## Volnev Brent Allen

January 18, 2022

Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Ky. 40602-0615

Attention: Linda C. Bridewell

Executive Director Fax: 502-564-3460

Re: Intervention in Case No. 2021-00346

Dear Ms. Bridewell:

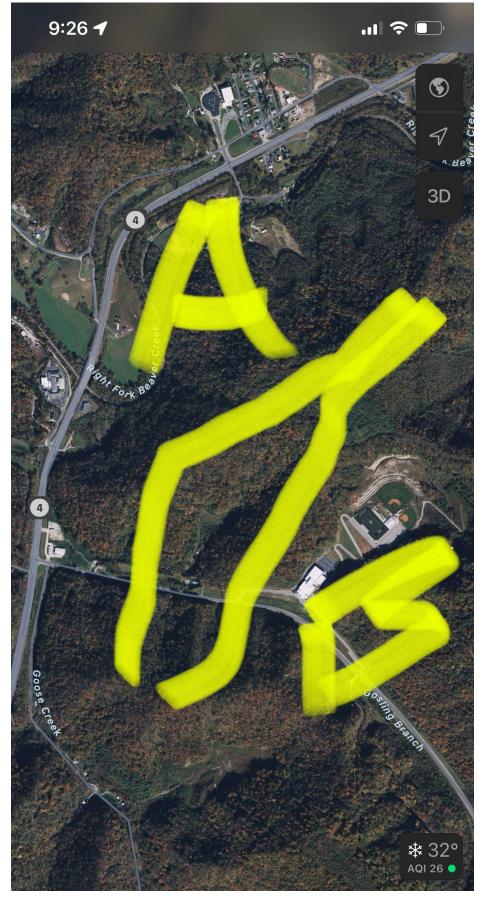
NOTE: PLEASE ADD TO CASE FILINGS; NOT A PUBLIC COMMENT!

Attached are 4 pictures. Two of them are alternate routes that would be shorter for the power transmission lines, one is about the political involvement of AEP in decisions, and one is a study mentioning the Indiana Bats that live in the caves on my property. These bats hibernate during the winter so a study done at this time of year would yield little results.

If you would like to see what I am fighting for, please look at this video captured by my cousins drone that he uses on my property often. This video better shows the relationship between my property and Floyd Central where it would be a better, shorter and cheaper way to build access.

https://www.youtube.com/watch?v=-ebf34S8tN8

Attachments follow:



A) This picture, more recent than the ones included in previous surveys from Stites and Harbison, shows 2 alternate routes that include the Floyd Central High School, which is adjacent to my property



B) This illustrates one of the alternate routes that is shorter than the proposed routes.





The Indiana bat (Myotis sodalis) is both a state and federally endangered species. The species was listed in the late 1960s due to human disturbance of caves that bats use for winter hibernating. Indiana

bats are vulnerable to these disturbances **as they hibernate in large colonies in very few caves.** Bats are
beneficial and important components of
Indiana's ecosystem, eating many night-flying insects,
including crop pests. Despite the many benefits of bats,
people should avoid contact with them and should not
handle them. Bats are fragile and human contact can harm
them. They also can carry rabies. Dogs and cats can
encounter bats, especially those that are sick or injured, and
should be vaccinated against rabies.

C) This documents the fact that the Indiana Bats that live on my property hibernate AND are on both Federal and State endangered species lists. This proposed route would endanger their natural habitat.

| 1. Registrant Name Organization/Lobbying Firm Self Employed Individual  AMERICAN ELECTRIC POWER COMPANY, INC. AND AFFILIATED CORPORATIONS                                                                                     |                                                                                                             |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|
| 2. Address Address1 801 PENNSYLVANIA AVE., NW, #735 Address2                                                                                                                                                                  |                                                                                                             |                           |
| City WASHINGTON State                                                                                                                                                                                                         | DC Zip Code 20004                                                                                           | Country USA               |
| 3. Principal place of business (if different than line 2)                                                                                                                                                                     |                                                                                                             |                           |
| City State                                                                                                                                                                                                                    | Zip Code                                                                                                    | Country                   |
|                                                                                                                                                                                                                               |                                                                                                             |                           |
| 4a. Contact Name b. Telephone Number c. E-mail                                                                                                                                                                                |                                                                                                             | 5. Senate ID#<br>2252-12  |
|                                                                                                                                                                                                                               |                                                                                                             | 6. House ID#<br>304630000 |
| <b>TYPE OF REPORT</b> 8. Year 2021 Q1 (1/1 - 3/31) Q2 (4/1 - 6/30) Q3 (7/1 - 9/30) Q4 (10/1 - 12/31)                                                                                                                          |                                                                                                             |                           |
| 9. Check if this filing amends a previously filed version of this report                                                                                                                                                      |                                                                                                             |                           |
| 10. Check if this is a Termination Report Termination I                                                                                                                                                                       | Date 11. No Lobbying Issue Activity                                                                         |                           |
| INCOME OR EXPENSES - YOU MUST complete either Line 12 or Line 13                                                                                                                                                              |                                                                                                             |                           |
| 12. Lobbying                                                                                                                                                                                                                  | 13. Organizations                                                                                           |                           |
| INCOME relating to lobbying activities for this reporting period was:                                                                                                                                                         | EXPENSE relating to lobbying activities for this reporting period were:                                     |                           |
| Less than \$5,000                                                                                                                                                                                                             | <u>Less than \$5,000</u>                                                                                    |                           |
| \$5,000 or more \$                                                                                                                                                                                                            | \$5,000 or more \$ 1,598,686.00                                                                             |                           |
| Provide a good faith estimate, rounded to the nearest \$10,000, of all lobbying related income for the client (including all payments to the registrant by any other entity for lobbying activities on behalf of the client). | 14. REPORTING Check box to indicate expense accounting method. See instructions for description of options. |                           |

D) This document located at <a href="https://www.aep.com/investors/governance/politicalengagement">https://www.aep.com/investors/governance/politicalengagement</a> on AEP's website shows that in Q3 lobbying activities were at 1.5 Million dollars and change. Q3 is a sample of the money spent on keeping people in government and a small one at that. The average person can not afford this type of representation.

## Sincerely,

Volney Brent Allen

aka Brent Allen

Cc:

American Disability Act / Civil Rights Division / Disability Rights
Kentucky Attorney General, General Office (Office of Civil and Environmental Law (KRS) 15.255
United States Environmental Protection Agency
Wall Street Journal / Editor
Lexington Herald Leader/ Editor
Greenpeace
CBS 60 Minutes / Editor