed to Billy Dollarhide and Jackie Dollarhide, husband and wife, dated August 13, 2001 recorded in Deed Book 370, Page 613, Johnson County Clerk's Office records, being generally known as follows:

911 Address: 1180 Millers Creek Road, Van Lear, KY 41265
PVA Map and Parcel #: V 6 2 - 0 3 - 0 6 - 0 0 3 - 0 0 A.

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a

TACKETT ON SEPTEMBER 23, 1976

By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 7th day of February 2020, in the above cause, for the sum of \$74,030.29 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale outside of the lobby of the old courthouse located at 230 Court Street in downtown Paintsville, Johnson County, KY, to the highest and best bidder, at public auction, on the 30th day of September, 2021, at 9:30 o'clock a.m., upon the terms set forth below, certain property of the Defendant(s) described in a deed from Gordon Ward and Brenda Jean Ward, husband and wife, to Brian Ratliff and Jessica Ratliff, husband and wife, dated December 21, 2005 recorded in Deed Book 398, Page 298, Johnson County Clerk's Office records, being generally known as follows:

911 Address: 2412 Kentucky Highway 40 West, Staftordsville, KY 41256
PVA Map and Parcel #: 0 3 6 - 0 0 - 0 0 - 0 1 4 - 0 0 A.

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price

plus additional sums and costs; please be advised that I shall proceed to offer for sale outside of the lobby of the old courthouse located at 230 Court Street in downtown Paintsville, Johnson County, KY, to the highest and best bidder, at public auction, on the 30th day of September, 2021, at 9:45 o'clock a.m., upon the terms set forth below, certain property of the Defendant(s) described in a deed from Jearlene Preston, unmarried, to Charles David Byers and Hazel K. Byers, husband and wife, dated October 31, 2018 recorded in Deed Book 464, Page 116, Johnson County Clerk's Office records, being generally known as follows:

911 Address: 235 Baker Branch, Tutor Key, KY 41263
PVA Map and Parcel #: 0 5 9 - 0 0 - 0 0 - 0 1 9 - 0 0 A.

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date

of the 20th day of August 2021, in the above cause, for the sum of \$73,058.25 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, KY, to the highest and best bidder, at public auction, on the 30th day of September 2021, at 9:40 o'clock a.m., upon the terms set forth below, certain property of the Defendant(s) described in a deed from Charlene Rice and Elizabeth Rice, his wife, to Carl King dated May 5, 1973 recorded in Deed Book 168, Page 657, Johnson County Clerk's Office records, being generally known as follows:

911 Address: 201, Sitka, KY 41255
PVA Map and Parcel #: 0 4 2 - 0 0 - 0 0 - 0 2 6 - 0 0 A.

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear

interest at the rate the Judgment bears per annum from the date of the 20th day of August 2021, in the above cause, for the sum of \$115,735.26 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the

HENRY GOBLE, HUSBAND OF BECKY GOBLE ARDNA HICKS, HEIR OF CHARLES RAY MAY MICHAEL HICKS, HUSBAND OF ARDNA HICKS UNKNOWN DEFENDANTS, UNKNOWN HEIRS, LEGATEES, AND DEVISEES OF CHARLES RAY MAY UNKNOWN DEFENDANTS, SPOUSES OF UNKNOWN HEIRS, LEGATEES, AND DEVISEES OF CHARLES RAY MAY UNKNOWN DEFENDANTS, ANY PERSON OR ENTITY WHO MAY BE CLAIMING AN INTEREST IN THE PROPERTY LOCATED AT 196 ROSE STREET, PAINTSVILLE, KY 41240

By virtue of an In Rem Judgment and Order of Sale of the Johnson Circuit Court entered the 20th day of August 2021, in the above cause, for the sum of \$115,735.26 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the

This 27th day of August, 2021. Dale Phillips, Master Commissioner Johnson Circuit Court 675 Conley Road Oil Springs, Kentucky 41238
Phone: (606) 3 6 7 - 1 8 4 3
Fax: 844-384-6924
Email: p h i l l i p - slawoffice@att.net

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing American Electric Power Company's strategic review of Kentucky assets; ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Friday Edition - Wednesday @ 5 p.m.

