

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**THE ELECTRONIC APPLICATION OF )  
KENERGY CORP. FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND NECESSITY )  
FOR THE CONSTRUCTION OF A HIGH-SPEED )  
FIBER NETWORK AND FOR APPROVAL OF THE )  
LEASING OF THE NETWORK'S EXCESS CAPACITY )  
TO AN AFFILIATE TO BE ENGAGED IN THE )  
PROVISION OF BROADBAND SERVICE TO )  
UNSERVED AND UNDERSERVED HOUSEHOLDS )  
AND BUSINESSES OF THE COMMONWEALTH )**

**Case No.  
2021-00365**

**NOTICE OF FILING -PROOF OF PUBLIC NOTICE**

Petitioners, **KENERGY CORP.** (“Kenergy”) and **KENECT, INC.** (“Kenect”), pursuant to 807 KAR 5:001 §9(2), serve notice of filing the attached proof of public notice filed for and on behalf of Kenergy by The Kentucky Press Association. The Crittenden Press notice ran on March 24, 2022. The other public notices ran the week of March 14, 2022.

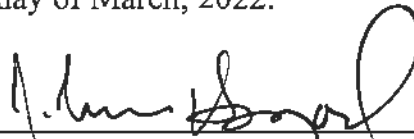
**DORSEY, GRAY, NORMENT & HOPGOOD  
318 Second Street  
Henderson, KY 42420  
Telephone (270) 826-3965  
Telefax (270) 826-6672  
Attorneys for Kenergy Corp. and Kenect, Inc.**

By \_\_\_\_\_

  
**J. Christopher Hopgood  
[chopgood@dkgnlaw.com](mailto:chopgood@dkgnlaw.com)**

**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing was served by electronic filing to the Kentucky Public Service Commission, 211 Sower Blvd., Frankfort, KY 40602 with a copy served electronically to the Kentucky Attorney General, Office of Rate Intervention, 700 Capital Avenue, Suite 20, Frankfort, KY 40601-8204, and James W. Gardner and M. Todd Osterloh, Sturgill, Turner, Barker & Maloney, PLLC, 333 W. Vine St., Suite 1500, Lexington, KY 40507 on this 24<sup>th</sup> day of March, 2022.



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Counsel for Kenergy Corp. and Kenect, Inc.

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 24<sup>th</sup> day of March, 2022, came Rachel McCarty

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Key Press Service

and the attached list of publications ran the Notice for Kenergy Public Hearing March 31, 2022.

Rachel McCarty  
Signed

Bonnie J. Howard  
Notary Public

My commission expires 9-18-2024  
Sh. # 14119

KENERGY PAPERS

Calhoun McLean Co. News: March 17  
Central City Leader News: March 15  
Eddyville Herald Ledger: March 16  
Hardinsburg Herald News: March 16  
Hartford Ohio Co Times News: March 16  
Hawesville Hancock Clarion: March 17  
Henderson Gleaner: March 15  
Madisonville Messenger: March 15  
Marion Crittenden Press: March 24  
Owensboro Messenger Inquirer: March 15  
Princeton Times Leader: March 16  
Sebree Banner: March 16  
Smithland Livingston Ledger: March 17  
Sturgis News: March 16

Cars, Careers, Real Estate, Merchandise & Much More

McLean County News

Place Your Ad By Phone: 270-273-3297 7:30 a.m. - 5:30 p.m.

Place Your Ad By Mail: P.O. Box 266 Calhoun, KY 42027

Place Your Ad By E-Mail: news@mcleannews.com (24 Hours/7 Days)

Place Your Ad By Fax: 270-273-3544 (24 Hours/7 Days)

Grid of 12 small advertisements categorized by date and time (e.g., 01:00 ANNOUNCEMENTS, 01:00 REAL ESTATE FOR RENT).

Mike Harmon Auditor of Public Accounts
Mike Harmon has been named as Auditor of Public Accounts for McLean County, Kentucky.

SAHEL! Find them HERE
The University of Kentucky Cooperative Extension Service is seeking individuals for various roles.

JOB OPENINGS
The University of Kentucky Cooperative Extension Service has several job openings available.

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Statement of Mike Harmon regarding his role as Auditor of Public Accounts, including his background and qualifications.

JOB OPENINGS
The University of Kentucky Cooperative Extension Service has several job openings available.

# OBITUARIES

## Willis "Ray" McDonald

**BREMEN** Willis "Ray" McDonald, 72, of Bremen, took his heavenly flight on March 13, 2022, from Vanderbilt University Medical Center in Nashville, Tenn. Born January 18, 1950, in Muhlenberg County, Ray loved his friends, family, horses, fishing, hunting, gardening, 4-wheeler riding, and Christmas lights. He was a retired coal miner from Amax Coal Company.

Ray married Janice Lynn Peveler on October 18, 1975, the love of his life for 47 years. His precious daughter, Anissa McDonald (Stephene) was born on March 30, 1979, and gave Ray his most treasured gifts, grandchildren Aleah and Brianna McCain.

Ray loved the Lord and served Him faithfully as a deacon at South Carrollton Missionary Baptist Church. He was preceded in death by his parents, Benjie and Mar-



Willis McDonald

He is also survived by his brothers, Ronnie (Lou) McDonald and Troy (Amy) McDonald, sisters, Carolyn (Tappy) Lile, Beverly (Frankie) Hardeman, and Freda Vancil, and several nieces, nephews, and church family members.

Gravestone funeral services were held Tuesday, March 15, 2022, at 11:00 a.m. at Bethlehem Cemetery in Bremen, with Bro Roger Hilsley and Bro Mike Neal officiating. Tucker Funeral Home was in charge of arrangements. Online condolences may be made at [www.tuckerfuneralservices.com](http://www.tuckerfuneralservices.com).

The City of Drakesboro will be having an open meeting for the citizens of Drakesboro to discuss off road vehicles being allowed to run in the city.

Located at Drakesboro Community Center on March 23, 2022 at 6 p.m.

**NEED PRINTING?**

**PARAGON PRINTING**

BUSINESS CARDS • FLYERS • CARDS & STATIONARY  
BANNERS • VARIO SIGNS • POSTERS • POSTCARDS

#1

(270) 754-3000 COMPETITIVE PRICES



Author Eddie D. Fleming has an upcoming Book Signing and sales event.

Book: "When Truth Knocks" (A Journey through Life's Spiritual Fog)

Saturday, March 19  
1 p.m. - 3 p.m.

**Kingdom Cords**  
139 South Main, Greenville, KY 42345  
Paperbacks 15% Off - Hardbacks 20% Off  
Saturday Only  
For more info: [www.eddieflaming.com](http://www.eddieflaming.com)

**LISTEN TO CLASSIC COUNTRY AM & FM**  
WNES 104.7 FM & 105.6 AM

**WAYNE THE MORNING MAN**  
6:30 AM - 10:00 AM  
REQUEST LINE  
270 754-9592

### LEGAL NOTICES

**INVITATION FOR BIDS**  
The Muhlenberg County Fiscal Court will receive sealed bids on one 2022 Ram 1500 Tradesman Crew Cab 4x4 for the use of the Muhlenberg County Detention Center. Specifications may be obtained from the Muhlenberg County Judge Executive's Office located in the Muhlenberg County Courthouse, 100 South Main Street, P.O. Box 137, Greenville, Kentucky 42345 (270) 338-2570.

### LEGAL NOTICES

**AN ORDINANCE ESTABLISHING A CABLE TELEVISION FRANCHISE**  
WHEREAS, the City of Central City, Kentucky ("Grantor") has entered into negotiations with Spectrum Media-America, LLC, an indirect subsidiary of Charter Communications, Inc. ("Grantee") for the furnishing of cable television and other related services in the citizens of the City, and

WHEREAS, the City has agreed to grant to the Grantee the rights to build, construct, equip, own, maintain, and operate along, under, or over present and future streets, alleys, and other public places within the City such wires, lines, poles, cables, apparatuses, and fixtures reasonably necessary for the operation of the cable television system subject to all federal and state statutes and regulations, and

WHEREAS, the terms and conditions of the franchise are contained in the attached "Franchise Agreement", which is incorporated herein by reference;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CENTRAL CITY, KENTUCKY, AS FOLLOWS:**

That the City of Central City, Kentucky grants to the Grantee a nonexclusive franchise to construct and operate a cable television system within the corporate limits of the City in accordance with the attached "Franchise Agreement", and the Mayor and City Clerk are authorized to execute the same for and on behalf of the City of Central City.

This Ordinance shall take effect upon its passage, approval, and publication according to law.

This the 15th day of March, 2022.

