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VIA ELECTRONIC FILING

October 1, 2021

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Notice Regarding October 5, 2021, Hearing in Case No. 2021-00370, Electronic Investigation of the Service, Rates and Facilities of Kentucky Power Company

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Notice Regarding October 5, 2021, Hearing in Case No. 2021-00370, Electronic Investigation of the Service, Rates and Facilities of Kentucky Power Company. This filing is timely, filed in accordance with the Commission's September 27, 2021, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS