

PADUCAH SUN

AFFP  
Legal

**Affidavit of Publication**

STATE OF KY )  
COUNTY OF MCCRACKEN ) SS

Patricia Ware, being duly sworn, says:

That she is Accounting Clerk of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

February 05, 2022, February 08, 2022, February 09, 2022, February 12, 2022

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Patricia Ware  
Accounting Clerk

Subscribed to and sworn to me this 12th day of February 2022.

Tina Scott  
Tina Scott, Notary Public, McCracken County, KY

My commission expires: July 10, 2022



00001155 70262541

Scott Adair  
JACKSON PURCHASE ENERGY\*  
6525 US HIGHWAY 60 W  
PADUCAH, KY 42001

# The Paducah Sun

The Paducah Sun Has Immediate openings for full-time positions:

## Insert Operator & Mailroom Distribution

The Paducah Sun seeks dependable people who can work evenings Monday - Friday.

We will train you to operate several pieces of equipment important to the distribution of newspapers and other printed material. Starting wage of \$13/hour.

Send Resume to

Brijit White Carrier Manager bstiles@paducahsun.com

# READ THE CLASSIFIEDS DAILY!

### INVITATION FOR BIDS

#### PADUCAH HEAD START I BG #20-236

The Paducah Board of Education will receive sealed bids for the Bid Package listed for the Paducah Head Start. The Bid opening will take place at Paducah Innovation Hub, 500 S. 25th Street, Paducah, KY 42003 where the bids will be publicly opened and read aloud. **All bids must be received on or before March 10th, 2022 at 2:00pm (local time).**

**The Pre-Bid conference will be held on Wednesday, February 23, at 2:00pm at the Paducah Innovation Hub, 500 S 25th St, Paducah, KY 42003.**

Free Contractor Downloads of the plans and specifications may be obtained from Paducah Blueprint & Supply, 999 Broadway, Paducah, KY 42001 270.444.6171 or web@padblue.com. If potential bidders require a hard copy of the documents, the bidder shall be responsible for all printing and shipping costs.

The form of proposal and proposal envelope must be requested from the Construction Manager and must be submitted on the form of proposal and in the envelope prepared by the Construction Manager, which will have the project number and respective bid package number(s) affixed.

ALLIANCE CORPORATION, 116 E COLLEGE STREET, GLASGOW, KY 42141, 270.651.8848

Plans and specifications may be examined at the following locations:

- **Office of the Owner**, Paducah Board of Education, 500 S 25th St, Paducah, KY 42003
- **Office of the Architect**: JRA Architects, 3225 Summit Square Place, Ste 200, Lexington, KY 40509
- **Office of the Engineers**: BFW Engineering, 500 S 17th St, Paducah, KY 42003
- **Office of the Construction Manager**, Alliance Corporation, 116 E. College Street, Glasgow, KY 42141
- **Builders Exchange**:
  - 2300 Meadow Drive, Louisville, KY 40218 (502.459.9800)
  - 961 Beasley Street, Suite 240, Lexington, KY 40505 (859.288.0011)

Alliance Corporation is the Construction Manager for this project, acting as agent for the Owner and acting in the Owner's behalf in soliciting your proposal. Each successful Bidder shall execute a Contract directly with the Owner and not with the Construction Manager.



# MURRAY STATE UNIVERSITY

Scholarship Manager

Application Deadline: February 23rd 2022

To apply please visit:

<http://www.murraystatejobs.com/postings/10024>

Women/minorities encouraged to apply an EEO, M/F/D, AA employer.



## NOTICE OF PUBLIC HEARING

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*Tina Scott*

Tina Scott, Notary Public, McCracken County, KY

My commission expires: July 10, 2022



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Scott Adair  
JACKSON PURCHASE ENERGY\*  
6525 US HIGHWAY 60 W  
PADUCAH, KY 42001



# ED SECTION

PLACE AN AD!

field-messenger.com

**Deadline - Publish Day Deadline for payments**  
**Sunday 3:00 p.m. prior Thursday**  
**Wednesday 3:00 p.m. prior Monday**  
**Friday 3:00 p.m. prior Wednesday**

**Construction**  
 ing out to anyone who  
 (building) to concrete  
 c.  
 needs.  
**es \* Fully**  
**credited \***  
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 ome back together.  
 0319

**0100 ANNOUNCEMENTS**

**Lawn Care**  
 21 years of experience, leaf re-  
 moval, either hauling off or own  
 site dumping, and fall clean up  
 270-705-1862