Weekend Edition - Thursday @ 5 p.m.

Deadlines are same for placing, changing, or stopping ad.
No changes or cancellations can be made after deadlines.

Appalachian News-Express • Tuesday-Thursday, September 21-23, 2021 • Page 5B

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the Appalachian News-Express. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

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OTHER SERVICES DRYWALL REPAIRS Cracks, holes, etc. Ready to Paint. 606-478-3077

AUTOMOBILES I SOLD MY car in no time at all by advertising in the News-Express Classifieds. Anthony, Pikeville

LEGALS POLICY OF NON-DISCRIMINATION SECTION 504 PUBLIC NOTICE

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination

A/K/A NATHAN BRYANT, LAURA ASHLI BRYANT A/K/A LAURA BRYANT A/K/A LAURA NICHOLS, ATLANTIC CREDIT & FINANCE, WEAVER TAX LINK, LLC, COUNTY OF PIKE DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered February 7, 2020, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Ken-

the sum of, the sum as of September 15, 2017 of \$49,387.55, with interest thereon at the contract rate of 12.3792% per annum until the date of entry hereof, and thereafter at the contract rate, until paid, owed to Plaintiff, in rem against by Defendant, Nathan Scott Bryant a/k/a Nathan S. Bryant a/k/a Nathan Bryant, that certain real property situated in Pike County, Kentucky and in accordance with Master Commissioner Administrative Procedures Part IV, is

ance of the purchase price, whichever is less, with a loss clause payable to the Master Commissioner of the Pike Circuit Court or the Plaintiff herein. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date

phone (606) 633-9588 or by mail at 95 Main Street Suite A, Whitesburg Kentucky, 41858; upon your contacting my office I will furnish you with a copy of the Complaint and other necessary documents in this matter. I have been appointed only to inform you of this action and do not represent you.

or sure, the successful bidder(s) shall pay cash or make a deposit of

NOTICE OF PUBLIC HEARING

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One Bedroom Apartment Homes
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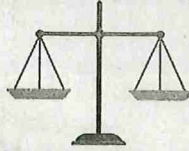
200 Douglas Parkway • Pikeville, KY 41501

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Email:prstokeslaw@windstream.net

129 East Main Street
Morehead, KY

www.paulrstokesattorneyatlaw.com

Ordinance Summary
Ordinance Number 16:2021

An Ordinance of City of Morehead, Kentucky adopting Supplement S-45 to the City of Morehead Code of Ordinances was given first reading on Monday, August 9, 2021, and second reading on Monday, September 13, 2021. The full text of this Ordinance may be reviewed by any interested citizen at the Administrative Offices Building, 314 Bridge Street, Morehead, Kentucky, Office of the City Clerk, Monday through Friday 8:00 a.m. to 4:30 p.m. This is to certify that the foregoing is a true summary of the ordinance for the City of Morehead, Kentucky. This the 14th September 2021. Joyce P. Stevens, City Attorney

This advertisement was paid for by the city of Morehead using tax dollars in the amount of \$32. Published in the Rowan County News 09.23.21

son.com

NOTICE OF PUBLIC HEARING

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Energy/Fuel Vendors Needed for LIHEAP

As winter approaches, Gateway Community Action will begin the Low Income Home Energy Assistance Program (LIHEAP). The Subsidy Program will run from November 1, 2021 through December 10th, 2021. The Crisis Program will run from January 10th, 2022 through March 31, 2022 or until depletion of funds, whichever comes first. LIHEAP is a statewide initiative sponsored by Community Action Kentucky in partnership with the Cabinet for Health and Family Services. Anyone interested in participating as an Energy/Fuel Vendor for LIHEAP needs to visit their local Outreach Office for more information and to obtain a Vendor Agreement Packet. All potential vendors may also call Gateway Community Action at 1-800-927-1833 to request a packet.