Timmy Armer, Mayor  
ATTEST:  
David G. Rhoads, City Clerk  
Date of First reading: February 9th, 2022  
Date of Second reading: March 9th, 2022  
3-15c

### LEGAL NOTICES

**NOTICE OF HEARING**  
Muhlenberg County, Kentucky  
General Obligation Bond Anticipation Notes Series 2022B  
(Toronto Damage FEMA Project)  
Notice is hereby given that pursuant to a Notice of Intent from the Muhlenberg County Fiscal Court requesting the State Local Debt Office to approve the financial plan wherein the County proposes to issue its General Obligation Bond Anticipation Notes, Series 2022B in an approximate principal amount not to exceed \$1,500,000. The proceeds of the Bonds will be used to provide interim financing of Bond Anticipation Notes to be paid by FEMA reimbursement for tornado damage. A video conference hearing will be held via Amazon Chime on March 23, 2022 at 3:00 PM. (Preceding Eastern Time) to enable each holder or potential financial plan for the issuance of the 2022 Bonds should be approved. To view the video conference go to <https://chime.amazonaws.com/join/382736893>. Meeting ID: #382736893. You can use your computer's microphone and speakers, however, a headset is recommended. Or, call using your phone (United States - Toll-Free (1) +1 855-552-4463, Meeting ID: 382736893. One-Click Mobile Dial-in (United States (1) +1 206-462-5369, 382736893, United States (1) +1 206-462-5569; International: 382736893, usdialin+382736893). Dial-in attendees must enter 17 to make or unmute themselves. To connect from an in-room video system, use one of the following Amazon Chime bridges: SIP video system: 35217118917; analog phone or most home or H.323 system: 1 248 147 139 or 762233 1812. If prompted enter the meeting ID: 382736893.

### LEGAL NOTICES

**ADVERTISEMENT FOR BIDS**  
Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m., Tuesday, March 29, 2022 for the Muhlenberg County North Middle School Security Vestibule Project. The bids will be received in the Muhlenberg County School Board of Education, 510 W. Main St., Powderly, KY 42367.

The project item set listed at 1000 N. Main St., Powderly, KY 42367. The bid is to furnish all necessary labor, materials, tools, machinery, waterlines, and all other items required to meet the reconstructions per plans and specifications. Work to include, but not limited to: Aluminum Scaffolding, Caissons, Access Control, VCT Flooring and Secondary Electrical Utilities.

Interested Contractors shall attend a mandatory pre-bid conference on Wednesday, March 23, 2022 at 3:00 p.m. at the project site.

This bid may be withdrawn for a period of 30 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid of the firm of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to the Muhlenberg County School Board of Education.

If a bid security in the amount of 10% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety for the amount of 100% of the full contract amount. If a bid security bond for the amount of 100% of the total bid is submitted with the bid, an additional performance and labor and material bond will be required.

The contract documents have been prepared by Smith Architectural Services, 2405 Summit Square Place, Lexington, KY 40504. For additional information or questions, read email inquiries to [smc@smith-arch.com](mailto:smc@smith-arch.com) or phone 359-264-9860, ext 115. Copies of the documents may be purchased from Lynn Imaging, 328 East Vine Street, Lexington, KY, 40507, (859) 255-1021, or [www.lynnimaging.com](http://www.lynnimaging.com).

### LEGAL NOTICES

Kentucky 3-15c  
**LEGAL NOTICES**

### PUBLIC HEARING NOTICE

DATE: March 17, 2022  
TIME: 3:45 p.m. CST  
PLACE: MUHLENBERG COUNTY FISCAL COURT ROOM  
The purpose of the Public Hearing is to discuss the Muhlenberg County Fiscal Court's intent to issue a bond through the Kentucky Association of Counties Finance Corporation for the purpose of paying for damage authorized by FEMA, the people. The amount of said bond is not to exceed \$2,000,000, and the term is not to exceed 25 years. The funds to repay the debt will be primarily derived through the county's excess revenues and from FEMA.

### LEGAL NOTICES

**ADVERTISEMENT FOR BIDS**  
The following Bids have been Prohibited and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On March 1, 2022, the estate of Amber Shenwell, Muhlenberg County to Daniel Griffin, Co-Trustee, 835 State Route 604, Central City, Kentucky 42330 and Linda Griffin, Co-Executrix, 835 State Route 604, Central City, Kentucky 42330. Attorney representing estate: Daniel Sherman, P.O. Box 376, Greenville, Kentucky 42345.

On March 9, 2022, the estate of Dorothy Bell Knight, 483 State Route 189 South, Greenville, Kentucky 42345 in Rodney Knight, Administrator, 184 Country Club Drive, Central City, Kentucky 42330. Attorney representing estate: Ryan Rice, P.O. Box 427, Greenville, Kentucky 42345.

On March 7, 2022, the estate of Dorothy Nell Silberman, Greenville, Kentucky 42345 in Jennifer Lynn Spears, Co-Executrix, 2588 Bryant Cliff Drive, Newburgh, Indiana 47030 and William Earl Silberman, Co-Executrix, 956 145th Street, Circle ME, Woodstock, Florida 32424. Attorney representing estate: Ryan Driskill, P.O. Box 376, Greenville, Kentucky 42345.

On March 8, 2022, the estate of Brenda Lora Guller, 149 South Cherry Hill Road, Central City, Kentucky 42330 to Jewel Collier, Executrix, 149 South Cherry Road, Central City, Kentucky 42330. Attorney representing estate: Ryan Driskill, P.O. Box 376, Greenville, Kentucky 42345.

On March 10, 2022, the estate of David June Curry, 208 College Street, Greenville, Kentucky 42345 to Mark Curry, Executrix, 70 Parkside Lane, Murray, Kentucky 42071. Attorney representing estate: Nancie 3-15c

### LEGAL NOTICES

owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids.

By order of the owner: Muhlenberg County School Board of Education 3-15c

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### LEGAL NOTICES

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on Thursday, March 24, 2022 at 10:00 a.m. Eastern Daylight Time in the case of the Application of Electronic Applications of Energy Corp. for a Certificate of Public Convenience and Necessity for the Construction of a High-Speed Fiber Optic Network and for approval of the Linking of the Network's End-to-End Capacity to an Affidavit to be Prepared in the Proceedings of Open-Source Service to Uninsured and Underinsured Motorists and Business of the Commission. The hearing will be held in the Hearing and Hearing Room at the office of the Honorable Traffic Service Commissioner, 211 South Boulevard, Franklin, Kentucky. The hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions found in the PSC website, [psc.ky.gov](http://psc.ky.gov).



**Bids Wanted for Mowing & Shrubs**  
Second Baptist Church is currently accepting bids for mowing and/or shrubbery maintenance. Information on bids can be picked up in the church office located at 217 West Depot, Greenville. Sealed bids will be accepted until March 18 at 3 p.m.

*Kenergy*

# CLASSIFIED SECTION

CALL 270-388-2269 TO PLACE AN AD!

Email Us At: [sbrennan@timesleader.net](mailto:sbrennan@timesleader.net)

Person St. • Princeton, KY 42445 • Classified Deadline - Noon Mondays

ALL YARD SALES MUST BE PREPAID.



## 0900 LEGALS

River's Bend Retirement Community of Kuttawa, Kentucky

### PUBLIC NOTICE

Policy Statement of River's Bend Retirement Community, 300 Beech Street, Kuttawa, KY 42055

It is the policy of River's Bend Retirement Community of Kuttawa, KY, to comply with the provisions of Title VI of the Civil Rights Act of 1964, Sections 504 of the Rehabilitation Act of 1973, and the Age Discrimination in Employment Act as amended. River's Bend Retirement Community shall admit and treat all applicants without regard to race, color, religious creed, national origin, sex, ancestry on the basis of age, physical or mental handicap. No person shall on the grounds of race, color, age, religion, national origin, or sexual orientation be excluded from participation in, or denied benefits of, or otherwise be subject to discrimination in the provision of any employment or supervision.

**Classifieds - Get The Job Done**

## 0900 LEGALS

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Thursday, March 31, 2022 at 9:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Electronic Application of Kenergy Corp. for a Certificate of Public Convenience and Necessity for the Construction of a High-Speed Fiber Network and for Approval of the Leasing of the Network's Excess Capacity to an Affiliate to be Engaged in the Provision of Broadband Service to Unserved and Underserved Households and Businesses of the Commonwealth.

The hearing will be held in the Richard Hall Hearing Room at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing.

Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Shopping with something in mind?



Let our advertisers help you find what you're looking for.

Thanks  
for Supporting  
Our Local Shops  
& Restaurants!



# The Herald-News Classifieds

classifiedathn@btfel.com

Telephone 270-756-2109 • Fax 270-756-1003 • Mail PO, Box 31, Hardinsburg

### 10 Public Notice

**NO HUNTING OR TRESPASSING** on Joe and Marie Gregory's property on Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 39-35P.

### 15 Services Offered

**R.A. BENNETT TRUCKING**—Hardinsburg. Now paying 70¢ per pound for aluminum cans. etc.

### 20 Help Wanted

**R.A. BENNETT TRUCKING** is in need of a general laborer. Must be 21 years old and have a valid driver's license. Please apply in person. Call 270-756-2809 for more information.

### 35 Wanted

**WANTED**—Nice 1 or 2 bedroom home to rent in the central Brock Co. area. 270-589-0994. 11p.

### 100 Livestock

**FOR SALE**—Fescue seed for sale \$1.00 a pound. 270-547-8249. Dyer 11-14p.

### 145 Real Estate

**LOOKING FOR CROPLAND** or PASTURE to buy, rent, or lease for 2012. Call 270-617-2235 or 270-617-2538. Leave message if no answer. Burks 51-24p.

