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VIA ELECTRONIC FILING

September 16, 2021

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Notice of Participation, Appearance of Counsel, and Statement Regarding Electronic Service in Case No. 2021-00370, Electronic Investigation of the Service, Rates and Facilities of Kentucky Power Company

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Notice of Participation, Appearance of Counsel, and Statement Regarding Electronic Service in Case No. 2021-00370, Electronic Investigation of the Service, Rates and Facilities of Kentucky Power Company.

This filing is timely, filed in accordance with the Commission's September 15, 2021, Order initiating this docket. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS