COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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ELECTRONIC INVESTIGATION INTO THE)	
FINANCIAL AND OPERATING CAPACITY OF)	
RATTLESNAKE RIDGE WATER DISTRICT)	
INCLUDING RATTLESNAKE RIDGE WATER)	
DISTRICT AND ITS INDIVIDUAL)	CASE NO.
COMMISSIONERS, AND MANAGER DAVID)	2021-00340
GIFFORD FOR ALLEGED FAILURE TO COMPLY)	
WITH KRS 278.300 AS WELL AS POSSIBLE)	
VACANCIES ON THE BOARD OF)	
COMMISSIONERS OF RATTLESNAKE RIDGE)	
WATER DISTRICT)	

RESPONSE OF RATTLESNAKE RIDGE WATER DISTRICT TO COMMISSION STAFF'S FOURTH REQUEST FOR INFORMATION TO RATTLESNAKE RIDGE WATER DISTRICT

1. Refer to Case No. 2020-00086, Commission's final Order dated July 13, 2020, in which it stated that "Rattlesnake Ridge District should provide the Commission an updated version of the Application, Exhibit C, reflecting the cash flow analysis of the new KRWFC Loan within ten days of finalizing the transaction." Provide the required documents. The current documents contain the language "preliminary".

RESPONSE QUESTION 1 (made by David Gifford with document received from Randy Jones, Bond Counsel): See Exhibit A attached hereto.

2. Refer to the response to Commission's October 18, 2021 Order filed on November 8,

2021, page 1, paragraph 1, in which it stated that "[t]he District is currently working on the Phase 12 Project which consists of 700 new services and replacing 4,000 meters with new meters. On Friday, November 5, 2021 the Governor and advisor, Rocky Adkins, awarded the District a One Million Five Hundred Thousand Dollars (\$1,500,000.00) ARC and CBDG grant and additional loan funds were made available through USDA as needed.

- a. Provide invoices and receipts for all completed work for this project.

 Including documentation for all money spent on the project.
- b. Provide a statement regarding the status of this Phase 12 project, including but not limited to all completed work.

RESPONSE QUESTION 2: Project has not closed; no work completed at this time (therefore no invoices or receipts available). Please see attached Exhibit B -- various documents verifying that RRWD has not received funding on project. Pre-Closing is anticipated within the next few months.

- 3. Refer to the response to Commission's October 18, 2021 Order filed on November 8, 2021, page 2, paragraph 3, in which it stated that "[t]he Phase 12 Project will also significantly reduce water loss."
 - a. Provide the monthly water loss reports for 2022.

RESPONSE QUESTION 3(a): See Exhibit C attached hereto

b. Provide all leak detection reports for the last quarter of 2022.

RESPONSE QUESTION 3(b): See Exhibit D attached hereto

4. Refer to the response to Commission Staff's Third Request for Information (Staff's Third Request), Item 2. Provide all orders from each County Judge/Executive that addresses the appointments to the Rattlesnake Ridge District Board of Commissioners for the last 20 years, excluding the most recent appointment information filed in both Rattlesnake Ridge District's response to Staff's Third Request and its supplemental response filed on January 24, 2023.

RESPONSE QUESTION 4: Elliott County Commissioners began in February 2008, namely Chuck Horton & Bernie McDaniel (prior to that time only Carter County Commissioners).

The minutes are not indexed or searchable in any manner to secure directly information regarding RRWD. It takes, literally, going through each page of the minute books as many times an appointment is not on the agenda attachment but in the minutes. RRWD personnel have spent hours going through the books to find the attached information and have provided what they have found (some of which pre-dates 2003). RRWD will continue to search the minute books as personnel is available to complete same, but RRWD has concerns that spending numerous additional man hours to do so could be better spent in managing RRWD which has limited resources.

See Exhibit E attached hereto

William (Bill) Gilbert and Randy Steagall nominate themselves to be re-appointed to the Board by the Public Service Commission and respectfully request their consideration for the position.

The above Responses are true and correct to the best of my information, knowledge, and belief formed after reasonable inquiry.

