

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

| LINE # | ITEM  | GALLONS (Omit 000's) |  |
|--------|---|----------------------|--|
| 1      | <b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>  |                      |  |
| 2      | Water Produced                                      |                      |  |
| 3      | Water Purchased                                     | 709                  |  |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                 | <b>709</b>           |  |
| 5      |   |                      |  |
| 6      | <b>WATER SALES</b>                                  |                      |  |
| 7      | Residential   | 428                  |  |
| 8      | Commercial  | 7                    |  |
| 9      | Industrial  |                      |  |
| 10     | Bulk Loading Stations                               |                      |  |
| 11     | Wholesale   |                      |  |
| 12     | Other Sales   |                      |  |
| 13     | <b>TOTAL WATER SALES</b>                            | <b>435</b> 61.4%     |  |
| 14     |   |                      |  |
| 15     | <b>OTHER WATER USED</b>                             |                      |  |
| 16     | Utility and/or Water Treatment Plant                |                      |  |
| 17     | Wastewater Plant                                    |                      |  |
| 18     | System Flushing                                     | 33                   |  |
| 19     | Fire Department                                     | 6                    |  |
| 20     | Other   |                      |  |
| 21     | <b>TOTAL OTHER WATER USED</b>                       | <b>39</b> 5.5%       |  |
| 22     |   |                      |  |
| 23     | <b>WATER LOSS</b>                                   |                      |  |
| 24     | Tank Overflows                                      |                      |  |
| 25     | Line Breaks   |                      |  |
| 26     | Line Leaks  | 235                  |  |
| 27     | Other   |                      |  |
| 28     | <b>TOTAL LINE LOSS</b>                              | <b>235</b> 33.1%     |  |
| 29     |   |                      |  |
| 30     | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 |                      |  |
| 31     |   |                      |  |
| 32     | <b>WATER LOSS PERCENTAGE</b>                        |                      |  |
| 33     | Unaccounted-For Water (Line 28 divided by Line 4)   | <b>33.1%</b>         |  |

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

Milburn Water District

For the Month of:

February

Year:

2022

| LINE # | ITEM  | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1      | <b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>  |                      |
| 2      | Water Produced                                      |                      |
| 3      | Water Purchased                                     | 841                  |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                 | <b>841</b>           |
| 5      |   |                      |
| 6      | <b>WATER SALES</b>                                  |                      |
| 7      | Residential   | 374                  |
| 8      | Commercial  | 4                    |
| 9      | Industrial  |                      |
| 10     | Bulk Loading Stations                               |                      |
| 11     | Wholesale   |                      |
| 12     | Other Sales   |                      |
| 13     | <b>TOTAL WATER SALES</b>                            | <b>378</b> 44.9%     |
| 14     |   |                      |
| 15     | <b>OTHER WATER USED</b>                             |                      |
| 16     | Utility and/or Water Treatment Plant                |                      |
| 17     | Wastewater Plant                                    |                      |
| 18     | System Flushing                                     | 32                   |
| 19     | Fire Department                                     | 8                    |
| 20     | Other   |                      |
| 21     | <b>TOTAL OTHER WATER USED</b>                       | <b>40</b> 4.8%       |
| 22     |   |                      |
| 23     | <b>WATER LOSS</b>                                   |                      |
| 24     | Tank Overflows                                      |                      |
| 25     | Line Breaks   |                      |
| 26     | Line Leaks  | 423                  |
| 27     | Other   |                      |
| 28     | <b>TOTAL LINE LOSS</b>                              | <b>423</b> 50.3%     |
| 29     |   |                      |
| 30     | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 |                      |
| 31     |   |                      |
| 32     | <b>WATER LOSS PERCENTAGE</b>                        |                      |
| 33     | Unaccounted-For Water (Line 28 divided by Line 4)   | <b>50.3%</b>         |

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

Milburn Water District

For the Month of:

March

Year:

2022

| LINE # | ITEM  | GALLONS (Omit 000's) |       |
|--------|---|----------------------|-------|
| 1      | <b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>  |                      |       |
| 2      | Water Produced                                      |                      |       |
| 3      | Water Purchased                                     | 966                  |       |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                 | <b>966</b>           |       |
| 5      |   |                      |       |
| 6      | <b>WATER SALES</b>                                  |                      |       |
| 7      | Residential   | 374                  |       |
| 8      | Commercial  | 4                    |       |
| 9      | Industrial  |                      |       |
| 10     | Bulk Loading Stations                               |                      |       |
| 11     | Wholesale   |                      |       |
| 12     | Other Sales   |                      |       |
| 13     | <b>TOTAL WATER SALES</b>                            | <b>378</b>           | 39.1% |
| 14     |   |                      |       |
| 15     | <b>OTHER WATER USED</b>                             |                      |       |
| 16     | Utility and/or Water Treatment Plant                |                      |       |
| 17     | Wastewater Plant                                    |                      |       |
| 18     | System Flushing                                     | 34                   |       |
| 19     | Fire Department                                     | 15                   |       |
| 20     | Other   |                      |       |
| 21     | <b>TOTAL OTHER WATER USED</b>                       | <b>49</b>            | 5.1%  |
| 22     |   |                      |       |
| 23     | <b>WATER LOSS</b>                                   |                      |       |
| 24     | Tank Overflows                                      |                      |       |
| 25     | Line Breaks   |                      |       |
| 26     | Line Leaks  | 539                  |       |
| 27     | Other   |                      |       |
| 28     | <b>TOTAL LINE LOSS</b>                              | <b>539</b>           | 55.8% |
| 29     |   |                      |       |
| 30     | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 |                      |       |
| 31     |   |                      |       |
| 32     | <b>WATER LOSS PERCENTAGE</b>                        |                      |       |
| 33     | Unaccounted-For Water (Line 28 divided by Line 4)   | <b>55.8%</b>         |       |