**2000 SPECIAL OCCASIONS**



**ROOFING**  
 aaahandymancompany.com

Since 1977  
 270-326-7663  
 Crews Now Available

Insurance claims specialist  
 Free Home Inspection

**0200 EMPLOYMENT**

  
College of Agriculture,  
 Food and Forestry  
 Cooperative Extension Service  
**Extension Agent for  
 Agriculture & Natural  
 Resources**  
 Graves County - RE32151  
 Deadline: 2/20/2022  
 BS required  
 Apply online at: <http://ukjobs.uky.edu/>  
 For assistance call  
 859-257-1727

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

**SMART**  
 The smart buyer  
 shops the  
 Classified  
 first!



**Editor**  
**Weekly Papers**  
 Saturday publication, is looking  
 for a full-time newsroom operations of  
 publications. You will work with  
 writers to produce content for  
 papers. You will be reporting to  
 the editor.  
 Write content strategies that go  
 beyond the news and analyze the  
 effects these events have on  
 the community. This is an excellent organization and  
 we are looking for someone who can  
 meet deadlines  
 assignments for writers  
 agency, desire to break the big  
 are a reporter or editor with five  
 your own newsroom-I want to  
 bevans@wpsdlocal6.com



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MARSHALL CO TOWN

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6525 US HIGHWAY 60 W  
PADUCAH, KY 42001



# Paducah Sun

Miss a day. Miss a lot.



un has immediate openings  
We are looking for journalists  
hard news reporting with the  
f the people that make up our  
i are a writer that enterprises  
and looks beyond the event  
d finds the effects this event  
ommunities you write about.  
ave strong social media skills  
engage the digital audience.

I be attached to creative,  
atable content that appears  
of six newspapers in Western  
and Southern Illinois.

ity. *Have passion.*

sitions with benefits. Shifts may  
some weekends—it's the news.

r resume, references,  
iting samples to:

enzo, Executive Editor  
wpsdlocal6.com

## LTODAY!



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# The Paducah Sun

Miss a day. Miss a lot.



## Managing Editor

### The Paducah Sun & Weekly Papers

The Paducah Sun, a Tuesday - Saturday publication, is looking for a managing editor to lead the day-to-day newsroom operations of our papers, websites, and specialty publications. You will work with a team of reporters and contributing writers to produce content for The Sun and our five weekly newspapers. You will be reporting to the general manager and the publisher.

I am looking for someone to create content strategies that go beyond the daily events and gets to the effects these events have on our communities. I need someone with excellent organization and leadership skills.

Your responsibilities:

- Plan & manage all daily operations
- Hire, coach & supervise your team
- Lead editorial meetings
- Plan, proofread, edit & approve assignments for writers
- Schedule team members and meet deadlines
- Layout the papers

Be curious, have a sense of urgency, desire to break the big story, and own breaking news. If you are a reporter or editor with five years' experience, and want to lead your own newsroom-I want to speak with you.

Contact Bill Evans, Publisher at [bevans@wpsdlocal6.com](mailto:bevans@wpsdlocal6.com)

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVD  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE ENERGY CORP.  
(Governmental Unit)

JACKSON PURCHASE ENERGY CORP.  
JEFF WILLIAMS  
PO BOX 4030  
PADUCAH, KY 42001

INV: 5084328

**PUBLISHER'S AFFIDAVIT**

AD IN THE GRAVES GUARDIAN  
Case No 2021-00358

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\$186.00

JPEC - ADVERTISING IN THE GRAVES GUARDIAN  
2 COLUMN X 5 INCH AD

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AMOUNT DUE

\$186.00

PUBLIC HEARING

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... FEBURARY 3, 2022

..... PUBLIC HEARING

PUBLISHER'S SIGNATURE



Date ..... 3-Feb-22

Notary: TERESA LENEAVE, ACCOUNTING DEPT



# Kentucky Organ Donor Affiliate

**Nonprofit organization reports 75% increase in local donors since 2017**

LOUISVILLE, Ky. – Despite a global pandemic, Kentucky Organ Donor Affiliates (KODA) have again broken their record of saving and enhancing lives with more than 1,000 heroic organ, tissue, and cornea donors in 2021.

The nonprofit organ procurement organization supported the decisions of more donor families than ever before — 189 organ donors and 484 tissue donors resulted in 536 organ transplants and more than 500 lives saved. 2021 was the

fourth consecutive year of growth, resulting in a 75% increase compared to the number of local organ donors in 2017.

“Despite the global pandemic, generosity still exists. The proof of that is the willingness of donor families that have said ‘yes’ to donation, during some of their worst moments,” said Julie Bergin, KODA President and CEO. “There has also been a continued increase in the number of registered donors that will help to save and heal more lives in the future.”