DAVID GIFFORD, MANAGER RATTLESNAKE RIDGE WATER DISTRICT

COMMONWEALTH OF KENTUCKY COUNTY OF The foregoing instrument was sworn, subscribed, and acknowledged to before me this day of <u>February</u>, 2023 by DAVID GIFFORD, Manager of Rattlesnake Ridge Water District, to be his free act and deed. My commission expires: Nov 6, 863 NOTARY PUBLIC, KENTUCKY NOTARY ID # <u>163347</u>7 Respectfully submitted, DELORES WOODS BAKER Local Counsel RRWD 134 W Third St Maysville, KY 40156 606-564-7969 dwbaker@maysvillekv.net **CERTIFICATE OF SERVICE** I hereby certify that the foregoing with all attachments was served by postage prepaid, first class mail on February ______, 2023 to: Lewis County Fiscal Court 122 Second Street Vanceburg, KY 41179 Elliott County Local Government P.O. Box 710 Sandy Hook, KY 41171 Carter County Fiscal Court 300 West Main Street Grayson, KY 41143 Lawrence County Fiscal Court 122 South Main Cross Street

Louisa, KY 41230

Morgan County Office Building

450 Prestonsburg Street West Liberty, KY 41472

Mr. Jim Gazay Morgan County Judge Executive 450 Prestonsburg Street West Liberty, KY 41472

And by email on February _____, 2023 to:

John Lewis, Elliott County Attorney: attorneyjohnlewis@yahoo.com

Brian Bayes, Carter County Attorney: bbayes@prosecutors.ky.gov

Ben Harrison, Lewis County Attorney: <u>bharrison@prosecutors.ky.gov</u>

Brandon Burton, Carter County Judge Executive: ccjudgeexecutive@gmail.com

George Sparks, Lewis County Judge Executive: George.sparks@lewiscountyky.gov

Myron Lewis, Elliott County Judge Executive: ejudge@mrtc.com

Johnny Osborne, Lawrence County Attorney: johnny@lcattorney.net

Myles Holbrook, Morgan County Attorney: Mholbrook@prosecutors.ky.gov

Phillip Carter, Lawrence County Judge Executive: pcarter@lycomonline.com

Respectfully submitted,

DELORES WOODS BAKER

Local Counsel RRWD 134 W Third St Maysville, KY 40156

606-564-7969

dwbaker@maysvilleky.net

EXHIBIT A

1. Updated version of the Application, Exhibit C, reflecting the cash flow analysis of the new KRWFC Loan

Final

\$3,170,000

Rattlesnake Ridge Water District Kentucky Rural Water Finance Corporation Public Projects Refunding Revenue Bonds, Series 2021 A

