

PROMISSORY NOTE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$10,150.00	09-20-2018	09-20-2020	27570	M / 1	5900689	RW/DM	
References in th	e boxes above are	for Lender's use of	nly and do not limit th	e applicability of this	document to any pa		item.

Borrower:

MILBURN WATER DISTRICT 1861 CR 1129 ARLINGTON, KY 42021

Lender:

CITIZENS DEPOSIT BANK BARDWELL BRANCH 941 US HWY 62 P O BOX 609 BARDWELL, KY 42023 (270) 628-9199

Principal Amount: \$10,150.00

Interest Rate: 3.950%

Date of Note: September 20, 2018

NOTE. "ORIGINAL IS NOT IN ELECTRONIC FORM".

PROMISE TO PAY. MILBURN WATER DISTRICT ("Borrower") promises to pay to CITIZENS DEPOSIT BANK ("Lender"), or order, in lawful money of the United States of America, the principal amount of Ten Thousand One Hundred Fifty & 00/100 Dollars (\$10,150.00), together with Interest on the unpaid principal balance from September 20, 2018, calculated as described in the "INTEREST CALCULATION METHOD" paragraph using an Interest rate of 3.950% per annum, until paid in full. The Interest rate may change under the terms and conditions of the "INTEREST AFTER DEFAULT" section.

PAYMENT. Borrower will pay this loan in one principal payment of \$10,150.00 plus interest on September 20, 2020. This payment due on September 20, 2020, will be for all principal and all accrued interest not yet paid. In addition, Borrower will pay regular annual payments of all accrued unpaid interest due as of each payment date, beginning September 20, 2019, with all subsequent interest payments to be due on the same day of each year after that. Unless otherwise agreed or required by applicable law, payments will be applied first to any accrued unpaid interest as shown on the most recent statement or bill provided to Borrower (in o statement or bill riss been provided for any reason, it shall be applied to the unpaid interest accrued since the last payment); then to principal; then to any esserve account payments as required under any mortgage, deed of trust, or other security Instrument or security agreement securing this Note; and then to any late charges.

INTEREST CALCULATION METHOD. Interest on this Note is computed on a 365/365 simple interest basis; that is, by applying the ratio of the interest rate over the number of days in a year (365 for all years, including leap years), multiplied by the outstanding principal balance, multiplied by the actual number of days the principal balance is outstanding. All Interest payable tricer this Note is computed using this method.

RECEPT OF PAYMENTS. All payments must be made in U.S. dollars and must be received by Lender at:

CITIZENS DEPOSIT BANK BARDWELL BRANCH 941 US HWY 62 P O BOX 609 BARDWELL, KY 42023

All payments must be received by Lender consistent with any written payment instructions provided by Lender. If a payment is made consistent with Lender's payment instructions but received after 3:00 P.M. CENTRAL TIME on a business day, Lender will credit Borrower's payment on

PREPAYMENT; MINIMUM INTEREST CHARGE. Borrower agrees that all loan fees and other prepaid finance charges are earned fully as of the date of the loan and will not be subject to refund upon early payment (whether voluntary or as a result of default), except as otherwise required by law. In any event, even upon full prepayment of this Note: Borrower undentains that, Lender is entitled to a minimum interest charge of \$10.00. Other than Borrower's obligation to pay any minimum interest charge, Borrower may pay without penalty all or a portion of the amount owned earlier than it is due. Early payments will not, unless agreed to by Lander in writing, relieve Borrower of Borrower's obligation to continue to make payments under the payment so kedule. Rather, early payments will reduce the principal belance due. Borrower agrees not to send Lander payments marked "paid in full" (without recourse", or similar language. If Borrower sends such a payment, Lender may accept it without losing any of Lender's rights under this Note, and Borrower will remain obligated to pay any further amount owed to Lender. All written communications concerning disputed amounts, including any check or other payment instrument that indicates that the payment constitutes "payment in full" of the amount owed or that is tendered with other conditions or limitations or as full satisfaction of a disputed amount must be mailed or delivered to: CITIZENS DEPOSIT BANK, BARDWELL BRANCH, 941 US HWY 62, P O BOX 609, BARDWELL, KY 42023.

LATE CHARGE. If a payment is 10 days on more late, Borrower will be charged \$75.00.

INTEREST AFTER DEFAULT. Upon default, including failure to pay upon final maturity, the total sum due under this Note will continue to accrue interest at the interest rate under this Note.

DEFAULT. Each of the following shall constitute an event of default ("Event of Default") under this Note:

Payment Default. Borrower fails to make any payment when due under this Note.