### 150 For Rent

**FOR RENT**—Apartment in Hardinsburg, all utilities included. 270-945-0153. Lawrence etc.

### 20 Help Wanted

**R.A. BENNETT TRUCKING** is in need of a general laborer. Must be 21 years old and have a valid driver's license. Please apply in person. Call 270-756-2809 for more information.

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### 150 For Rent

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### 95 Farm Supply

**FOR SALE**—Large round bales of hay. Call 270-617-2054. 5mth 10-11p.

**FOR SALE**—4x5 Net wrapped hay bales. \$30 each. Call 270-945-4228. Pollock 11-12p.

### 100 Livestock

**FOR SALE**—Fescue seed for sale \$1.00 a pound. 270-547-8249. Dyer 11-14p.

### 145 Real Estate

**NICE LOTS ON ROSSETTA-BEWLETTLE ROAD**. Several size lots available. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

### NICE CORNER LOT IN IRVINGTON, OK

For sick build home or modular on block foundation. Asking \$23,900. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

**NICE LOT ON TICK RIDGE HILLS** with Rough River Dam with water and electric on blacktop road frontage. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

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### IT'S WISE TO SUBSCRIBE!

**For Sale by Sealed Bid: 2019 Cadillac XT5**

Bids must be submitted by 12 noon, March 30, 2012 to First State Bank. Bid deadline on bid acceptance rests with the bank. We reserve the right to reject any and all bids. Contact the bank for more information at 270-756-2109.

### EMPLOYMENT

The Brookridge County Detention Center is currently accepting applications for various positions. This position involves supervising inmates while on work release. If you have a valid driver's license and valid auto insurance, interested applicants please call 270-756-2109 or fill out an application at 401 Glen Hill Ln., Hardinsburg.

### PUBLIC NOTICE

The advertisement was paid for by the Brookridge County Detention Center using taxpayer dollars in the amount of \$24.00.

### PUBLIC NOTICE

The advertisement was paid for by the Brookridge County Detention Center using taxpayer dollars in the amount of \$24.00.

### PUBLIC NOTICE

The advertisement was paid for by the Brookridge County Health Board in the amount of \$24.00.

### EMPLOYMENT

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### SEVERAL ACRE LOTS OFF

Charley Kiper County, asking \$18,900 each. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

**2 NICE BUILDING LOTS AT FALLS OF ROUGH RIVER**. Restricted to site built homes only. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

### WE'BUY LAND

or Farms We pay cash 270-868-4095 KY www.buylandforrent.com

### SUBWAY

**Job Opportunity** Position(s) Available: Kiosk/Artist Reports to: Management Employment Type: Part Time, up to 35 hrs weekly

Job Summary: Subway Artists greet and serve guests prepare produce maintain food safety and sanitation standards and handle all process line operations. Essential guest service is a major emphasis of the position. Subway Artists utilize a form of Subway's register to record sales and make change. Food preparation and safety maintaining a clean restaurant and comply with all Subway® standards as outlined in the Subway® Operations Manual. Daily procedures as serving some key tasks and responsibilities.

Benefits: We offer comprehensive major, paid vacation, flexible schedule and advancement opportunities. We also offer one hour per week shift and a 20% discount for team members on all items sold in our restaurant.

How to Apply: 1. Visit [www.subway.com/careers](http://www.subway.com/careers) and email to [careers@subway.com](mailto:careers@subway.com) and attach 10-15 resume to: Hardinsburg, KY 40343 to begin the application process.

OR 2. Visit our restaurant. Knowledge Growth: Find us between 10 AM to 6 PM. Ask for the manager and fill out our application!

### COMMISSIONER'S SALE

MARCH 26, 2012 at 10:30 a.m. OLD BROOKRIDGE COUNTY COURTHOUSE (INSIDE THE FRONT DOOR) 308 SOUTH MAIN STREET HARDINBURG, KENTUCKY

### NOTICE OF SALE

UNWIND OWNERS, their successors, heirs, devisees, personal representatives, and assigns

By virtue of a Judgment and Order of Sale entered February 16, 2012 by the Master Commissioner in Case No. 11-2-0014, the following property will be sold at public auction to the highest bidder on terms of 10% DOWN PAYMENT and the balance on a 12% note with sufficient to pay and bearing interest at the accruing rate of 12% per year on the full amount of the purchase price. The property shall be sold as a lot and the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to obtain the information necessary to qualify to bid. Health and safety measures will be observed.

Property Address: Lots 9 & 16 in Block 16, 1001 E. Center St., Lexington, KY 40504

Herbert M. O'Reilly, Master Commissioner, Post Office Box 529, Hardinsburg, Kentucky 40343, Phone: 270-756-2882

### Tire & Lube Technician

Full Time Experience Preferred May Train Paid Vacation Paid Holidays Benefits

### Experienced Mechanic Full Time

Great Pay Paid Vacation Paid Holidays APPLY IN PERSON

### Sales/ Customer Service

Apply in person

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Thursday, March 31, 2011 at 9:00 a.m., Eastern Daylight Time, in the State of the Matter of: Electric Association of Kentucky, et al. v. Public Service Commission. The hearing will be held in the Public Service Commission's Hearing Room at the offices of the Kentucky Public Service Commission, 211 Tower Boulevard, Frankfort, Kentucky.

### 91.5 FM WBF1

EXALTING CHRIST THROUGH ROCKY MOUNTAIN & HILLSBORO MUSIC BOX2RADIO.COM

### BRECKINRIDGE COUNTY HEALTH BOARD ACCEPTING BIDDING FOR HEALTH DEPARTMENT PROPERTY

The bidding documents will be on file at the Health Department. The winning contractor agrees to move, load, install, and remove the property including any necessary equipment, within 10 business days. All work shall be done in a satisfactory manner. The winning contractor shall be solely responsible for all costs of moving, unloading, and reinstallation and for any insurance required by the law until the date of the contractor's final invoice. A bid bond shall be required in the amount of \$24,000. The advertisement was paid for by the Brookridge County Health Board in the amount of \$24.00.

Cutoff date: Friday, March 23, 2012 Brookridge County Judge/Treasurer C/O Brookridge County Health Board P.O. Box 227 Hardinsburg, KY 40343

# The Herald-News SERVICE DIRECTORY

756-2109 • FAX 756-1003 IT PAYS TO ADVERTISE! EMAIL: classifiedathn@btfel.com

\*TUE-\$10.00 A WEEK \*WED-\$15.00 A WEEK \*THU-\$25.00 A WEEK \*MINIMUM FOUR WEEK RUN \*DEADLINE IS SUNDAY AT NOON

**Youart's Concrete Service**  
20 Years Experience  
All Types of Flat Work  
Demos • Restoration  
Including Concrete Countertops  
**Youart**  
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DAVE TAYLOR'S

By Dave Taylor  
Here's my little story of  
the background of this



# COURT

Continued from page 1  
two years, costs/lines.

id Tyler Blair, passing  
unloading school  
us; improper display of  
ion plates; and failure to  
insurance card, fines/  
342.50.  
ndra Carol Smith, show  
continued to May 17.  
ley T. Crowe, failure to  
refer to Department of  
relation.  
nie Lynn Santos, im-

# ACTION

19-10am  
ell City, IN



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proper registration plate, failure  
to appear, refer to Department  
of Transportation.

• Jeffrey D. Bryant, arraignment,  
pretrial conference set for  
May 3.

• Heartland Villa Center-Gen-  
esis vs. Johnathan Jones, re-  
spondent did not appear, testi-  
mony taken.

• Crown Asset Management  
vs. Clifford A. Sanders, signed

Hancock Clarion, Hawesville, Ky., March 17, 2022 PAGE 11

Terra-Trustee Knight to  
Joyce McCain 1 Acre Lot State  
RTE 144

Rachel Nicole Sexton to

Stone and Nash Developers  
LLC to Lauren R Griffin 405  
Cardinal DR

Danna K Knight to No/ao

*Kenergy*

## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Thursday, March 31, 2022 at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Application of Kenergy Corp. for a Certificate of Public Convenience and Necessity for the Construction of a High-Speed Fiber Network and for Approval of the Leasing of the Network's Excess Capacity to an Affiliate to be Engaged in the Provision of Broadband Service to Unserved and Underserved Households and Businesses of the Commonwealth.* The hearing will be held in the Richard Rall Hearing Room at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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## LEGAL NOTICES

### BID ADVERTISEMENT

The Hancock County Board of Education will accept sealed bids for Spring Sports Equipment for 2021-2022 school year until 10.00 a.m., Tuesday, March 21, 2022, at the Board of Education Office in Hawesville, Kentucky. For specifications or other information, contact Nick Boling at the Board of Education Office at 270-927-6914. The Hancock County Board of Education reserves the right to accept or reject any or all bids and to accept irregularities in the bidding process.