Debt Service Comparison

Date	Total P+I	Expenses	Net New D/S	Old Net D/S	Savings
12/31/2021	-	•	-	73,879.94	73,879.94
12/31/2022	195,241.52	450.00	195,691.52	272,263.45	76,571.93
12/31/2023	240,868.76	450.00	241,318.76	272,627.20	31,308.44
12/31/2024	239,387.51	450.00	239,837.51	272,704.06	32,866.55
12/31/2025	237,693.76	450.00	238,143.76	272,591.75	34,447.99
12/31/2026	240,681.26	450.00	241,131.26	271,796.70	30,665.44
12/31/2027	238,350.01	450.00	238,800.01	272,778.89	33,978.88
12/31/2028	240,700.01	450.00	241,150.01	272,610.20	31,460.19
12/31/2029	223,050.01	450.00	223,500.01	259,433.88	35,933.87
12/31/2030	227,250.01	450.00	227,700.01	260,032.32	32,332.31
12/31/2031	228,031.26	450.00	228,481.26	260,653.01	32,171.75
12/31/2032	203,981.26	450.00	204,431.26	239,533.51	35,102.25
12/31/2033	205,100.01	450.00	205,550.01	238,817.13	33,267.12
12/31/2034	206,106.26	450.00	206,556.26	238,286.62	31,730.36
12/31/2035	167,450.01	450.00	167,900.01	203,902.88	36,002.87
12/31/2036	139,468.76	450.00	139,918.76	174,354.70	34,435.94
12/31/2037	136,768.76	450.00	137,218.76	175,380.01	38,161.25
12/31/2038	139,012.51	450.00	139,462.51	176,588.13	37,125.62
12/31/2039	141,062.51	450.00	141,512.51	176,587.82	35,075.31
12/31/2040	137,975.01	450.00	138,425.01	173,366.88	34,941.87
12/31/2041	65,643.76	450.00	66,093.76	102,545.31	36,451.55
12/31/2042	64,068.76	450.00	64,518.76	102,416.57	37,897.81
12/31/2043	62,493.76	450.00	62,943.76	102,806.26	39,862.50
12/31/2044	65,853.13	450.00	66,303.13	105,150.94	38,847.81
TOTAL	\$4,046,238.61	\$10,350.00	\$4,056,588.61	\$4,971,108.16	\$914,519.55
PV Analysis Su Gross PV Debt Serv	immary (Net to Net)				732,700.21
Effects of changes in	n Expenses				(7,909.61)
Net PV Cashflow Sa	avings @ 2.434%(AIC)				724,790.61
Transfers from Prior	r Issue Debt Service Fund				(114,649.97)
Contingency or Rou					#REF!
Net Benefit					#REF!
Net Present Value B	Benefit			The Space of the Control of the	\$612,962.82
	3,298,900 Refunded Princip				18.581%
Net PV Benefit / \$3	3,170,000 Refunding Princ	ipal			19.336%
Refunding Bon	d Information				
Refunding Dated Da					6/08/2021
Refunding Delivery	Date				6/08/2021

EXHIBIT B

- 1. Letter of Conditions
- 2. Part of Final Engineering Report
- 3. Request for Obligation of Funds
- 4. Certification Approval
- 5. Letter of Intent
- 6. Letter to Mr. Pridemore



Representation

November 30, 2022

Kentucky State Office

771 Corporate Drive, Suite 200 Lexington, KY 40503

Mr. Bill Gilbert, Chairman Rattlesnake Ridge Water District P.O. Box 475 Grayson, Kentucky 41143

Voice 859.224.7300 Fax 855.661.8335 TTY 859.224.7422

Re: Letter of Conditions Dated August 25, 2021, Amended on May 11, 2022

Dear Mr. Gilbert:

This letter shall serve as Amendment No. 2 to the Letter of Conditions dated August 25, 2021. The purpose of this amendment is to revise project costs and funding.

The second paragraph on Page 1 is revised to read as follows:

"This letter is not to be considered as loan and/or grant approval or as a representation as to the availability of funds. The docket may be completed on the basis of a RUS loan not to exceed \$1,906,000, a RUS grant not to exceed \$1,196,000 (\$816,000 initial grant and \$380,000 subsequent grant), an Appalachian Regional Commission (ARC) grant of \$500,000, a Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) of \$1,000,000. There will be no applicant cash contribution."

Paragraph numbered "28" is revised to read as follows:

"28. Cost of Facility:

Breakdown of Costs:

Development	\$ 3,920,000
Land Appraisals and Easements	10,000
Legal and Administrative	30,000
Engineering	364,500
Interest	35,000
Administrative Fees - CBDG	50,000
Contingencies	202,500
Other	<u>50,000</u>
TOTAL PROJECT COST	\$ 4,602,000

USDA is an equal opportunity provider, employer and lender.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Financing:

RUS Loan	\$1,906,000
RUS Grant	1,196,000
ARC Grant	500,000
HUD-CDBG	1,000,000
TOTAL FUNDING	\$4,602,000"

All other provisions of the referenced Letter of Conditions remain in full force and unchanged.

