19700 Christian County Water District 01/01/2020 - 12/31/2020 Commissioners (Water Districts Only)

Item

Explain

Have visited the Water Commissioner site using the link provided below.

Attest Commissioners listed below are correct for the report period and current commissioner details are up to date.

to date.	ners during Report First Name	Last Name	Appointment	TermExpires	County Of Residence	Salary	Employer Postion of Fica
Commissioner	Ronald	Adams	1/1/2019	12/31/2022	Christian	6000.00	459.5
Chairman	Ashbel	Brunson, III	1/1/2018	12/31/2021	Christian	6000.00	4590
Secretary	Steve	Hunt	1/1/2017	12/31/2020	Christian	6000.00	459.00
Treasurer	David	Johnson	1/1/2020	12/30/2023	Christian	6000.00	459
Commissioner	Barbara	Morris	1/1/2020	12/31/2020	Christian	6000.00	459.

19700 Christian County Water District 01/01/2019 - 12/31/2019

Commissioners (Water Districts Only)

Item	Explain				
Have visited the Water Commissioner site using the link provided below.	YES				
Attest Commissioners listed below are correct for the report period and current commissioner details are up	YES				
to date.	Enployer				

Employer Portion of

Commissio Title		ners during Report First Name			TermExpires	County Of Residence Salary	Fica	
-	Commissioner	Ronald	Adams	1/1/2019	12/31/2022	Christian	6000.00	45900
	Chairman	Ashbel	Brunson, lii	1/1/2018	12/31/2021	Christian	6000.00	459 0
	Secretary	Steve	Hunt	1/1/2017	12/31/2020	Christian	6000.00	45900
	Treasurer	David	Johnson	1/1/2016	12/31/2019	Christian	6000.00	45900
	Commissioner	Barbara	Morris	1/1/2016	12/31/2019	Christian	6000.00	45900

19700 Christian County Water District 01/01/2018 - 12/31/2018 Commissioners (Water Districts Only)

Item	Explain	
Have visited the new Water Commissioner site using the link provided below.	YES	
Attest Commissioners listed below are correct for the report period and current commissioner details are up to date.	YES	

Commission Title	ners during Report First Name	Last Name	Appointment	TermExpires	County Of Residence Sala		Portion of Fica
Commissioner	Ronald	Adams	1/1/2015	12/31/2018	Christian	6000.00	459.00
Chairman	Ashbel	Brunson, lii	1/1/2018	12/31/2021	Christian	6000.00	459.00
Secretary	Steve	Hunt	1/1/2017	12/31/2020	Christian	6000.00	459.00
Treasurer	David	Johnson	1/1/2016	12/31/2019	Christian	6000.00	459.00
Commissioner	Barbara	Morris	1/1/2017	12/31/2019	Christian	6000.00	459,00

19700 Christian County Water District 01/01/2017 - 12/31/2017

Contacts (Ref Page: 6)

	Title	Last Name	First Name	Bus. Addr.	Salary	Term Expires	County of R	Residence
Person to send correspondence:	GENERAL MANAGER	OWEN	JAMES	1940 DAWSON SPRINGS RD., HOPKINSVILLE, KY 42240				
Person who prepared this report	AUDIT PARTNER	GENTRY, CPA, CFE	ANNA	4443 CANTON PIKE, HOPKINSVILLE, KY 42240				
Managers								
	GENERAL MANAGER	OWEN	JAMES	1940 DAWSON SPRINGS RD., HOPKINSVILLE, KY 42240	\$76,763.22			Employers Portion of Fica
Officers and Board Members								
	CHAIRMAN	BRUNSON, III	ASHBEL		\$6,000.00 12/3	1/2017	Christian	459.00
	SECRETARY	HUNT	STEVE		\$6,000.00 12/3	1/2020	Christian	459.00
	TREASURER	JOHNSON	DAVID		\$6,000.00 12/3	1/2019	Christian	459.00
	COMMISSIONER	ADAMS	RONALD	Plant the state of	\$6,000.00 12/3	1/2018	Christian	459.00
	COMMISSIONER	MORRIS	BARBARA		\$6,000.00 12/3	1/2019	Christian	459.5

19700 Christian County Water District 01/01/2016 - 12/31/2016

Contacts (Ref Page: 6)

	Title	Last Name	First Name	Bus. Addr.	Salary	Term Expires	County of Re	sidence
Person to send correspondence:	GENERAL MANAGER	OWEN	JAMES .	1940 DAWSON SPRINGS RD., HOPKINSVILLE, KY 42240				
Person who prepared this report	AUDIT PARTNER	GENTRY, CPA, CFE	ANNA	1113 BETHEL ST, HOPKINSVILLE, KY 42240				
Managers			A TOWNS AND RELIABLE TO SECURE			untiplifer of the 49 MM facilities is a 1820	a nederling på deligere bedre blever	LA CELLE TARRESTO DE LES ANTOS
	GENERAL MANAGER	OWEN	JAMES R.	1940 DAWSON SPRINGS RD., HOPKINSVILLE, KY 42240	\$71,644.00		En	ployers
Officers and Board Members	or per vinne, decage in communicativity as produced references and communicativity communicatives	interview (1854) (1964) and (1965) and (1966) alleged (1966) at the	energiati selepenti kan kikulangan pengangan bengangan bengan	AND DE COMMUNICACIÓN COMO COMO COMO COMO COMO COMO COMO COM	MEC STARE, AND THE COLUMN TO PRESENT AND THE PROPERTY OF THE PROPERTY AND THE PROPERTY OF THE	er om en	Poi	ployers than of fice
	CHAIRMAN	BRUNSON, III	ASHBEL		\$6,000.00 12/31	1/2017	Christian	459 00
	SECRETARY	HUNT	STEVE	Part granten and merchanist and and and	\$6,000.00 12/31	1/2016	Christian	45900
	TREASURER	JOHNSON	DAVID		\$6,000.00 12/31	1/2019	Christian	459 9
	COMMISSIONER	ADAMS	RONALD	na pri processor pri transportare de la composition de la composition de la composition de la composition de l La composition de la	\$6,000.00 12/31	1/2018	Christian	45900
	COMMISSIONER	MORRIS	BARBARA		\$6,000.00 12/31	1/2019	Christian	45900