Bid packets may be obtained at the Hancock County Board of Education office between office hours, eight to four, Monday through Friday or on the Hancock County Board of Education website, [www.hancock.kyschools.us](http://www.hancock.kyschools.us). Information pertaining to any item or conditions in this bid request may be obtained by calling Nick Boling at 270-927-6914

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If Paid by March 31, 2022

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### Public Notices

**NOTICE OF PUBLIC HEARING**  
 The Kentucky Public Service Commission will hold a hearing on Thursday, March 17, 2022 at 9:00 AM, Eastern Standard Time, at the office of the Master of Elections, Department of General Services, for a Certificate of Public Convenience and Necessity for the construction of a high-speed fiber network and for approval of the leasing of the network's excess capacity to an affiliate of the project in the Provision of Broadband Service to underserved and rural areas of households and businesses of the Commonwealth. The hearing will be held in the second east hearing room at the offices of the Kentucky Public Service Commission, 211 Sewer Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make formal public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

### PUBLIC NOTICE

Second reading of a proposed ordinance amending the Henderson County Budget for fiscal year 2022/2023. Hearings to include increasing receipts to \$263,190.00 and increasing expenditures of Road Fund by \$143,190.00, State Grants Fund to include increasing receipts by \$2,100.00 and increasing expenditures of State Grants Fund by \$2,100.00. A meeting will be held on Thursday, March 22, 2023, 9:00am. A copy of the proposed ordinance will be sent to all eligible for public inspection at 10:00am. All interested parties are urged to appear in person at the County Administration Center during normal business hours.

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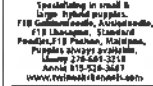
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# SMITH

FROM PAGE B1

in hanging out with them and golf was second for these few weeks. It's nice to see them and nice to just a win for them."

It was quite the joy ride, a dynamic conclusion to the longest week at The Players Championship filled with five days of bad weather and, ultimately, the high drama of the Stadium Course typically delivers.

Smith one-putted eight of his last nine holes, including a birdie on the par-3 17th and a 3-foot bogey put after hitting into the water on the 18th. That gave him a 6 under 68 for

a one-shot victory over Aaron Labatt of India.

Labatt, who started the final round with a one-shot lead, birdied the 17th and needed one more to force a playoff. He came up short of the green, and his pitch was below the cup all the way. He closed with a 69.

Paul Casey shot 69 and was the victim of a horrible break on the 16th hole when he was in position to edge closer to the lead.

Smith, who finished at 13 under 275, won for the second time this year, and the fifth time in his PGA Tour career, and picked up \$2.0 million from the \$20 million purse, the richest in golf. He moved to No. 8 in the world.

# MARINERS

FROM PAGE B1

shoulder trouble last season. Freley hit 210 with nine homers and 36 RBIs last season. Williamson was one of the top-rated prospects in Seattle's system, but has yet to pitch above Double-A.

Winker is coming off the best season of his career after hitting .305 with 24 home runs and 71 RBIs. He's precisely the type of player that Dipoto had said he was hoping to add to the lineup.

Winker seems likely to be in a rotation in left field and will get plenty of at-bats as a designated hitter.

"I'm looking forward to getting to Seattle. I can't wait,"

Winker said. "It's an opportunity to win a division, to play in the postseason. I've been looking forward to that opportunity for my whole life."

Adding Suarez to the deal helps solidify the Mariners' lineup but still adds 31 home runs. He closed the season on a surge, hitting .370 with an .808 slugging percentage in the final month of the season.

Suarez hit 83 home runs and had 207 RBIs during the 2018 and 2019 seasons combined. Seattle will be taking on a chunk of salary with Suarez. He's owed \$11 million each of the next three seasons as part of a deal signed with the Reds in 2018.

Suarez seemed surprised by the trade and was saddened to be

leaving the Reds. "It's not easy this stuff, but I understand this game is like that," Suarez said.

### WITH FREEMAN A FREE AGENT, BRAVES GET

**SEAR IS OLSON FROM AS VENICE, Fla.** — Freddie Freeman's tenure with the Atlanta Braves appears to be over after the World Series champions acquired All-Star first baseman Matt Olson from the Oakland Athletics on Monday.

Olson is getting four players from Atlanta, including young outfielder Cristian Pacheco.

Freeman was the 2020 NL MVP and a five-time All-Star over 12 seasons with Atlanta, including as a veteran leader on last year's championship team.

# SHELL

FROM PAGE B1

Brenn Sherman was hit by a pitch and Young reacted with a single to load the bases. Madisonville would score a pair of runs in the inning to take a 5-0 lead.

The Lady Maroons would score twice more in the contest, when a pop-up by Kennedy Justice would allow Patterson and Stoltz to score, giving Madisonville a 7-0 lead that would last the rest of the game.

Perdue picked up the win, going the complete seven innings while giving up just three hits and striking out five.

Young led the Lady Maroons at the plate, going 3-for-4 with an RBI. Stoltz went 2-for-4 with an RBI, while Justice was 1-for-3 with a pair of RBIs and Patterson went 1-for-2. Madison did not get a hit, but had a pair of RBIs in the game.

# TSHIEBWE

FROM PAGE B1

Kentucky's backcourt trio features veterans Wheeler and Kellan Grady — both transfers — and freshman TyTy Washington Jr., while the frontcourt boasts junior holdover Keaton Brooks Jr. and Tshiebwe. All five starters average at least 10.0 points per contest, giving the Wildcats the scoring depth needed to go deep in the NCAA Tournament.

But Tshiebwe is the clean-cut anchor. He is averaging 17.0 points and nation-leading 15.1 boards per game. Tshiebwe has had a double-double in 15 straight games. He has a season total of 27 double-doubles — breaking Dan Issel's Kentucky record of 26 set in the 1969-70 season — and is tied with Utah Valley's Fardausi Almon for the most in the country.

"The things that he's doing hasn't been done for 50 years," Calipari said. He has "done

some good stuff, I can tell you that. I'm proud of him."

So is Tshiebwe's mother, who he hopes can see him display all the good things he is doing in person. He is working to bring Kaysa Resalie stateside in time to see him in the NCAA Tournament.

What Kaysa would see is her 255-pound son playing bully ball.

But despite his physicality — he has 56 steals and 63 blocks, both team highs — he has fouled out of a game just once this season. And that came during Saturday's Southeastern Conference Tournament loss to Tennessee.

"Sometimes I just can't believe what I'm doing because I never had a dream of doing everything I'm doing right now," Tshiebwe said. "I think God is helping me and I'm so grateful for everything."

Tshiebwe will likely have more to be thankful for as he could land in a slew of postseason awards.

He has already been named SEC player of the year by The

Associated Press and conference coaches, who also choose him to the all-defensive team. He's a leading candidate for every national player of the year honor including the Naismith and Wooden awards, where he could become the latter's second winner from Kentucky and first since Davis in 2012.

Tshiebwe wasn't thinking about individual accolades as he sat out last spring and watched Kentucky stumble to a 9-16 record and miss the NCAA Tournament. In 2021, he was seeking a reset after a fallout from a promising freshman season in which he led WVU in scoring and rebounding.

Tshiebwe said in a virtual press conference last April that he was not happy in Morgantown and things were not working. His mood became more upbeat as he looked forward to how his game could flourish at Kentucky.

"He's so relaxed and so comfortable and loves it at Kentucky," said Jack Mumma, who was Tshiebwe's coach at Kennedy Catholic High School near

Pittsburgh. "And, he loves the people."

"I think it's mutual. I mean, he cares about them as much as they care about him. And I just think he appreciates that."

Tshiebwe's enthusiasm clearly has rubbed off on teammates.

"He just has really great energy," Washington said, "but like, sometimes it's OK to be a little bit mad. So, I try my best, you know, to rough him up, try to crack jokes on him."

"None of that works. He's still going to be Oscar."

Tshiebwe appreciates the recognition, but said he came to Lexington with the goal of winning a championship. "The Wildcats came up short in the SEC Tournament, so now their focus is on the NCAA's. Kentucky opens Thursday night against No. 15 seed St. Peter's (19-11) in Indianapolis. "The people were going to go against it, it's going to be a war," Tshiebwe said. "I'm not saying it's going to be easy for me. It's going to be a war for both of us."

# NASP

FROM PAGE B1

In the middle school rankings, James Madison Middle School eight grad-

er Riley Peyton stole the show, shooting a 250 with 21 tens to finish third in a team score of 4121 which the middle school individual standings. He was 2nd in eighth grade boys and 23 overall of 4,828 boys. JMMS finished 30th out

of 156 middle school teams in the tournament, but shot a team score of 4121 which qualifies them for the National Tournament in May. Browning Springs Middle School was 52 with a 3,057, also qualifying to advance.

South Hopkins Middle School shot a 250 to finish 10th and West Hopkins Middle School shot a 242 to finish 15th. Both missed the 2,500 needed to move to the national tournament. (Madisonville) (North)

Hopkins moves on to the national tournament after finishing 28 in the state shoot with a team score of 3,276. They were led by freshman Jadin Life who shot a 283 with 17 tens. Hopkins County Central

also qualified to advance to the National Tournament, finishing in a team score of 3,117 to finish 94th out of 151 high school teams. They were led by Clement Sauerfield who shot a 269 with 12 tens.