Sincerely,

DR. THOMAS E. CAREW

State Director

cc: Field Director - Shelbyville, Kentucky

FIVCO ADD – Grayson, Kentucky Derrick E. Willis – Grayson, Kentucky

Bluegrass Engineering – Georgetown, Kentucky Rubin and Hays – Louisville, Kentucky

PSC - ATTN: Linda Bridwell - Frankfort Kentucky

- 2. On Contract 2 it was determined to delete the KY 1704/Appaloosa Drive extension due to the high cost of its installation. This cost was much higher because the proposed water main had certain requirements to be laid under the I-64 overpass. This will save the project approximately \$240,000. The District will keep all the service line replacement on all 56 Roads (700 service lines) intact.
- 3. The RRWD board voted to pursue additional funding in the amount of \$380,000. This will require another Summary Addendum which is enclosed in this report. It is hoped that Rural Development can provide a 100% grant which would make the request for additional loan money at \$0.
- 4. The project will move forward to construction with Contracts 1 and 2 once the required reviews have been completed by Rural Development and PSC.
- 5. The board will be asked to approve the Notice of Award for Contracts 1 and 2.

See Appendix B (Bid Tabulations for Contracts 1 and 2, and Letter of Recommendations for both contracts)

The funding for the project consists of the following:

Rural Development Loan	\$1,906,000
Rural Development Grant	\$816,000
CDBG Grant	\$1,000,000
ARC Grant	\$500,000

Requested Additional:

Rural Development Grant (100%) \$380,000

Total \$4,602,000



The revised budget for this project is as follows:

Legal and Administrative	\$30,000
Interest on Interim Financing	\$30,000
CDBG Administration	\$50,000
Preliminary Engineering Report	\$5,000
Rate Study	\$5,000
Environmental	\$10,000
Other Additional Services	\$22,000
Engineering Design and CA	\$211,000
Resident Inspection Services	\$116,000
Construction	\$3,920,000
Contingencies (5%)	\$203,000

TOTAL \$4,602,000

It is the recommendation of Bluegrass Engineering, PLLC to proceed with the construction phase of the project, upon completion of the remaining Rural Development submittals and construction conferences.

7.02 Annual Operating Costs and Proposed Rates

The proposed rates will allow Rattlesnake Ridge Water District to fully fund the debt service for this project. The project will allow RRWD to realize a reduction in annual operating costs over the cost of the loan. The replacement of the old problematic meters and aged service line will see an increase in revenue and much lower water loss rate.

The combination of the proposed rates along with the operational efficiencies that are gained from this project will allow RRWD to further strengthen their financial position over the course of the loan.



REQUEST FOR OBLIGATION OF FUNDS

FORM APPROVED OMB No. 0570-0062

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Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder

COPY 1 - Finance Office

COPY 2 - Applicant/Lender

COPY 3 - State Office

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is no required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0570-0062. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

CERTIFICATION APPROVAL

For All Farmers Programs

35.

Date Approved:

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of fund. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 vorking days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information. If this is a loan approval for which a lien and/or title sea ch is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or other ise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the san approval requirements and comments associated with this loan request and agree to comply with these provisions. (For FP loans at eligible terms only) If this loan is approved, felect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form. YES NO **WARNING:** Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both." (Signature of Applicant) Date (Signature of Co-Applicant) I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance. (Signature of Approving Official)

TO THE APPLICANT: As of this date 38. _, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

Typed or Printed Name: Dr. Thomas Carew

Pitle: State Director

Form RD 1942-46 (Rev. 6-10)

UNITED STATES DEPARTMENT OF AGRICULTURE RURA . DEVELOPMENT

FORM APPROVED OMB NO. 0575-0015 OMB NO. 0570-0021 OMB NO. 0570-0061 OMB NO. 0570-0062 OMB NO. 0572-0137

LETTER OF INTENT TO MEET CONDITIONS

Date 12-12-2022

: United States Department of Agriculture		
Rural Development		
(Name of USDA Agency)	A.C. in a control of the control of	
220 West First Street Morehead, KY 40351		
(USDA Agency Office Address)		
We have reviewed and understand the conditions set for them not later than $03-13-202$.	rth in your letter dated $\frac{11-30-2022}{1}$. It is our intent to meet all of	
	Rattlesnake Ridge Water District	
e.	(Name of Association) BY JUNE 12-17- Bill Gilbert, Chairman	- <u>2-7</u>
		-

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a persons is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number is this information collection is 0575-0015, 0570-0021, 0570-0061, 0570-0062 and 0572-0137. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data, needed, and completing and reviewing the collection of information.