Other Defaults. Borrower fails to comply with or to perform any other term, obligation, covenant or condition contained in this Note or in any of the related documents or to comply with or to perform any term, obligation, covenant or condition contained in any other agreement between Lender and Borrower.

False Statements. Any warranty, representation or statement made or furnished to Lender by Borrower or on Borrower's behalf under this Note of the related documents is false or misleading in any material respect, either now or at the time made or furnished or becomes false or misleading at any time thereafter

Death or insolvency. The aeath of Borrower or the dissolution or termination of Borrower's existence as a going business, the insolvency of Borrower, the appointment of a receiver for any part of Borrower's property, any-assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Borrower.

Creditor or Forfeiture Proceedings. Commencement of foreclosure or forfeiture proceedings, whether by judicial proceeding, self-help, repossession or any other method, by any creditor of Borrower or by any governmental agency against any collateral securing the loan. This includes a garnishment of any of Borrower's accounts, including deposit accounts, with Lender. However, this Event of Default shall not apply if there is a good faith dispute by Borrower as to the validity or reasonableness of the claim which is the basis of the creditor or forfeiture proceeding and if Borrower gives Lender written notice of the creditor or forfeiture proceeding and deposits with Lender monies or a surety bond for the creditor or forfeiture proceeding, in an amount determined by Lender, in its sole discretion, as being an adequate reserve or bond for the dispute.

Events Affecting Guarantor. Any of the preceding events occurs with respect to any guarantor, endorser, surety, or accommodation party of any of the indebtedness or any guarantor, endorser, surety, or accommodation party dies or becomes incompetent, or revokes or disputes the validity of, or liability under, any guaranty of the indebtedness evidenced by this Note.

Adverse Change. A material adverse change occurs in Borrower's financial condition, or Lender believes the prospect of payment or performance of this Note is impaired.

Insecurity. Lender in good faith believes itself insecure.

Cure Provisions. If any default, other than a default in payment, is curable and if Borrower has not been given a notice of a breach of the same provision of this Note within the preceding twelve (12) months, it may be cured if Borrower, after Lender sends written notice to Borrower demanding cure of such default: (1) cures the default within fifteen (15) days; or (2) If the cure requires more than fifteen (15) days, immediately initiates steps' which Lender deems in Lender's sole discretion to be sufficient to cure the default and thereafter continues and completes all reasonable and necessary steps sufficient to produce compliance as soon as reasonably practical.

LENDER'S RIGHTS. Upon default, Lender may declare the entire unpaid principal balance under this Note and all accrued unpaid interest immediately due, and then Borrower will pay that amount.

ATTORNEYS' FEES; EXPENSES. Lender may hire or pay someone else to help collect this Note if Borrower does not pay. Borrower will pay Lender that amount. This includes, subject to any limits under applicable law, Lender's reasonable attorneys' fees and Lender's legal expenses

whether or not there is a lawsuit, including reasonable attorneys' fees and legal expenses for bankruptcy proceedings (Including efforts to modify or vacate any automatic stay or injunction), and appeals. If not prohibited by applicable law, Borrower also will pay any court costs, in addition to all other sums provided by law.

GOVERNING LAW. This Note will be governed by federal law applicable to Lender and, to the extent not preempted by federal law, the laws of the Commonwealth of Kentucky without regard to its conflicts of law provisions. This Note has been accepted by Lender in the Commonwealth of Kentucky.

CHOICE OF VENUE. If there is a lawsuit, Borrower agrees upon Lender's request to submit to the jurisdiction of the courts of CARLISLE County, Commonwealth of Kentucky.

RIGHT OF SETOFF. To the extent permitted by applicable law, Lender reserves a right of setoff in all Borrower's accounts with Lender (whether checking, savings, or some other account). This includes all accounts Borrower holds jointly with someone else and all accounts Borrower may open in the future. However, this does not include any IRA or Keogh accounts, or any trust accounts for which setoff would be prohibited by law. Borrower authorizes Lender, to the extent permitted by applicable law, to charge or setoff all sums owing on the debt against any and all such accounts.

PURPOSE, UPDATE WATER SYSTEM.

SUCCESSOR INTERESTS. The terms of this Note shall be binding upon Borrower, and upon Borrower's heirs, personal representatives, successors and assigns, and shall inure to the benefit of Lender and its successors and assigns.