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0100 ANNOUNCEMENTS	0100 ANNOUNCEMENTS	0100 ANNOUNCEMENTS
<p><b>NOTICE OF PUBLIC HEARING</b></p> <p>The Kentucky Public Service Commission will be holding on Thursday, March 31, 2022 at 9:00 a.m., Eastern Daylight Time, in the case of the application of Energy Corp. for a Certificate of Public Convenience and Necessity for the construction of a High-Speed Fiber Network (with Approval of KY 1-24-2022) of the Network to be constructed in the ADM in the Counties of Boyle and Breathedon. Service to Unincorporated and Unincorporated areas and the location of the Commission hearing will be posted in the Board of Public Service Commission, 211 South Broadway, Franklin, Kentucky. This hearing will be streamed live and will be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.</p> <p>AD LTE Home Internet Now Available! Get 50% off with lightning fast speeds, plus help you manage with you when you travel! Call us at 819-880-0000   1-800-818-2882</p> <p>ARE YOU BEHIND STATE OR MORE ON YOUR TAXES? Stop with 3 easy steps. We'll track, update all returns, sync all issues, &amp; resolve tax issues FAST! Call 818-880-0000 (Hours Mon-Fri 9am-5pm)</p>	<p><b>Attention Active Duty &amp; Military Veterans!</b> Buy a new car or SUV and save your money with our special financing. Call 855-430-0100 (M-F 9am-5pm ET).</p> <p>Attention! All Homeowners in Property of Foodstamps? We can help you get your home from foreclosure. The Foreclosure Defense Service can help save your home. The Call is absolutely free! 1-800-255-5555</p> <p><b>ATTENTION HOMEOWNERS!</b> YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a few more than a \$1,000/year. Call now for Free quotes, 815-550-1414 or 1-855-558-7284</p> <p>Attention! Accident Victims: If you have suffered a serious injury in an auto accident, call now! We will connect you with a local attorney to a free injury consultation. Don't miss your chance! Call 855-832-0088</p> <p><b>BATH &amp; SHOWER UPDATES</b> in as little as ONE DAY! Affordable prices • No payments for 18 months! Lifetime warranty &amp; professional install. Same-day Decoups available. Call: 844-268-1122</p> <p>Become a Published Author! We want to Hear Your Book! Discover Publishing-Turned by Author's Switch 120 Book manuscript submissions currently being reviewed! Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for Your Free Author's Guide! 1-855-558-1414 or visit our website: www.kyauthor.com</p> <p><b>Code Price Increase Again?</b> Switch to DIRECTV &amp; Save - Yes! At 150¢/line, you don't just save money, you save money! Resolutions apply. Call Now! 1-888-834-7333</p>	<p><b>COMPUTER &amp; IT TRAINING PROGRAM!</b> Train ONLINE to get the skills to become a Computer &amp; Help Desk Professional now! Great and specialized courses available for students! Call now to enroll! Call 855-856-1784 (M-F 9am-5pm ET)</p> <p>Credit Card Debt Relief! Reduce payment by up to 50%! Get one LOW affordable payment/month! Reduce interest, stop calls. FREE credit/counseling consultation. Call 833-458-0950</p> <p><b>DENTAL INSURANCE</b> from Physicians Mutual Insurance Company. Coverage for 200 plus procedures. Real dental insurance - NO! Just a disclosure plan. Do not wait! Call now! Get your FREE Dental Information Kit with the dental 1-855-800-7392. www.dentalinsurance.com/2022/P2022</p> <p><b>DIRECTV</b> Now \$79.99/mo for 12 months with CHOICE Package. Watch your favorite live sports, HD, and 4K content. Free! First 3 months of HD Max, Cinema, Showtime, Starz and HBO included! DirectV is #1 in Customer Satisfaction (J.D. Power &amp; Assoc.) Some restrictions apply. Call 1-866-292-5435</p> <p><b>DIRECTV Satellite TV Service!</b> Starting at \$74.99/month! Free installation! 100+ channels available. Call Now to Get the Most Sports &amp; Entertainment on TV! 1-888-834-7300</p> <p><b>DIRECTV Stream!</b> The Best of Live &amp; On-Demand On All Your Favorite Streaming! CHOICE Package, \$69.99/mo for 12 months! Stream on 10 devices in your home at once! HD Max included for 3 months! CHOICE Package as high as! No annual contracts, no hidden fees! Some restrictions apply. Call 1-866-240-8128</p> <p><b>EARLY TOUR INCENTIVITY!</b> DINE ONLINE! Earn your Annual Degree ONLY with CTM! Great career advancement with the right credentials! Learn why! Call 855-410-1700 (M-F 9am-5pm ET)</p>



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bid notice The City of Marion KY Tourism Commission is accepting bids for playground equipment. Contact Michele Edwards at 270-685-5015 for specs and information. Submitted bids to PO Box 174 Marion KY by April 1, 2022. (21-12-c)

The Crittenden County Board of Education is accepting sealed bids for diesel fuel, propane and tires for the FY23 school year. All sealed bids must be received by April 14th 2022 at 1:30PM at which time they will be opened.

Bids will be received at the Crittenden County Board of Education, 501 West Elm, Marion, KY 42064 ATTN: Yvonne Shewchuk and must be marked "Bid". The Crittenden County Board of Education reserves the right to decline any or all bids. Please contact Wayne Winters with any questions at 270 665 3865 or wayne.winters@crittenden.kyschools.us. (21-13-c)

notice Advertise your job opening, event, items for sale, auction etc in this newspaper plus 83 other Kentucky newspapers including The Paducah Sun, Kentucky New Era (Hopkinsville), The Sturgis News The (Princeton) Times Leader, The (Providence) Journal-Enterprise, The Union County Advocate, The Henderson Gleaner, The Livingston Ledger and The (Madisonville) Messenger and for only \$250. Save time and money by making one call for all. For more information, contact the classified department at (270) 965-3191 or email us at advertising@the-press.com

legal notice Notice is hereby given that on March 16, 2022 Eric Sloan Paris of 9415 Marlin Marlin Rd., Henderson, Ky 42420 was appointed executor of Jerry Paris, deceased, whose address was 3863 Blackburn Church Rd., Marion, Ky 42064. Robert Frazer, attorney.

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NOTICE OF PUBLIC HEARING The Kentucky Public Service Commission will hold a hearing on Thursday, March 24, 2022 at 10:00 a.m., Eastern Daylight Time, in the room of the Administrator of Electronic Applications of Kentucky Camp at a Commission of Public Utilities and Network Company and Network Company, a High-Speed Fiber Network and for Approval of the Banking of the Network's Excess Capacity. An article in the Department of the Provision of Broadband Service to Unincorporated and Incorporated Households and Businesses in the Commonwealth. The hearing will be held in the Richard Hall Hearing Room at the office of the Kentucky Public Service Commission, 211 South Boulevard, Paducah, Kentucky. The hearing will be streamed live and may be viewed on the PSC website. (see gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website. psc.ky.gov

All persons having claims against said estate are hereby notified to present the same properly proven as required by law to the executor before the 16th day of September, 2022 and all claims not so proven and presented by that date shall be forever barred. All persons indebted to the estate of the above named decedent, will please call and settle said debts immediately. Crittenden District Court Melissa Guill, Clerk (11-12-c)

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503 N. Main St., Marion, Ky. 42064 was appointed administratrix of Bobby Hamby, deceased, whose address was 425 B West Balboa St., Marion, Ky 42064. All persons having claims against said estate are hereby notified to present the same properly proven as required by law to the administratrix before the 16th day of September, 2022 and all claims not so proven and presented by that date shall be forever barred. Crittenden District Court Melissa Guill, Clerk (11-12-c)

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that date shall be forever barred. Crittenden District Court Melissa Guill, Clerk (11-12-c)

All persons indebted to the estate of the above-named decedent, will please call and settle said debts immediately.

CITY OF MARION The following tax bills for the year 2021, being unpaid, I will offer for sale on March 31, 2022 at 1 p.m. to the highest bidder for cash. The following delinquent tax claims upon which a real assessment appears (the amount includes penalty, interest and advertising costs).

Table with columns: Assessor Name, Account Number, and Unpaid Tax. Lists various property owners and their unpaid tax amounts for 2021.

All persons indebted to the estate of the above-named decedent, will please call and settle said debts immediately.

All persons having claims against said estate are hereby notified to present the same properly proven as required by law to the executor before the 16th day of September, 2022 and all claims not so proven and presented by that date shall be forever barred.

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NEW

FROM PAGE D1

MUSIC
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Friday, pop's avant-garde princess drops her new album, "Crash." Cheri XCX, born Charlo...



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They'll work in a kitchen that replicates Child's with the addition of an oversized TV screen showing clips of her in action. Rotating judges including Dorie Greenspan, Francis Lam and Jacques Pepin will...

AP Entertainment Writer Mark Kennedy

TELEVISION

The great Julia Child has inspired movies, books, a classic 'Saturday Night Live' sketch — and now a TV competition series. 'The Julia Child Challenge' gives eight home cooks...



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They'll work in a kitchen that replicates Child's with the addition of an oversized TV screen showing clips of her in action. Rotating judges including Dorie Greenspan, Francis Lam and Jacques Pepin will...

AP Entertainment Writer Mark Kennedy

TELEVISION

The great Julia Child has inspired movies, books, a classic 'Saturday Night Live' sketch — and now a TV competition series. 'The Julia Child Challenge' gives eight home cooks...

into the lives of young, middle-class Americans, and to Flatch, where accentually in the north. That includes cousins Kelly (newsome Rainna) and Shirub Muller (Sam Straley). Sean William Scott co-stars as Father Joe, who's looking for love...