Rattlesnake Ridge Water District

Serving Areas of Carter, Ellion, Lawrence and Morgan Counties P.O. Box 475, Grayson, Kentucky 41143-0475 Phone (606) 474-7570, Fax (606) 474-8531 E-Mail: rrwd@windstream.net

December 12, 2022

Mr. Greg Pridemore **Area Director** Morehead USDA RD Office 220 West First Street Morehead, KY 40351

Dear Mr. Pridemore:

Please accept this letter as certification for the RD Grant awarded to Rattlesnake Ridge Water District that the Rattlesnake Ridge Water District has a written up-to-date "Conflict of Interest" policy that has been formally adopted and is in place.

At this time the Rattlesnake Ridge Water District does not have any planned or potential transactions related to the use of Federal funds that may constitute or present the appearance of personal or organizational conflict of interest. If any potential conflicts of interest were to arise, USDA would be notified immediately.

It is our intention to abide by the Code of Ethics, which includes a Conflict of Interest Policy, that we have adopted, a copy of which can be provided at your request.

If you have any questions or need any further information, please do not hesitate to contact me.

Sincerely,

Bill Gilbert Chairman

Rattlesnake Ridge Water District

EXHIBIT C

Water Utili	ty:	Rattlesn	PWSID:[Ky0220555			
For the Mo	onth of:	Januai	у		Year: [2022	
1	PPODUCT	TION COST DE	R THOUSAND	,	aa.T		
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8	Commerci	ial			ľ	2,442,370	
9	Industrial				Ī		
10	Bulk Load	ing Stations					
11	Wholesale				[
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		ng Stations	-				
	Wholesale						
12	Other Sale	s (explain)	Wate	r stored but not sol	ld l	3,000,000	
13				TOTAL WA	TER SOLD	17,887,280	34.4%
14				TOTAL WATER I		34,176,420	65.6%
	BREAKDO	OWN OF WATE					
		atment Plant				3,000,000	
		er Treatment P	ant				
	System Flu					1,610,630	
		tment Usage				53,661	#VALUE!
19	DBP Flush	iing	<u> </u>	BP Maintenance		0	
20				TOTA	AL USAGE	4,664,291	
21			WATER	LOSS PERCENT	AGE FOR F	RATE PURPOSES	56.7%
		OWN OF WAT					
22		flows (other the	an for DBP m	naintenance)			
	Excavation					0	
		ine Breaks				8,494,001	
25	Unknown I	Loss	,			21,018,128	40.4%
26		-	TOTAL W	ATER NOT SOLD	OR USED	29,512,129	
27			COST OF W	ATER NOT SOLD	OR USED	#VALUE!	
	"UNKNOV	VN LOSS" FLO	W RATE A				
28					nown Loss"	21,018,128	
29					nown Loss"	40.4%	
30	(insert day	s of operation duri		Number of Day			
31		•		ss" per Day (Gallo nown Loss" per Mi			
32 33				nown Loss" Cos Jnknown Loss" Cos			
JJ			•	AUTHORIT COSS COS	ocioi iaiotifii	77 Y 5 14 W 1m. 1	
	<u> </u>						8