Published in the Bath County News-Outlook, Menifee County News-Outlook and Rowan County News 09.16.21 and 09.23.21

Rowan County News

(USPS 3055607)

Rowan County News is published every Thursday by Newsgroup of Kentucky Inc. d/b/a Rowan County News, 240 East Main St., Carlisle, KY 40311

POSTMASTER: Send address changes to Rowan County News, P.O. Box 272, Carlisle, KY 40311

Members of Kentucky Press Association
The International Society of Weekly Newspaper Editors

Subscription Rates

Subscription rates for Rowan County News are \$35 out of state. Subscriptions include sales tax where applicable. All subscriptions payable in advance.

WE ENCOURAGE LETTERS TO THE EDITOR

Rowan County News welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

The deadline for letters to the editor is 5 p.m. Friday.

Send letters to:
Editor, Rowan County News
P.O. Box 272
Carlisle, KY 40311

Letters may also be emailed to: cecl@kynewsgroup.com
However if email is used, the sender should call 606-674-9994 to confirm that the letter was received.

HOW TO REACH US

Mailing Address P.O. Box 272, Carlisle, KY 40311
Phone: 859-405-5761 For advertising: 859-473-2137
For Advertising email petrea@kynewsgroup.com

DEADLINES: Editorial copy deadline is 5 p.m. Friday. Advertising copy with proof deadline 5 p.m. Friday, advertising copy without proof, 10 a.m. Friday. Classified advertising deadline 10 a.m. Tuesday.

PHOTOS/ELECTRONIC ADVERTISING: Color, black and white and digital photos are all accepted. Digital photos should be submitted in jpg format and emailed. Old photos will be accepted. Please do not submit newspaper clippings or photocopies. Photos can be picked up after publishing. Electronic Advertising must be submitted in pdf format and emailed to petrea@kynewsgroup.com.

LEGAL ADVERTISING: Font - Minion Pro, Size 7/8. Deadline 5 p.m. Friday. All submitted copy must be signed and include a daytime phone number.

Rowan County News reserves the right to reject any submission to the newspaper. While it is the policy of this paper to print as much local material as possible, it is necessary to retain this right. We reserve the right to edit any submitted editorial material. The publication reserves the right to use the word Advertising at any time management feels it is appropriate.

Advertisers assume responsibility for advertising content and shall hold without claim the Rowan County News for advertising published. The publisher is no liable for verbal or telephone materials taken with the intent of publishing. Any legal fees, collection costs or related charges will be the responsibility of the advertiser. Ad copy requests must come from the client/advertiser in order to be submitted to any other publication.

CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

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PLACE AN AD

For ad rates call 606-349-2915

DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

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\$10 for up to 25 words

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The Big Sandy Regional Detention Center is currently hiring Male and female Corrections Officers. Applicants must live in Johnson, Lawrence, Magoffin, or Martin counties, be 21 years or older, and have no prior misdemeanor or felony charges. Starting wage is \$11.73, and \$13.62 for applicants with prior Correctional officer experience. Applicants can apply online at BSRDC.com or pick up an application any time from the window beside the Facility front entrance. The lobby is currently open and the Administrator is available Monday- Friday 8am-4pm.

COMMONWEALTH OF KENTUCKY MAGOFFIN CIRCUIT COURT C.A. NO. 20-CI-0068

JANICE SUE MCCARTY, Widow

PLAINTIFF

VS.

