## COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

#### In the Matter of:

An Electronic Investigation Into	)	
Milburn Water District to Determine	)	
The Feasibility of Merger with a	)	CASE NO.
Proximate Utility Pursuant to KRS 74.361	)	2021-00341
Or Abandonment Pursuant to KRS	)	
278.020(6), KRS 278.021	j	

# RESPONSE TO COMMISSION STAFF'S THIRD REQUEST FOR INFORMATION

The Milburn Water District responds to the Commission Staff's Third Request for Information as follows:

The witness responsible for the answers herein is Donna Curtsinger, partner with Curtsinger-Duncan Financial Service.

- 1. a. The minutes are attached hereto and included herein.
  - b. Copies of the Grant Agreements are attached hereto and included herein.
- c. Milburn Water District is working with the PADD office to decide on an engineering firm to work for the water district. Milburn Water District is using the PADD office to administrate the Grants.
- d. Grant 21CWW026 and Grant 22CWW273 are to be obligated by 12/31/2024 and fully expended by 12/31/26.
  - e. Carlisle County is trying to get more funding for this project.
- f. Milburn Water District is planning to replace the old lines that have been the main cause of leaks to our leaks.

2. a. \$5,000.00 was paid by the Carlisle County Fiscal Court to Reveal Under Ground on

behalf of Milburn Water District for operating expenses only.

b. This money did not flow through our books, so it was not included in the annual

report for income or expenses.

c. This money did not flow through our books, so it was not included in the annual

report for income or expenses.

d. Minutes are included (4).

3. a. Minutes are included.

b. All money borrowed was used for the operating expenses only. Loan and expense

sheets are included. There were no capital expenses.

c. Loan report is included.

4. a. A copy of all 3 notes is included. Each note was rolled into the next one. Balance

of the final note on October 9, 2023 is \$11,305.00.

b. Minutes are included.

c. All money borrowed was used for the operating expenses only. Loan and expense

sheets are included. There were no capital expenses.

d. The \$10,000.00 note was rolled into the \$12,000.00 notes. We only have one note.

CARLISLE COUNTY ATTORNEY

MICHAEL W. HOGANCAMP

P.O. Box 249

Bardwell, KY 42023

270-628-3668 - phone

270-628-9240 - fax

hogancamplaw@yahoo.com

### VERIFICATION

Donna Curtsinger	states that	at she has	read 1	the	foregoing	Response to	Third	Request	for
Information and the facts	contained	therein a	re true	to t	he best of	her knowleds	e and	belief.	

STATE OF KENTUCKY COUNTY OF CARLISLE

SUBSCRIBED and sworn to before me by DONNA CURTSINGER this day of

My Commission Expires: July 25, 2024 NOTA BY BUR ID#: 11113

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing Answer has been mailed to the following:

> Carlisle County Fiscal Court C/O Greg Terry, Carlisle County Judge Executive Carlisle County Courthouse P.O. Box 279 Bardwell, KY 42023

Graves County Fiscal Court C/O Jesse Perry, Graves County Judge Executive 101 East South Street Mayfield, KY 42066

John Cunningham, Esq. Graves County Attorney 101 East South Street Mayfield, KY 42066

This the \_\_\_\_\_ day of October, 2023.