Water Util	ity:	Rattlesna	ike Ridge Water I	District	PWSID:[Ky0220555	
For the Me	onth of:	March			Year: [2022	
					r		
1 2		ION COST PE			(insert cost)		
2	PURCHAS	E COST PER	HOUSAND		(insert cost)		
						GALLONS	
_		RODUCED or I	PURCHASED				
3	Water Prod				1	52,063,700	100.0%
4	Water Purc	chased					0.0%
5		:	TOTAL PRODUC		RCHASED	52,063,700	
6			TOTAL COST	#VALUE!			
	WATER S				,		
7	Residentia				Į.	12,553,510	
8	Commercia	al '			1	2,333,770	
9	Industrial				ļ		
10		ng Stations			1		
11	Wholesale		\$ ### A 4				
12	Other Sale	s (explain)	Water store	d but not sol	<u>d</u>	3,000,000	
13				TOTAL WA	TER SOLD	17,887,280	34.4%
14				L WATER I		34,176,420	65.6%
						07,170,720	00:070
	RPEAKDO	WN OF WATE	DUSAGE			•	
15		atment Plant	N OOAGE		r	3,000,000	
16		er Treatment Pl	; ant		ŀ	3,000,000	
17	System Flu		atic		ŀ	1,610,630	#\/ALLIEL
18		tment Usage			ŀ	53,661	#VALUE!
19	DBP Flush		DBP Ma	intenance	ŀ	00,001	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
20				TOTA	L USAGE	4,664,291	
21			WATER LOSS			ATE PURPOSES	56.7%
	BREAKD	OWN OF WATI					
22			n for DBP mainten	ance)	Ī		
23	Excavation		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,		0	
24		ine Breaks			l l	8,494,001	#VALUE!
25	Unknown I				i.	21,018,128	40.4%
						, , , , , , , , , , , , , , , , , , , ,	
26		j.	TOTAL WATER	NOT SOLD	OR USED	29,512,129	
27			COST OF WATER	NOT SOLD	OR USED	#VALUE!	
	"UNKNOV	VN LOSS" FLO	W RATE AND CO	ST:			
28					nown Loss"	21,018,128	
29					nown Loss"	40.4%	
30	(insert day	s of operation duri	ng month) Nu	umber of Day			
31	1		Unknown Loss" pe				
32		• •		Loss" per Mil			
33		•		vn Loss" Cos		#VALUE!	
		•					

Water Utili	ty:	Rattlesn	PWSID:	Ky0220555		
For the Mo	onth of:	April		Year:	2022	
			R THOUSAND	(insert cost)		
2	PURCHAS	E COST PER	THOUSAND	(insert cost)		
					GALLONS	
		RODUCED or I	PURCHASED			
	Water Pro		×.		52,312,612	100.0%
	Water Pure	chased				0.0%
5 6			TOTAL PRODUCED AND TOTAL COST #VALUE		52,312,612	
	WATER S	n n	TOTAL COST #VALUE			
7	Residentia				13,888,050	
8	Commerci				2,741,109	
9	Industrial	<u>,</u>			2,7.71,100	
10		ng Stations	•			
	Wholesale					
12	Other Sale		Water stored but not	sold	3,000,000	
		, , , , , , , , , , , , , , , , , , , ,			ii	
13				NATER SOLD	19,629,159	37.5%
14			TOTAL WATE	R NOT SOLD	32,683,453	62.5%
		OWN OF WATE	RUSAGE	!		
15		atment Plant			3,000,000	
16		er Treatment Pl	ant		0.000.000	.ii. / a.i. (13***)
17	System Flu				2,600,000	
18 19	DBP Flush	tment Usage	DBP Maintenanc		58,887 0	#VALUE!
19	DDP Flush	iing <u> </u>	DDF Maintenand	E	V	
20			TC	DTAL USAGE	5,658,887	
21			WATER LOSS PERCE			51.7%
	BREAKD	OWN OF WAT	ER LOST			
22	Tank Over	flows (other tha	n for DBP maintenance)			
23	Excavation	n Breaks	·		0	
24	Repaired L	ine Breaks			0	
25	Unknown I				27,024,566	51.7%
			•			
26			TOTAL WATER NOT SO			
27			COST OF WATER NOT SC	OLD OR USED	#VALUE!	
Ì	INCONTRACTOR	WILL COOK FLE	WARE IN ANY			ı
20	"UNKNOV	AN LOSS. FLC	W RATE AND COST:	Imlemation (month	27 024 566	
28 29				Jnknown Loss" Jnknown Loss"		
30	linear da	s of operation duri		Days in Period		
31	(misert da)		Unknown Loss" per Day (G			
32		• .	"Unknown Loss" per			
33			"Unknown Loss"			
55		1	** illesmant mann	- July 1- William 1861	THE WAY SHOW THE STATE OF THE S	