THE UNKNOWN HEIRS AND/OR ASSIGNS OF DAVID (DAVE) MCCARTY, LUCILLE MCCARTY TILSON and RICHARD TILSON, FRED MCCARTY And HIS UNKNOWN HEIRS AND/OR ASSIGNS, LOUISE MCCARTY FINCH And THE UNKNOWN SPOUSE OF LOUISE MCCARTY FINCH, UNKNOWN HEIRS AND/OR ASSIGNS OF HARGIS MCCARTY, BRIAN (BRYAN) MCCARTY and UNKNOWN SPOUSE OF BRIAN MCCARTY, BARB DOBBINS AND HER UNKNOWN SPOUSE, UNKNOWN HEIRS OF ROBERT MCCARTY, RONALD LEE MCCARTY and UNKNOWN SPOUSE OF RONALD LEE MCCARTY, RAYMOND D. MCCARTY and UNKNOWN SPOUSE OF RAYMOND D. MCCARTY, ROBYN E.A. MCCARTY and UNKNOWN SPOUSE OF ROBYN E.A. MCCARTY, RANDALL MCCARTY and HIS UNKNOWN SPOUSE, UNKNOWN HEIRS AND/OR ASSIGNS OF LOLA PATRICK, ODELL PATRICK and UNKNOWN SPOUSE OF ODELL PATRICK, ASBERRY PATRICK and HIS UNKNOWN SPOUSE, VIOLA KISSINGER and HER UNKNOWN SPOUSE, JEWELL STONE And UNKNOWN SPOUSE OF JEWELL STONE, MEARLINE CONLEY and UNKNOWN SPOUSE OF MEARLINE CONLEY, JOY LEE CLARK and UNKNOWN SPOUSE OF JOY LEE CLARK, CAROLYN SUE PENIX and UNKNOWN SPOUSE OF CAROLYN SUE PENIX, DWAYNE PATRICK and UNKNOWN SPOUSE OF DWAYNE PATRICK, CHERYL HARPER AND JAMES HARPER, JERENIA SIMPSON BLOUNT AND TIM BLOUNT, MARE

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REQUEST FOR LETTERS OF INTEREST

The Magoffin County Board of Education is requesting to receive a one-page Letter of Interest from Qualified Construction Managers for services for the New Magoffin County CTE Building project.

Interested and qualified Construction Managers (CM) should submit a one-page letter to:

Magoffin County Board of Education
Attn: Scott Helton, Superintendent
PO Box 109
Salyersville, KY 41465

The Magoffin County Board of Education will receive Letters of Interest until October 7, 2021, at 1:00 PM EST. Letters received after this date will not be reviewed.

The letter shall clearly indicate interest in providing services for the New Magoffin County CTE Building project. The letter should also include the following:

1. CM Experience
2. Proof of Professional Liability Insurance
3. Brief description of ability to provide experienced staff to the project
4. Confirmation that CM can provide a 100% Payment and Performance Bond as required by KAR 4:160.

Questions related to Letters of Interest should be addressed to:

Magoffin County Board of Education
Attn: Scott Helton, Superintendent
PO Box 109
Salyersville, KY 41465
606.349.6117

This Request for Letters of Interest is subject to KRS 45A.455 prohibition against conflict of interest, and gratuities and kickbacks.

SEEKING ARCHITECTS

The Magoffin County Board of Education hereby solicits interest from architects to provide professional design and administration services for a new Career and Technical Education Building to serve their existing high school **1100 East Mountain Parkway**. Interested firms shall submit a hard copy letter of interest to Scott Helton, Superintendent on or before October 7, 2021.

LEGAL NOTICE

I, BRADLEY M. PARKE, a duly licensed attorney practicing in Magoffin County, Kentucky, have been appointed by the Magoffin Circuit Court as Warning Order Attorney for the Defendants, Chriss Brown, Grover Jason Allen, Robin Brown, Tammy Sisk and Jim Coty Brown, that a legal action has been brought against them, and others, the same being Magoffin Circuit Court, Civil Action No. 19-CI-00130 (King James Blanton vs. Bonnie Campbell, et al.).

Notice is hereby given to aforementioned Defendants. Their failure to respond to the Plaintiff and Intervening Plaintiff's Complaints could result in a default judgment being entered against them. Anyone with knowledge of the whereabouts of said Defendants should contact my office as listed below.

BRADLEY M. PARKE
Attorney at Law
P.O. Box 217
Hindman, Kentucky 41822

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on Tuesday, September 28th at 10:00 AM EST on Lockerfox.com. Said property is stored at: Salyersville Storage Rentals of America 20 Rockhouse Fork, Salyersville, KY 41465. Magoffin County.

The following:

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1 Column Photo — \$15.00 • 2 Column — \$30.00
 Mem. with photo 1 Col. **\$25.00** 2 Col. — **\$36.00**
 Birthday Ads — **\$16.00** • With photo **\$20.00**
 OBITS — **\$20.00**
CALL 606-743-3551

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. Most information may be obtained from the Wage Hour Office at 118 Fuller Building, 120 West Second Street, Lexington, KY 40502. Telephone 606-252-2212. We do not knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

FREE — 4 Color TV's. Free. Call 606-743-4979 or 606-356-4110.