Series about highlighting localities that fail to sustain their promise are all the rage (Halo's 'The Dropout' among them), and here comes another, Apple TV's 'WeCrashed,' starring Jared Leto and Anne Hathaway, is based on the podcast 'WeCrashed: The Rise and Fall of WeWork,' which presented the concept of shared workspaces. The company grew into a multibillion-dollar global sensation over a decade, with a love story to boot, until, suddenly, its value plunged. Kyle Marvin, America's Ferrer and O-T Yagbancien also star in the docu-comedy series, with the first two episodes out Friday and the rest arriving weekly.

AP Television Writer Lynn Elber

GRACE

FROM PAGE D1

people to cringe when I walk into a room," Eaton said. "But I don't lose sleep over it anymore. It doesn't weigh as heavy."

Throughout Eaton's journey, music was there through the times that seemed bleak.

"Music, at first, was just something I enjoyed. I loved the sound... it was not only aesthetically pleasing to me, it was like a sensory overload. I just loved every aspect of it," Eaton said. "... Once I (guitar) music, I still loved it and still had a passion for it. ... The little bit of spark of happiness or joy that would get (was) usually in some way attributed to music."

Currently, Eaton performs as part of Walnut Memorial Baptist Church's praise team and the youth worship leader with hopes of starting a small youth band and giving back in similar ways that Morris did for Eaton years prior.

He also leads his time on the worship committee for Friends Ministries based out of Levensport and works with Kentucky Wesleyan College Campus Ministries.

Though he feels it not be the strongest guitarist or

musicist nor feels a strength in writing his own material, Eaton doesn't lose sight of why music is still a part of him.

"It gives me what I need," Eaton said. "... It's euphoric. It really can be... it gives me a kind of fringe inside of me... For me, music... it's just a way that I just worship and there doesn't have to be words to it; just an expression of awe and gratitude and appreciation for who I've been, where I've come from and where I can now and where I am going to be."

And it's also taken on more purposes.

"It's almost as natural as breathing... A guitar in my hands is where I feel comfortable... It's been such a therapeutic tool for me (through recovery) and I just means more now," Eaton said. "It's not something that I do because I want people to think more of me for — it's more of a tool that I use to try to glorify the one that brought me through the worst of the worst."

"I'm just blessed. Music has played such a pivotal role not just in my life, but my faith, my identity, my ministry. It is a part of me to the core. I think we're all given gifts and music is one of mine."

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 11 Dayton (25-5)  
 11 DePaul (20-10)  
 Greensboro

Thurs., March 17, Baton Rouge  
 11 Missouri St. (24-7)  
 11 Florida St. (17-13)  
 Spokane

March 16-17  
 First Four

Wed., March 16, Columbia  
 16 Howard (20-9)  
 16 UIW (13-16)  
 Greensboro

Thurs., March 17, Longwood  
 16 Mount  
 Br

First Round  
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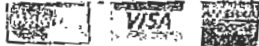
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# 2022 NCAA TOURNAMENT

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**0900 LEGALS**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on Thursday, March 31, 2022 at 9:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Electronic Application of Kenenergy Corp. for a Certificate of Public Convenience and Necessity for the Construction of a High-Speed Fiber Network and for Approval of the Leasing of the Network's Excess Capacity to an Affiliate to be Engaged in the Provision of Broadband Service to Unserved and Underserved Households and Businesses of the Commonwealth. The hearing will be held in the Richard Raff Hearing Room at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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**NOTICE OF COMMISSIONER'S SALE**

Mid South Capital Partners, LP, Plaintiff vs. Indian Hills Real Estate Inc, and The Commonwealth of Kentucky, County of Caldwell, Kentucky, Respondents.

**CIVIL ACTION NO.: 21-CI-00111**

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on February 14, 2022 in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at **PUBLIC AUCTION** on Friday, March 18, 2022 at 10:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at 0 Chickasaw Drive, Caldwell County Kentucky, Map Number: 107-F-53 54 58 59, described more particularly in Deed Book 187, Page 325, Caldwell County Clerk's Office.

The judgment in this case is for approximately \$8,436.26 plus interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 8%, which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

\*Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid. In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. Any announcements made on day of sale shall take precedence over printed matter contained herein.

Barclay W. Banister, Special Master Commissioner  
 Jubal L. Miller, Attorney for Plaintiff



# Deaths And Funerals

**Morris Dale Braden**  
 Morris Dale Braden, 66, of Clay passed away Sunday, March 13, at Baptist Health Deaconess in Madisonville.



March 5, 1956, in Clay to Jack and Jean Braden.

He was a member of Clay Jackin Lodge #739.

Mr. Braden was pre-

ceded in death by his father Bobby Gene "Jack" Braden.

Survivors include his wife of 38 years Lisa Braden; his mother Jean Braden of Clay; one daughter Denise Brown (Robby); one son Chris Braden (Valerie) all of Clay; two sisters: Carolyn Starling of Clay, Paula Alfred (Steve) of Providence; three brothers: Johnny Braden of Dixon, Ricky Braden of Henderson, Timmy Braden (Kim) of Blackford; and eight grandchildren.

Funeral services are today, Wednesday, March 16, 2022, at 1:00 p.m. at Vanover Funeral Home in Clay with Bro. Ronnie Gibson officiating. Masonic Rites will be conducted at the service. Visitation is Wednesday from 10:00 a.m. until service time at the funeral home.

Online condolences may be made at [www.vanoverfuneralhome.com](http://www.vanoverfuneralhome.com)

**Charles Joseph "Charlie" Campbell**  
 Charles Joseph "Charlie" Campbell, 65, of Sebree died on Thursday March 10 at Ascension St. Vincent



Hospital in Evansville, Indiana.

Charlie was born in St. Albans, New York on July 5, 1956 to the late Francis Walter and Anne (Casper) Campbell.

Charlie was the owner/operator of the Plaza Place in Sebree from 1998-2012 and then became a dispatcher for Sebree Mines from 2012 until their closure in 2016. He was also a diehard Yankees fan.

Survivors include his wife of 44 years Kim Campbell; two children Jason Campbell (Shannon) of Leesburg, Virginia; Ashley Braden (Billy) of Clay; a sister Terri Lutz of Hickory, North Carolina; 10 grandchildren; and several nieces and nephews.

Services will be at a later date.

Expressions of sympathy may take the form of contributions to the Michael J. Fox Foundation for Parkinson's, PO Box 5014 Hagerstown, MD 21741-5014

Online condolences may be made at [www.tomblinsonfuneralhome.com](http://www.tomblinsonfuneralhome.com)

**Correction**  
 The winner of the Webster County FFA Clean Vehicle contest was Gabby Shelton not Gabby Major. The story was printed as originally submitted by the FFA.

## God Knows You

By Dr. Bob Hardison

**God Is With Us!**  
 Q: Recently I lost my husband to cancer. We spent 62 years together. I don't like being in my house alone or eating by myself. Now I am all alone and life is hard for me. How can I go on without my dear husband?

A: I can only imagine how much you miss your life-long companion. My heart truly goes out to you. Life is harder when you are facing it alone.

While you grieve for your mate, I assure you God is with you. Centuries before Christ's birth into the world, God spoke through the Prophet Isaiah to assure His people, "The virgin will be with child and will give birth to a son, and will call him Immanuel" (Is. 7:14). Immanuel means,

"God with us."  
 Before Jesus ascended back up into heaven, He assured His followers, "Surely I am with you always, to the very end of the age" (Mt. 28:20). But, you may ask, "How is it possible He is with us? Receiving Christ, we are born into God's family through the supernatural work of the Holy Spirit who indwells every believer. Jesus Christ is with us in our minds and hearts through His Spirit.

When Jesus is with us, we are never alone whether our mate has died or we are in prison or struggling with a seemingly insurmountable problem. When God is with us, He is all we need. Nothing is more powerful in our lives than the presence of God.

## What Does The Bible Say?

**Audie Cherry**  
 Fairview Church of Christ  
 Question: I hear people today talk about tithing, but I don't know if it still applies today. Should I be tithing 10% of my income to the church?

Answer: Giving to God of the blessing he has bestowed is a sacred responsibility for His people. In the Old Testament, we see the first tithe in Genesis 14:19-20, but it wasn't to God. However, in Genesis 28:20-22 Jacob chooses to tithe to God. In Leviticus 27 the tithe became a part of the Law. Numbers 18 tells us that the tithe of the people went to the Levites (priests), and then they tithed from that. Tithes we're from everything and they were 10 percent.

Today we are not under the Old Law, but under the Law of Liberty (James 1:25). What does that mean about our giving them? Does it stay the same? Change? It can be overwhelming sometimes to try to figure out if we're giving God enough, knowing we can never repay him for his blessings. The New Testament

does discuss giving in 1 Corinthians 13:1-2, 2 Corinthians 9:6-8, and 1 Timothy 6:17-19. These passages teach us that the early church gave every first day of the week, that we should prepare to give ahead of time, that we should be ready to give and do good works, and that we are blessed when we give cheerfully. However, the New Testament does NOT command a tithe or 10% giving. It simply says to give as we prosper (1 Corinthians 16:2). That said, my advice is that 10% is a good place to start. The Old Law is the shadow of the New. I encourage/challenge people to work to 10%, but then exceed with a cheerful heart.

