

*This Certificate of Attendance*

*is Being Presented to*

*Chris Sutton*

*Upon Completion of*

*12 Hours*

*of Water Training Instruction at the*

*Kentucky Public Service Commission*

*2022 Water Training Seminar*

*September 7-8, 2022*

*Kentucky Public Service Commission*

*Signed this 15th day of September, 2022*



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*Kent Chandler, Chairman*  
*Kentucky Public Service Commission*