TF

FOR SALE — 2 cemetery lots at Evans Cemetery, Campton, Ky. Located in the Evans section. 734-283-8659.

131

CHIPPER SERVICES, LLC — Tree work, site prep, fill dirt, drainage ditch pipe work, etc. 743-9237 or 359-2815.

41

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972.

TF

BEAR'S GREENHOUSE — Crockett, 522-4046. The mums are not quiet about their charming Autumn beauty!

11

*Advertise In The Elliott
County News!
Call 606-743-3551
For More Info.*

Have Vacancies At:
Elliott Manor Apartments
 Sandy Hook, Ky.

**1 Bedroom Apartments
Low Income Housing**

Cancer ...

(Continued From Page Three)

or brother) diagnosed with prostate cancer at an early age (younger than age 65).

• Age 40 for men at even higher risk (those with more than one first-degree relative who had prostate cancer at an early age).

Most prostate cancers can be found early through screening. Early prostate cancer usually causes no symptoms. More advanced prostate cancers can sometimes cause symptoms, such as problems urinating, including a slow or weak urinary stream or the need to urinate more often, especially at night; blood in the urine or semen; trouble getting an erection (erecile dysfunction or ED).

Men who want to be screened for prostate cancer should be tested with the prostate-specific antigen (PSA) blood test. Men with a PSA level between 4 and 10 have about a 1 in 4 chance of having prostate cancer. If the PSA is more than 10, the chance of having prostate cancer is over 50 percent. In addition, the digital rectal exam (DRE) can be done as a part of the screening. The prostate is in front of the rectum. Prostate cancers often begin in the back part of the gland, which may be found during a rectal exam.

According to the guidelines from U.S. Preventive Services Task Force, having a father or brother with prostate cancer more than doubles a man's risk of developing this disease. The risk is much higher for men with several affected relatives, particularly if their relatives were young when the cancer was found.

"Men should take charge of their health and get screened for prostate cancer," stated Shanshal. "It is the best way to find cancers early before they spread."

According to the American Cancer Society, one man in eight will be diagnosed with prostate cancer during his lifetime. Although prostate cancer is a serious disease, more than 3.1 million men in the United States who have been diagnosed with prostate cancer at

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E-9-24-2T



NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing American Electric Power Company's strategic review of Kentucky assets; ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Advertisement for Bids

**Juniper Health
Owner**

**308 KY-7, Sandy Hook, KY 41171
Address**

This project is requesting separate sealed BIDS for the renovation of 7,123 square feet of space in the existing building, previously occupied as a grocery store. The project includes office/exam pods, a dental suite, registration/staff areas, x-ray space, and support functions. The scope also includes renovating the exterior facades with new windows, siding, and canopies. Bids will be received by Juniper Health at the office of Derrick Hamilton (1484 Lakeside Drive, Jackson, KY 41339) until 2:00 pm eastern time (local project time), September 28, 2021. The bids will be opened and read aloud at approximately 2:00 pm local time.

The CONTRACT DOCUMENTS may be examined at the following locations:

- Electronic drawings files can be obtained from LMH Architecture by contacting Nicole Smith by phone at 502.581.0570, or by email at nsmith@lmharchitecture.com.
- Copies of the CONTRACT DOCUMENTS may be obtained at the office of Don Meredith, located at 2432 Crittenden Dr, Louisville, KY 40217 upon payment of reproduction fees.

General News



ATTORNEY
Denied Social Security Disability? Appeal! If you're 50+, filed SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-980-5461

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DISH Network \$59.99 for 19th Channel! Blazing Fast Internet, \$19.99/mo (where available) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

CELLULAR
Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One Offer. While supplies last! CALL 1-866-478-8859

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TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-813-7817

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NOTICE OF PUBLIC HEARING
Notice is hereby given that the Public Service Commission of Kentucky (the Commission) will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of discussing American Electric Power Company's strategic review of the Mississippi Generating Station, transmission planning and operations, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



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Keith Prater

The third annual tour will be Saturday, September 25, beginning in Vanceburg with cyclists traveling either a 20, 25, 40 or 63 mile route that will bring them back to the starting location on Market Street.