NOTIFY US OF INACCURATE INFORMATION WE REPORT TO CONSUMER REPORTING AGENCIES. Borrower may notify Lender if Lender reports any inaccurate information about Borrower's account(s) to a consumer reporting agency. Borrower's written notice describing the specific inaccuracy(les) should be sent to Lender at the following address: CITIZENS DEPOSIT BANK P O BOX 10 1 Walnut Street ARLINGTON, KY 42021.

GENERAL PROVISIONS. If any part of this Note cannot be enforced, this fact will not affect the rest of the Note. Lender may delay or forgo enforcing any of its rights or remedies under this Note without losing them. Borrower and any other person who signs, guarantees or endorses this Note, to the extent allowed by law, waive presentment, demand for payment, and notice of dishonor. Upon any change in the terms of this Note, and unless otherwise expressly stated in writing, no party who signs this Note, whether as maker, guaranter, accommodation maker or endorser, shall be released from liability. All such parties agree that Lender may renew or extend (repeatedly and for any length of time) this loan or release any party or guarantor or collateral; or impair, fall to realize upon or perfect Lender's security interest in the collateral; and take any other action deemed necessary by Lender without the consent of or notice to anyone. All such parties also agree that Lender may modify this loan without the consent of or notice to anyone other than the party with whom the modification is made. The obligations under this Note are joint and several.

APPLICABLE LENDING LAW. To the extent not preempted by federal law, this is a "most favored lender loan" being made under credit union rates.

PRIOR TO SIGNING THIS NOTE, BORROWER READ AND UNDERSTOOD ALL THE FROVISIONS OF THIS NOTE. BORROWER AGREES TO THE TERMS OF THE NOTE.

BORROWER ACKNOWLEDGES RECEIPT OF A COMPLETED COPY OF THIS PROMISSORY NOTE.

BORROWER:

MILBURN WATER DISTRICT

By:

MARK VADEN, Board Member of MILBURN WATER

DISTRICT

JEFF CRIDER, Board Member of MILBURN WATER DISTRICT

By:
CHRIS WILLIAMS, Board Member of MILBURN
WATER DISTRICT

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DISBURSEMENT REQUEST AND AUTHORIZATION

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$10,150.00	09-20-2018	09-20-2020	27570	M / 1	5900689	RW/DM	
References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "*** has been omitted due to text length limitations.							

Borrower:	MILBURN WATER DISTRICT 1861 CR 1129 ARLINGTON, KY 42021	Lender:	CITIZENS DEPOSIT BANK BARDWELL BRANCH 941 US HWY 62 P O BOX 609 BARDWELL, KY 42023 (270) 628-9199				
LOAN TYPE.	This is a Fixed Rate (3.950%) Nondisclosable Loan to a G	overnment Entity	for \$10,150.00 due on September 20, 2020.				
PRIMARY PURPOSE OF LOAN. The primary purpose of this loan is for:							
	Personal, Family, or Household Purposes or Personal Inves	stment.	/(A				
X	Business (Including Real Estate Investment).						
SPECIFIC PURPOSE. The specific purpose of this loan is: UPDATE WATER SYSTEM.							
loan have be	ENT INSTRUCTIONS. Borrower understands that no loan pen satisfied. Please disburse the loan proceeds of \$10,150	proceeds will be 0.00 as follows:	disbursed until all of Lander's conditions for making the				
	Amount paid to others on Borrower's behalf: \$10,000.00 to MILBURN WATER DISTRICT		\$10,000.00				
	Total Financed Prepaid Finance Charges: \$150.00 Loan Documentation Fee		\$150.00				
	Note Principal:	1,000	\$10,150.00				
INFORMATIO FINANCIAL O	CONDITION. BY SIGNING THIS AUTHORIZATION, BO IN PROVIDED ABOVE IS TRUE AND CORRECT AND THAT CONDITION AS DISCLOSED IN BORROWER'S MOST REC TEMBER 20, 2018.	THERE HAC DE	RESENTS AND WARRANTS TO LENDER THAT THE EN NO MATERIAL ADVERSE CHANGE IN BORROWER'S STATEMENT TO LENDER. THIS AUTHORIZATION IS				
BORROWER:							
MILBURN WA	ATER DISTRICT		.				
By: MARK VA DISTRICT	ADEN, Board Member of MILBURN WATER	By: JEFF CRIDE	R, Board Member of MILBURN WATER				
Bv:		DISTRICT					
CHRIS WATER D	WILLIAMS, Board Member of MILBURN DISTRICT						
	Lamphy, Ver. 18.3.18 DOS COPE Paulin USA Compression 1967, page Ass	ighte Removed. • KY C'HART	ANDGINENIOSIC TRATITO PROGRAMIC				