Partnerships built with 112 hospitals and

area transplant centers that KODA serves is essential in reaching the record-breaking number of donations in 2021. KODA has additional partners with the Kentucky Circuit Court Clerk, Kentucky Transportation Cabinet, Kentucky Lions Eye Bank (KLEB), and Cornea that are also key to the mission’s success.

KLEB reported 653 cornea donors gave the gift of sight in 2021. Additionally, KY Circuit Court Clerks’ Trust for Life reports more than 94,000 people joined Kentucky’s confidential organ donor registry, stating their wish to be a donor and help

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## New Career

FORT CAMPBELL, KY - Digital Works, Connected Nation’s digital skills and job placement initiative, and Government Solutions and Services GS2 have partnered with CareerStep to offer veterans, military spouses, and transitioning active-duty service-members access to an advanced career online training platform.

Thanks to this partnership, participants can now level up their current skills to stand out from the competition or pivot their career with the tools they need to pursue a new passion.

CareerStep offers



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61-1199269

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(Governmental Unit)

JACKSON PURCHASE ENERGY CORP.  
JEFF WILLIAMS  
PO BOX 4030  
PADUCAH, KY 42001

INV: 5084328

**PUBLISHER'S AFFIDAVIT**

AD IN THE LIVINGSTON LEDGER  
Case No 2021-00358

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\$126.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER  
2 COLUMN X 5 INCH AD

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“Despite the global pandemic, generosity still exists. The proof of that is the willingness of donor families that have said ‘yes’ to donation, during some of their worst moments,” said Julie Bergin, KODA President and CEO. “There has also been a continued increase in the number of registered donors that will help to save and heal more lives in the future.”

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Thanks to this partnership, participants can now level up their current skills to stand out from the competition or pivot their career with the tools they need to pursue a new passion.

CareerStep offers cutting-edge, self-pa



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(Governmental Unit)

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JEFF WILLIAMS  
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PADUCAH, KY 42001

INV: 5084328

**PUBLISHER'S AFFIDAVIT**

AD IN THE CARLISLE COUNTY NEWS  
Case No 2021-00358

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\$126.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS  
2 COLUMN X 5 INCH AD

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**The Carlisle County Museum and Library will be accepting sealed bids for the installation of two (2) ADA compliant bathrooms and one (1) water fountain.**

**The bids will be used to acquire a grant and should be good for a minimum of one (1) year. We are a 501C3 non profit.**

**For instruction, diagram of installation and to view in person please contact:**

**Edwina Turner 270-628-3909  
or edwinaturner58@yahoo.com.**

**Bids will be accepted from  
February 01, 2022 to April 30, 2022**

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CareerStep offers cutting-edge, self-paced coursework to develop industry-ready skills for career progression in some of the nation's most desirable career fields. Some of the online training programs available through this partnership include: Behavioral and Psychiatric Health Technician, Computer Technician, Health Care IT Professional, Medical Assistant, Pharmacy Technician, Veterinary

## Surge i

**Party-Switching Deadline Drives Shift**

Frankfort, Ky. (January 28, 2022) – Secretary of State Michael Adams announced that Decem-



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INV: 5084328

**PUBLISHER'S AFFIDAVIT**

AD IN THE WEST KENTUCKY NEWS  
Case No 2021-00358

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\$186.00

JPEC - ADVERTISING IN THE WSEST KENTUCKY NEWS  
2 COLUMN X 5 INCH AD

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JACKSON PURCHASE ENERGY  
A Member of the KY Energy Group

## New Care

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Indiana Newspaper Group  
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PADUCAH, KY 42001  
61-1199269

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JEFF WILLIAMS  
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PADUCAH, KY 42001

INV: 5084328

**PUBLISHER'S AFFIDAVIT**

AD IN THE MARSHALL TIMES  
Case No 2021-00358

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\$186.00

JPEC - ADVERTISING IN THE MARSHALL TIMES  
2 COLUMN X 5 INCH AD

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AMOUNT DUE

\$186.00

PUBLIC HEARING

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... FEBURARY 3, 2022

..... PUBLIC HEARING

PUBLISHER'S SIGNATURE

Date .....

3-Feb-22

Notary: TERESA LENEAVE, ACCOUNTING DEPT

ATTACH COPY OF ADVERTISEMENT HERE

## Kentucky Organ Donor Affiliates

**Nonprofit organization reports 75% increase in local donors since 2017**

LOUISVILLE, Ky. – Despite a global pandemic, Kentucky Organ Donor Affiliates (KODA) have again broken their record of saving and enhancing lives with more than 1,000 heroic organ, tissue, and cornea donors in 2021.

The nonprofit organ procurement organization supported the decisions of more donor families than ever before — 189 organ donors and 484 tissue donors resulted in 536 organ transplants and more than 500 lives saved. 2021 was the

fourth consecutive year of growth, resulting in a 75% increase compared to the number of local organ donors in 2017.

