

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

An Electronic Investigation Into	)	
Milburn Water District to Determine	)	
The Feasibility of Merger with a	)	CASE NO.
Proximate Utility Pursuant to KRS 74.361	)	2021-00341
Or Abandonment Pursuant to KRS	)	
278.020(6), KRS 278.021	)	

**RESPONSE TO FIRST REQUEST FOR INFORMATION**

The Milburn Water District responds to the Commission Staff's First Request for Information as follows:

A. The witness responsible for the answers herein is Donna Curtsinger, partner with Curtsinger-Duncan Financial Service.

1. Milburn Water District's Commissioners are as follows:

Jeff Crider - January 1, 2027

Mark Vaden - January 1, 2026

Chris Williams - January 1, 2023

2. There are no Milburn District employees. Milburn District has two contractors performing services for the District:

Glynn Goldsmith - maintenance - \$475.00 per month

Curtsinger-Duncan Financial Services - billing & bookkeeping - \$600.00 per month

3. Milburn District owns no equipment inventory, vehicles, trucks or machinery. It's capital assets are its water lines and pumping station. The maintenance contractor provides his own tools and equipment.

4. Milburn District's territory, water lines (various sizes) and pump station are depicted on the Kentucky Infrastructure Authority map provided in an attachment.


5. Attached are the Judgments of the Carlisle County Court that established the Milburn Water District.

6. Merger correspondence is attached.

7. Merger correspondence is attached.

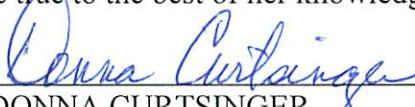
8. Monthly Water Loss Reports are attached.

CARLISLE COUNTY ATTORNEY

  
\_\_\_\_\_  
MICHAEL W. HOGANCAMP  
P.O. Box 249  
Bardwell, KY 42023  
270-628-3668 - phone  
270-628-9240 - fax  
[hogancamlaw@yahoo.com](mailto:hogancamlaw@yahoo.com)

**VERIFICATION**


Donna Curtsinger states that she has read the foregoing Response to First Request for Information and the facts contained therein are true to the best of her knowledge and belief.

  
\_\_\_\_\_  
DONNA CURTSINGER

STATE OF KENTUCKY  
COUNTY OF CARLISLE

SUBSCRIBED and sworn to before me by DONNA CURTSINGER this 11 day of April, 2022.

My Commission Expires:  
9-13-23

  
\_\_\_\_\_  
NOTARY PUBLIC

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing Answer has been mailed to the following:

Carlisle County Fiscal Court  
C/O Greg Terry, Carlisle County Judge Executive  
Carlisle County Courthouse  
P.O. Box 279  
Bardwell, KY 42023

Graves County Fiscal Court  
C/O Jesse Perry, Graves County Judge Executive  
101 East South Street  
Mayfield, KY 42066

John Cunningham, Esq.  
Graves County Attorney  
101 East South Street  
Mayfield, KY 42066

This the 28<sup>th</sup> day of April, 2022.

  
\_\_\_\_\_  
MICHAEL W. HOGANCAMP

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**ENTRY OF APPEARANCE**

Michael W. Hogancamp, Carlisle County Attorney, hereby enters his appearance for the Milburn Water District in the proceeding before the Public Service Commission.

CARLISLE COUNTY ATTORNEY

  
\_\_\_\_\_  
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MICHAEL W. HOGANCAMP