

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**


In the Matter of:

An Electronic Investigation Into	)	
Milburn Water District to Determine	)	
The Feasibility of Merger with a	)	CASE NO.
Proximate Utility Pursuant to KRS 74.361	)	2021-00341
Or Abandonment Pursuant to KRS	)	
278.020(6), KRS 278.021	)	

**NOTICE OF FILING**

Notice is hereby given that the Milburn Water District, through counsel, files its updated Monthly Water Loss Report herein.

CARLISLE COUNTY ATTORNEY

  
MICHAEL W. HOGAN  
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**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the Notice of Filing has been mailed to the following:

Carlisle County Fiscal Court  
C/O Greg Terry, Carlisle County Judge Executive  
Carlisle County Courthouse  
P.O. Box 279  
Bardwell, KY 42023

Graves County Fiscal Court  
C/O Jesse Perry, Graves County Judge Executive  
101 East South Street  
Mayfield, KY 42066

John Cunningham, Esq.  
Graves County Attorney  
101 East South Street  
Mayfield, KY 42066

This the 19<sup>th</sup> day of July, 2022.

  
MICHAEL W. HOGAN CAMP

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)
1	<b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>	
2	Water Produced	
3	Water Purchased	578
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>578</b>
5	<b>WATER SALES</b>	
7	Residential	457
8	Commercial	6
9	Industrial	
10	Bulk Loading Stations	
11	Wholesale	
12	Other Sales <u>tax exempt</u>	1
13	<b>TOTAL WATER SALES</b>	<b>464</b> 80.3%
14	<b>OTHER WATER USED</b>	
16	Utility and/or Water Treatment Plant	
17	Wastewater Plant	
18	System Flushing	40
19	Fire Department	6
20	Other _____	
21	<b>TOTAL OTHER WATER USED</b>	<b>46</b> 8.0%
22	<b>WATER LOSS</b>	
24	Tank Overflows	
25	Line Breaks	
26	Line Leaks	68
27	Other _____	
28	<b>TOTAL LINE LOSS</b>	<b>68</b> 11.8%
29	Note: Line 13 + Line 21 + Line 28 Must Equal Line 4	
30		
31	<b>WATER LOSS PERCENTAGE</b>	
32	Unaccounted-For Water (Line 28 divided by Line 4)	<b>11.8%</b>