Prater says he's excited to participate in the local bicycle event.

"I've always had a passion to become a cyclist," he said, adding he became seriously involved in May 2018 and joined the Limestone Cycling League.

Prater credits the assistance he's received from Christina Bothman for helping him become involved in cycling. Prater said the cycling is one of the steps he has taken in an effort to take better care of himself.

"I've been working at eating healthier and getting exercise," he said. He

every day," he said.

Prater said he expects to be crossing the finish line between 3:00 p.m. and 4:00 p.m. Saturday at Vanceburg First Baptist Church.

HERALD

"I want to thank everyone for the support and encouragement they've given me," he said. Dennis Prater said cyclists will be guided by route markings, use phone apps for map guidance, and have rest stops along the way.

Rest stops are planned and COVID-19 guidelines will be followed, he said.

Prater added the 20-mile route will be flat and has been added for recreational cyclists who may not want to tackle the more strenuous legs of the event.

A pizza meal will be provided to the cyclists at the completion of the tour.

"Everyone is welcome to join the ride," Dennis Prater said. "There is no cost to register."

He added there will be several members of the Limestone Bicycling League participating.

Breakfast for participants will begin at Vance-



HERALD
Dennis Prater, event organizer

In addition to watching for the cyclists participating in the event, he is asking for those who have dogs along the route to keep them restrained during the times the cyclists will be traveling through.

"Dogs can be a real issue," he said.

He added deputies with the Lewis County Sheriff's Department and officers with the Vanceburg Police Department will be assisting in ensuring the safety of cyclists.

Keith Prater was diagnosed with acute myeloid leukemia on June 6, 2017, and passed away July 19, 2017.

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the Lions, he turned a losing 5-22 season into a 25-6 season in just one year. For more information on the ride call Dennis Prater at 606-202-3104.

public safety in every aspect."

"I feel an elected official is here to serve the public," Iery said. "If elected, I will always be

gether to improve our community.

"I humbly ask for your vote for Lewis County Judge Executive in 2022."



Lewis County Lions Football

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- McDonald's of Vanceburg**

Schedule

- 9/24 - Powell Co. A
 - 10/1 - Pendleton Co. H
 - 10/15 - Mason Co. H
 - 10/22 - Fleming Co. A
 - 10/29 - Fairview A
 - * - Homecoming
- Head Coach - Bryan Hoover
Assistant Coaches - Nate Stone, Kenny Kegley, and Derrick Switzer

Pregame @ 7:15 p.m.
Kickoff @ 7:30 p.m.



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BEAR'S GREENHOUSE — Crockett, 522-4046. The mums are not quiet about their charming Autumn beauty! **TF**

Tracey ...

(Continued From Page 2-B)

and the daily toil of the patient's journey. It is very informative to listen to her describe not only what the patient goes through, but their family, the nurses, and the hospital staff. Even with a mask on, you still feel the realm of emotions that she personally is experiencing. This video is worth watching. I shared this on our Facebook page.

God Bless the healthcare workers that go to the battlefield every day to take care of patients when they can't take care of themselves. Challenges are still being met full force every day.

In Remembrance

Talmadge Hager, Donald Nickell, Greg Barker, Carleen Nickell, David Stacy, Mason Montgomery, Johnnie Rae Smith, Carl Law, Nora Manning, Bernice Lewis, Howard Whit, Martha Barker, David Goodpaster, Ovadean Gibson, Jim Whitt, Gloria Williams, Wanda Daniel, Ronald Fyffe.

Prayers

Pray for the peace of Israel and the peace of the United States, pray for ones affected by the corona virus, pray for the lost that they would give their heart to the Lord. Pray for one another.

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WORDS OF WISDOM

We are too much accustomed to attribute to a single cause that which is the product of several, and the majority of our controversies come from that.

— Marcus Aurelius

PART-TIME CAREGIVER NEEDED
 2 hours each morning, 1 to 3 hours at night. Lifting required.
 If interested, call 606-743-3183 for more information.