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**318-5038**

**NOTICE OF PUBLIC HEARING**  
 The Kentucky Public Service Commission will hold a hearing on Thursday, March 01, 2022 at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Application of Kentucky Gas, for a Certificate of Public Convenience and Necessity for the Construction of a High-Speed Fiber Network and for Approval of the Lease of that Network's Excess Capacity to an Affiliate to be Engaged in the Provision of Broadband Services to Uninsured and Underinsured Households and Businesses of the Commonwealth.* The hearing will be held in the Richard Hall Hearing Room at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky. The hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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*Source: Pulse of America Research Study, February, 2017*

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REGIONAL NEWS

# Gov. Beshear Awards More Than \$1.9 Million for Infrastructure Improvements

SMITHLAND, Ky. — Gov. Andy Beshear awarded \$1,923,272 to three cities and four utilities in Crittenden, Graves and Livingston counties. The funding, from the Better Kentucky Plan's \$229 million, Cleaner Water Program, will deliver clean drinking water and improved sewer and water systems. The program is estimated to create approximately 5,800 jobs across the state.

"Kentuckians deserve clean water, safe communities, and reliable infrastructure that meets their needs," said Gov. Beshear. "These projects will help our families have an even better quality of life and will encourage business leaders to keep investing in Kentucky."

Funded by the American Rescue Plan Act and administered by the Kentucky Infrastructure Authority (KIA), \$550 million was appropriated at the close of the 2021 General Assembly through a bipartisan agreement for clean drinking water and wastewater grants to fund projects across Kentucky. The Pennsylvania Ave

Development District submitted funding requests for Crittenden and Livingston counties' projects in the KIA, the Purchase Area Development District submitted District County's projects.

In Mayfield, Gov. Beshear presented three residents with keys to their temporary travel trailers. Before the tornado, the three women—Linda Whit, Sandra Eger and Glynda Glover—were neighbors. Now, they're going to be neighbors again, in travel trailers provided by the Commonwealth Sheltering Program. With the addition of Whit, Eger and Glover, there are now 11 families and 148 individuals living in travel trailers through the Commonwealth Sheltering Program, with 26 of those in Graves County, 11 in Hopkins County, three in Muhlenberg County and one in Ohio County. The commonwealth is also in the process of placing families and individuals in Hart, Marshall and Warren counties.

In Livingston County, Gov. Beshear awarded \$150,329

to the City of Grand Rivers to replace an undersized water main that is nearing the end of its useful life and to improve distribution system flows.

Announced the Livingston County Fiscal Court will receive \$100,000 in TAP funds to improve safety, accessibility and support economic development in Smithland. The award will fund a feasibility study to evaluate the future construction of a concrete barrier wall along Riverfront Drive in Smithland, as well as a scenic viewing area for travelers to watch the colorful merging of water channels from the Ohio River and Cumberland River. There is currently no barrier wall along the portion of Riverfront Drive that overlooks the river in project vehicles from a steep drop off or protect the road from flooding. The proposed scenic view point would provide pedestrian access to the scenic site, encouraging public health and supporting local tourism. TAP is a federally funded reimbursement program

administered through the Kentucky Transportation Cabinet's Office of Local Programs. This award will cover 80% of the project cost. "Clean water is the cornerstone of our communities' infrastructure," Sen. Jason Howell said. "These much needed funds will ensure that Crittenden and Livingston counties continue to thrive for generations to come."

"Clean water is crucial to a vibrant, healthy community, and I am grateful for the continued work on this effort," Sen. Danny Carroll said.

In addition to providing clean water, the efforts on the Riverfront Drive Scenic Viewpoint will be a beautiful addition the entire region will enjoy. About the Cleaner Water Program More than \$147 million has been awarded to counties to fund transformative projects since the call for projects was announced June 1. Eligible government agencies, such as city-owned water or sewer utilities, water commissions, water and sewer districts

and counties, collaborated with their local Area Development Districts and Area Water Management Councils to submit projects for Cleaner Water Program funding. There are 113 public drinking water and wastewater utilities in Kentucky. Cleaner Water program funding is allocated to three ways: \$150 million based on each county's proportion of the state's population, with the exception of Jefferson County's share, which is discounted by 50% based on its high per capita allocation from the federal act. A list of the allocations by county can be found here. \$50 million is available for utilities to provide drinking water services to unsewered, rural customers or to utilities under a federal consent decree. The KIA shall consider social, economic and environmental benefits in determining the allocations. \$49.2 million is available to supplement a project grant for a project with a cost in excess of a

county's allocation amount and other Available grant sources. The social, economic and environmental benefits shall be considered in determining project allocations. KIA will receive \$75,000 to administer the grant program.

The application deadline was Nov. 19, 2021; however, KIA will make awards continually throughout the year. All grant awardees must obligate the funds by Dec. 31, 2024.

The American Society of Civil Engineers in 2019 projected that Kentucky faces nearly \$14.5 billion in water/wastewater infrastructure needs over the next 20 years, including over \$3 billion in drinking water upgrades and \$9.2 billion in sewer system improvements.

Information about the Cleaner Water Program, as well as grants for broadband expansion, school facility upgrades and vocational education center renovations, can be found at gov.ky.gov/SeverKy.

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on Thursday, March 31, 2022 at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of Electronic Application of Kentucky Corp. for a Certificate of Public Convenience and Necessity for the Construction of a High-Speed Fiber Network and for Approval of the Leasing of the Network's Excess Capacity to an Eligible to be Engaged in the Provision of Broadband Service to Unsewered and Unsewered Households and Businesses of the Commonwealth*. The hearing will be held in the Richard Ruff Hearing Room at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky. The hearing will be streamed live and may be viewed on the PSC website [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website [psc.ky.gov](http://psc.ky.gov).

## AG warns of scams related to Ukraine relief efforts

FRANKFORT, Ky. (KY) — Many Kentuckians have donated to charities designed to help the people of Ukraine, but on Monday Attorney General Daniel Cameron issued a warning to Kentuckians of possible scams related to those relief efforts, along with tips on how to avoid them.

"Russia's unprovoked and deadly attack on Ukraine has sparked a surge of generosity from not only Kentuckians but from many across the globe," Cameron said. "Scammers often follow what is in the news, and they capitalize on crises to take advantage of donors. Kentuckians looking to assist with Ukraine relief efforts should thoroughly research

relief organizations before donating, to ensure your funds are supporting legitimate efforts."

To avoid donating to a charity scam, the Attorney General's office encourages Kentuckians to:

- Research Charities Before Giving: Take time to research the charity or organization to make sure your donation goes where you want it to go. Visit the charity's website and contact the organization with questions. Search for a charity rating by visiting the websites of consumer and charity watchdog organizations like Charity Navigator, <https://www.charitynavigator.org/>, Charity Watch, <https://www.charitywatch.org/>, or Votifi

the Better Business Bureau's Wise Giving Guide at <https://www.give.org/>.

—Be Wary of Crowdfunding and Social Media Fundraising Appeals: Review the platform's policies regarding fees and the distribution of donated funds. Many crowdfunding sites do not vet individuals or organizations, so it is generally safest to give directly to someone you know personally or trust. To view a list of BBB accredited charities raising funds for Ukraine relief efforts, visit <https://www.give.org/>.

—Avoid Sharing Personal Information Over the Phone: Do not share your social security number, credit card, debit card, passwords, or bank

account information with anyone who solicits a contribution from you. A legitimate charity will not pressure you to donate immediately. Scam artists use this information to steal your identity and money. Contact a charity by using a website you know is trustworthy or look up their phone number and call them directly. It is safest to donate by check or credit card, rather than cash. Check your statements closely to make sure you're charged only for what you agreed to donate.

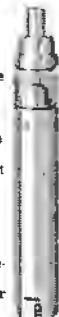
You may report suspected charity scams to the Attorney General's Office online at [ag.ky.gov](http://ag.ky.gov) or by calling his Consumer Protection Hotline at 888-432-9237.

## McCannell, Kaine push FDA to implement new legal tobacco age

WASHINGTON, D.C. — U.S. Senate Republican Leader Mitch McConnell (R-KY) and U.S. Senator Tim Kaine (D-VA), who successfully worked together to pass their legislation to raise the tobacco age from 18 to 21 in 2019, pushed the Food and Drug Administration (FDA) to issue the guidance needed to fully implement and enforce that change.

"There have already been significant delays in the rulemaking process and limited communication about these delays, resulting in a lack of clarity on enforcement. We urge the FDA to act swiftly to issue a final rule and to increase transparency around enforcement of Tobacco 21," the senators wrote in a letter to FDA Commissioner Robert Califf.

"We are concerned about the impact that the delay in issuing the final rule has had on enforcement of Tobacco 21. The Tobacco 21 legislation, if properly enforced, is an important tool to reduce the number of children



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in our country who attempt to access an age-restricted product, which if accessed, may lead to addiction to tobacco and nicotine products. However, without updated sales compliance regulations from the FDA, Congress cannot ensure retailers are abiding by the law," they continued.

