Attachments for Brent Allen

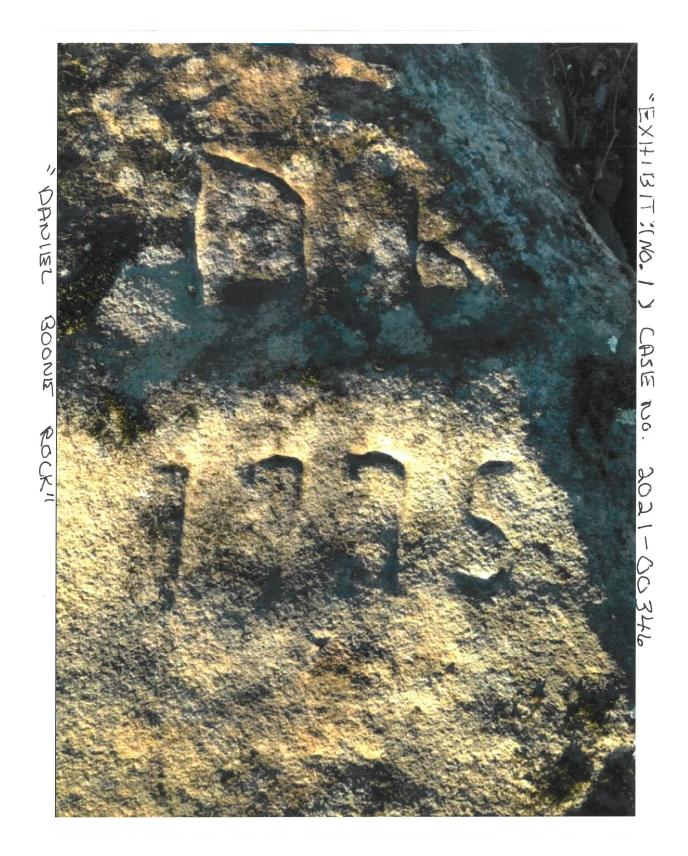




EXHIBIT (NO. 2) [CASE NO. 2021-00346] LOWER POND W/2 HOMES