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Don't Text And Drive
 Provided By Morgan Co. Local Emergency Management Office
 Your Local Emergency Management Office recommends you not use your cell phone while driving. However, if you must call when behind the wheel, it is suggested that:

- Recognize that driving requires your full attention.
- Before you get into the car, become familiar with the phone's features.
- Use the phone only if it's absolutely necessary.
- Use the phone only when and where it's safe to do so.
- Ask a passenger to place the call for you and to do the talking.

Energy/Fuel Vendors Needed for LIHEAP
 As winter approaches, Gateway Community Action will begin the Low Income Home Energy Assistance Program (LIHEAP), The Subsidy Program will run from November 1, 2021 through December 10th, 2021. The Crisis Program will run from January 10th, 2022 through March 31, 2022 or until depletion of funds, whichever comes first. LIHEAP is a statewide initiative sponsored by Community Action Kentucky in partnership with the Cabinet for Health and Family Services.
 Anyone interested in participating as an Energy/Fuel Vendor for LIHEAP needs to visit their local Outreach Office for more information and to obtain a Vendor Agreement Packet. All potential vendors may also call Gateway Community Action at 1-800-927-1833 to request a packet

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WANT TO BUY — 100+ used metal folding chairs. Call 606-633-2519. (9-22-2p)

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of Kentucky (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, October 5, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of discussing the proposed American Electric Power Company's strategic review of Kentucky assets; ownership of the Mitchell Generating Station; transmission planning and operation, and other related matters as part of Case No. 2021-00370 initiated by the Commission on September 15, 2021. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

located on the adjoining S.W. 1/4 of the 1/4 section quadrangle map. The surface area to be disturbed is owned by Deane Mining LLC.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 5565 Village Lane, Hazard, KY 41701. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, Kentucky 40601.

PUBLIC NOTICE

LET IT BE KNOWN TO ALL PERSONS OF City of Fleming-Neon that discrimination in the sale, rental, leasing, financing of housing or land to be used for construction of housing or in the provision of brokerage services because of race, color, religion, sex or national origin is prohibited by Title VIII of the 1968 Civil Rights Act (Federal Fair Housing Law).

It is the policy of City of Fleming-Neon to implement programs to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex or national origin. The Fair Housing Amendments Act of 1988 expanded coverage to include disabled persons and families with children and HUD 2012 regulations expanded coverage to sexual orientation or gender identity. Therefore, the City of Fleming-Neon does hereby pass the following Resolution.

BE IT RESOLVED that within available resources the City of Fleming-Neon will assist all persons who feel they have been discriminated against because of race, color, religion, sex, sexual orientation, gender identity, national origin, disability or familial status to seek equity under Federal and state laws by filing a complaint with the U.S. Department of Housing and Urban Development, Office of Fair Housing and Equal Opportunity, Compliance Division.

PUBLIC NOTICE

AT&T Mobility Services, LLC (AT&T) is filing an FCC ASR Form 854 for a new lattice tower located along KY HWY 1103, Hallie, KY 41821, Letcher County; Latitude 37-06-50.1° North and Longitude 083-00-03.5° West. The height of the tower is 97.5 meters above ground level and 648.3 meters above mean sea level. The tower will include MDUAL lighting. Interested persons may review the application for this project at www.fcc.gov/asr/ applications by entering Antenna Structure Registration (Form 854) file number A1184319 and may raise environmental concerns about the project by filing a Request for Environmental Review with the Federal Communications Commission. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environmentalrequest.

Parties wishing to submit the request by paper may do so by mailing the request to "FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554."

BE IT FURTHER RESOLVED that the City of Fleming-Neon shall publicize this Resolution and through this publicity shall encourage owners of real estate, developers and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law and amendments and any applicable state or local laws or ordinances.

SAID PROGRAM will at a minimum include: (1) printing and publicizing of this policy and other applicable fair housing information through local media and community contacts; (2) distribution of posters, flyers, and any other means that will bring attention of those affected, the knowledge of their respective responsibilities and rights concerning equal opportunity in housing; and (3) prepare an analysis of impediments to fair housing choice and actions to mitigate such impediments.

EFFECTIVE DATE: _____

This resolution shall take effect _____.

Attest
Mayor,
City of Fleming-Neon



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