Specifically, the senators requested that the FDA respond within two weeks with information regarding when a final rule will be issued to update regulations to confirm with their legislation, and how they plan to complete compliance checks to ensure the rule is enforced.

The National Youth Tobacco Survey found that more than 2 million US teens say they use e-cigarettes. A quarter of those teens said they use e-cigarettes on a daily basis.



THE UNION COUNTY High School wrestling team was recognized by the Union County Fiscal Court on Friday for claiming the team's seventh consecutive KHSAA state wrestling championship in late February. Twenty-two wrestlers and five coaches were among those in attendance at the court's meeting where Judge/Executive Alden D'Nun proclaimed March 13 of UC Wrestling Week in the county. The team and coaches are pictured with D'Nun and magistrates Jim Rickelits, Jerri Floyd, Rich Hyatt, Joe Clemente and Jim Byrnes.

### Union County Extension Service Family and Consumer Science Notes

#### Meal Prepping Saves Time, Frustration, Calories

Source: Heather Norman-Burgdorf, assistant extension professor

Deciding what to have for dinner each night can be a daily conundrum for many of us. As a result, we may find ourselves in line at a fast-food restaurant more than we care to admit. But it does not have to be this way. By preparing at least portions of our meals in advance, we can have home cooked, healthy meals on a regular basis.

Research shows people who regularly do advanced meal preparation tend to consume more fruits and vegetables and eat an overall more balanced diet. Meal prepping is extremely popular as it allows us to live our hectic lives while still providing our families with nutritious foods. It saves time because steps in the cooking process are already completed to varying degrees. The process may include simply prepping ingredients to be used later to completely preparing dishes that are stored until later use. Meal prepping also takes some of the stress and frustration out of deciding what to eat each night.

If you have never tried meal prepping before, start small and don't invest a lot of money. At first, aim to prepare two to three meals per week in advance. Find nutritious recipes that your family would enjoy and make a grocery list of the needed ingredients. Allow your family to chime in on the meals or ask them if there is a new food or recipe they would like to try.

It is easier to set aside one day for grocery shopping and meal prepping as it cuts down on the number of times you must handle the food and gives you a set time to work meal prepping into your busy schedule. Include your family in the food preparation. Not only will it help spread out the cooking responsibilities, but it will also teach your family basic cooking skills and healthy eating habits.

Remember food safety when preparing food. When using a cutting board, slice vegetables before cutting meat. Store produce and meat separate to avoid contamination. While most people associate meal prepping with dinner time, you can also prepare quick breakfasts or use leftovers for lunches. When dinner is cooking, make the most of your time in the kitchen. Chop veggies for a salad the next day or slice some fruit for a quick grab-and-go snack.

After the food is prepared, store it in an airtight container and either place it in the refrigerator or freezer depending up on how soon you plan to eat it. Consume refrigerated meals within five days. Freezing will allow you to store meals for a longer time.

As you become a meal-prepping pro, you can watch for sales to stock up on food staples and increase the number of meals you prepare at home.

More information on meal prepping and healthy eating is available at the Union County office of the University of Kentucky Cooperative Extension Service.

### Union County Extension Service

## Agriculture Notes

By Katie Hughes  
County Extension Agent for Agriculture

#### All-weather Surfaces Can Improve Livestock Mobility

As an attentive livestock producer, you have probably noticed your animals tend to follow the same paths to get food and water. Over time, these well-traveled paths start to lose their vegetation and erode the topsoil, particularly if they endure heavy traffic from large animals. Erosion not only wears away your topsoil, but it makes it difficult for livestock to continue to effortlessly move along these paths. In wet weather, these paths get slick and muddy and can become treacherous for animals.

You can help your animals move along these paths by installing all-weather surfaces, such as mechanical concrete. Mechanical concrete uses tires, geotextile fabric and dense-grade aggregate stone to create a sturdy surface for animals to travel.

Use a backhoe or trackhoe with a 30-

inch bucket to create an 8-inch-deep trench down the well-traveled path and cover the trench with nonwoven geotextile fabric. The fabric provides drainage, friction and overall path stability. Next, remove the sidewalls of the tires leaving the tread. Semitruck tires are the best size for this project. Once you install the tires in the path, cover them with dense-grade aggregate rock.

This pathway should last for many years and will allow your animals to use less energy moving around your farm.

You can get more information about installing these all-weather surfaces in the University of Kentucky Cooperative Extension publication AEN 166: Improving Cow Paths. It is available online at <http://www2.ca.uky.edu/agcomm/pubs/AEN/AEN166/AEN166.pdf> or by contacting the Union County Extension office.

Educational programs of the Cooperative Ex-

ension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

### COOPERATIVE EXTENSION SERVICE

## 4-H NEWS

UNIVERSITY OF KENTUCKY • COLLEGE OF AGRICULTURE  
By  
ANNETTE BUCHEMAN  
COUNTY EXTENSION AGENT FOR 4-H

#### Support 4-H

With Ag Tag Donation Farm vehicle license plate renewal is here! As you purchase or renew your tags this year, please consider making the \$10 donation on each licensed vehicle to support 4-H and help make the best young people better.

Since 2012, this voluntary donation has allowed Kentucky farmers to give back to their community to support agriculture education and awareness, youth leadership development and locally grown products. \$735,500.00! That's how much money Kentucky's ag community donated to Kentucky 4-H, FFA and Kentucky Proud in 2021, making life-changing opportunities possible the commonwealth and here in Union County! This March, remember to make the \$10 voluntary donation when you renew your Ag Tags!

The funds 4-H receives through the Ag Tag donation are split equally between the Kentucky 4-H Foundation and the county from which the donation originated. Your local 4-H council uses the money to fund programs and activities for young people in your community. The foundation uses the other half in fund statewide 4-H programs. Regardless of whether the programs are local or statewide, they help Kentucky's young people develop essential life skills they'll need to become the leaders of tomorrow.

For more information about the program or how 4-H is positively impacting youth in your community, please contact the Union County Cooperative Extension Service.

#### Sign Up For 4-H Summer Camp Spots Are Filling Up Quickly

4-H Summer Camp is just around the corner, and we are now taking pre-registrations for any youth ages 9-14 who wants to go this summer. 4-H Camp is June 14-17 at West Kentucky 4-H Camp in Dawson Springs. Pre-registration forms are now available and should be returned with a deposit of \$40.00 to reserve your child's spot.

While at camp, youth get to participate in a variety of activities. Typical classes include sports, archery, high ropes course/zip line, fishing, canoeing, swimming, riflery, arts and crafts and much, much more. Each night campers will be involved in camp wide activities such as relay races, swim Olympics, dances, reflections and much more. Summer camp truly is magical. Don't miss this chance to give your child great memories that will last a lifetime!

#### Get Involved In The 4-H Speech Program!

Union County will be hosting a 4-H Speech

and Demonstration contest on Thursday March 31st at the Union County Extension Office. Registration will begin at 5:30 pm and the contest will start at 6:00pm. Please call the Extension Office at 389-1400 to preregister by Friday March 25th. Junior Speeches are ages 9-13 and need to be 3-5 minutes long. Senior speeches are 14-19 and need to be 5-7 minutes long. Demonstrations can be an array of topics and must be 5-15 minutes long. For more information including tips, rules and categories, contact the Extension Office.

#### Save the Date For These 4-H Programs!

The Union County Extension Office is offering the following programs in March:

- March 22nd Cooking Club 4:30-5:30 pm
- March 24th Farm City Breakfast 7-8 a.m.
- March 31st Union County 4-H Communication Contest 6:00 pm

\*All meetings are held at the Extension Office

#### Follow us on Facebook!

To keep up with all of the fun events happening in the Union County 4-H Program follow Union County 4-H on Facebook for all the latest news, events and information about 4-H. There you will find interesting articles related to youth/4-H and much more!

### POSITION AVAILABLE

The Union County Judge/Executive's office is accepting applications for a part-time 811 dispatcher. Applications can be picked up and turned in at the Union County Judge/Executive's office, 100 W. Main St., Morganfield, KY 42437. Applications will be accepted until Friday, March 18, 2022 at 4:00 p.m. central time. The Union County Fiscal Court is an Equal Opportunity Employer. All applicants are considered for employment without regard to race, color, national origin, religion, sex, age, veteran status, or disability.

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### PUBLIC NOTICE

RPF NOTICE  
The Union County Board of Education is seeking proposals for book binding services for the 2021-2022 fiscal year. The Union County Board of Education will receive completed proposals until 10:00 a.m. on Friday, March 23, 2022.

Request for proposals may be obtained from Amy Herin, Director of Finance, Union County Public Schools, 4600 MS Hwy 60W, Morganfield, KY 42427, Telephone: 278-388-1894

COPIES OF BIDDING SPECIFICATIONS AND BIDDING SETS ARE AVAILABLE AT KRS 458-445 AND AS PROVIDED IN KRS 458-455 ARE ABSOLUTELY PRELIMINARY. VIOLATIONS OF THESE CODES ARE PENALIZABLE BY CRIMINAL OR CIVIL PENALTY.

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