“Despite the global pandemic, generosity still exists. The proof of that is the willingness of donor families that have said ‘yes’ to donation, during some of their worst moments,” said Julie Bergin, KODA President and CEO. “There has also been a continued increase in the number of registered donors that will help to save and heal more lives in the future.”

Partnerships built with 112 hospitals and

area transplant centers that KODA serves were essential in reaching the record-breaking number of donations in 2021. KODA has additional partnerships with the Kentucky Circuit Court Clerks, Kentucky Transportation Cabinet, Kentucky Lions Eye Bank (KLEB), and Coroners that are also key to the mission’s success.

KLEB reported 653 cornea donors gave the gift of sight in 2021. Additionally, KY Circuit Court Clerks’ Trust For Life reports more than 94,000 people joined Kentucky’s confidential organ donor registry, stating their wish to be a donor and help

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (“PSC”) will conduct a public hearing on Thursday, February 24, 2022, at 9:00 a.m., Eastern Standard Time, at the PSC’s offices at 211 Sower Boulevard, Frankfort, Kentucky, 40601, for the purpose of cross-examination of witnesses of Jackson Purchase Energy Corporation (“JPEC”) and Intervenor in PSC Case No. 2021-00358, regarding the Application of JPEC for a General Adjustment of Rates and Other General Relief. This notice is being made in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website. [psc.ky.gov](http://psc.ky.gov).



JACKSON PURCHASE ENERGY  
A Member-Owned Cooperative

### New Care

FORT CAMPBELL, KY - Digital Works, Connected Nation’s digital skills and job placement initiative, and Government Solutions and Services GS2 have partnered with CareerStep to offer veterans, military spouses, and transitioning active-duty service-members access to an advanced career online training platform.

Thanks to this partnership, participants can now level up their current skills to stand out from the competition or pivot their career with the tools they need to pursue a new passion.

CareerStep offers cutting-edge, self-paced



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KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVD  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE ENERGY CORP.  
(Governmental Unit)

JACKSON PURCHASE ENERGY CORP.  
JEFF WILLIAMS  
PO BOX 4030  
PADUCAH, KY 42001

INV: 5084328

**PUBLISHER'S AFFIDAVIT**

AD IN THE ADVANCE YEOMAN  
Case No 2021-00358

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\$126.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN  
2 COLUMN X 5 INCH AD

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AMOUNT DUE

\$126.00

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SPORTS

# Affiliates Linking 2021



*tucky*

Unfortunately, with thousands waiting, 20 people die each day without receiving a lifesaving transplant.

Those interested in becoming a donor can register online at [RegisterMe.org](http://RegisterMe.org) to bring hope to those waiting. For more information about organ, tissue, and cornea donation, please visit [donatelife.ky.org](http://donatelife.ky.org).

The 2020 Tax and Fee Audits for the Ballard County Sheriff's Office have now been completed and are available for viewing online at <http://www.auditor.ky.gov/>

of voters, or 339,556, are registered under other affiliations, which added 456 voters, a .01 percent increase.

INVITATION TO BID  
BALLARD COUNTY FISCAL COURT

THE BALLARD COUNTY FISCAL COURT IS ACCEPTING BIDS ON THE FOLLOWING ITEM(S):

**One new SUV for the Ballard Co. EMS with the following required equipment: All wheel or four wheel drive, Police PACKAGE suv, v-6 engine, WHITE IN COLOR**

PERSONS WANTING TO BID CAN REQUEST MORE INFORMATION OR ASK QUESTIONS BY EMAILING THE BALLARD CO. JUDGE EXECUTIVE OFFICE AT [BALLARDJEX@BRTC.NET](mailto:BALLARDJEX@BRTC.NET).

BIDS SHALL BE SEALED, MARKED ON THE OUTSIDE OF BID ENVELOPE "EMS SUV" AND DELIVERED TO THE BALLARD COUNTY JUDGE/EX. OFFICE AT PO BOX 276, 437 OHIO STREET, WICKLIFFE KY 42087 BY **FEBRUARY 15, 2022 AT 9:00 A.M.** BIDS WILL BE OPENED AT 9:00 A.M. AT THE BALLARD COUNTY FISCAL COURT REGULAR MONTHLY MEETING, AT 437 OHIO STREET, WICKLIFFE, KY.

THE BALLARD COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. THE FISCAL COURT UNDERSTANDS CURRENT MARKET VOLATILITY. THE COURT WILL NOT PAY ANY AMOUNT ABOVE BID AMOUNT, ONCE BID IS APPROVED AND ACCEPTED, BY THE COURT.

BALLARD COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY EMPLOYER.

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