Water Utili	Water Utility: Rattlesnake Ridge Water District PWSID				PWSID:	Ky0220555	
For the Mo	onth of	May	·		Year:	2022	
i oi tiio mo	/// U).	way			i vai.	LULL	
1	PRODUCT	ION COST PE	R THOUSAND		(insert cost)		
2	PURCHAS	E COST PER	THOUSAND		(insert cost)		
					•		
						GALLONS	
		RODUCED or I	PURCHASED		ſ	50 240 640	400.00/
	Water Prod Water Purd					52,312,612	100.0% 0.0%
5	vvaler Full	a laseu	TOTAL PRODUC	ED AND PH	PCHASED	52,312,612	0.076
6		<u>.</u> 	TOTAL COST	#VALUE!	IVOLIMOED	02,012,012	
	WATER SO	OLD					
7	Residential		•			11,665,460	
	Commercia	al [*]	Þ.			5,500,890	
	Industrial		•				
	Bulk Loadii	ng Stations	a.				
	Wholesale						
12	Other Sale	s (explain)	•				
13		e e e		TOTAL WA	TER SOLD	17,166,350	32.8%
14			тот	AL WATER I		35,146,262	67.2%
		. シ					
	BREAKDO	WN OF WATE	R USAGE				
15	Water Trea	atment Plant				2,500,000	
		r Treatment Pl	ant				
17	System Flu					1,425,885	#VALUE!
18		tment Usage				0	
19	DBP Flush	ing	DBP M	aintenance		0	
20			•	TOTA	AL USAGE	3,925,885	
21			WATER LOS			ATE PURPOSES	59.7%
	BREAKD	OWN OF WAT					
22	Tank Over	flows (other the	in for DBP mainte	nance)			
23	Excavation		•			0	
24		ine Breaks 👢				5,551,701	
25	Unknown l	_oss				25,668,676	49.1%
26			TOTAL WATER	NOT SOLD	OD HEED	31,220,377	
27		is	COST OF WATER	the second secon		#VALUE!	
41							
	"UNKNOV	VN LOSS" FLO	W RATE AND CO	OST:			
28		,			nown Loss"	25,668,676	
29					nown Loss"	49.1%	
30	(insert day	s of operation duri		umber of Day	•		
31		£\$	Unknown Loss" pe				
32				Loss" per Mi			
33			"Unkno	wn Loss" Cos	st for Month	#VALUE!	
	1						1

Water Util	ity:	Rattles	nake Ridge Water Dist	trict	PWSID:[Ky0220555	
For the Me	onth of:	Jun	<u>e</u>		Year:	2022	
1	PPODUCT	TION COST S	ER THOUSAND			1	
2			R THOUSAND		(insert cost)		
_			9		(maon coat)[
						GALLONS	
			r PURCHASED		*		
3	Water Pro		•		1	52,312,612	100.0%
4	Water Pur	cnased	TOTAL DOODLOTO	ALID DIG	امسمده	<u> </u>	0.0%
5 6			TOTAL PRODUCED TOTAL COST #\	VALUE!	RCHASED	52,312,612	
	WATER S	ALD.	IOIAL COST #	VALUE			
7	Residentia		Ş		Г	13,888,050	
8	Commerci				ŀ	2,741,109	
9	Industrial				t	=1	
10	Bulk Loadi	ng Stations	:		ľ		
11	Wholesale	-			ľ		
12	Other Sale	es (explain)	· Water stored in ta	anks and li	nes	3,000,000	
			:				
13					ER SOLD	19,629,159	37.5%
14			TOTAL	WATER N	OT SOLD	32,683,453	62.5%
4 ==		OWN OF WAT	FER USAGE		r		
15		atment Plant	M1 4		ŀ	2,000,000	
16 17		er Treatment	Plant		ŀ	E2E 272	48.7A1.11EE1
18	System Flo	usning tment Usage	÷3		I	535,272 0	#VALUE!
19	DBP Flush		DBP Mainte	enance	1	0	
	DD: 1,001	9	DDI Wark	01101100			
20		,	:	TOTA	L USAGE	2,535,272	
21			WATER LOSS P	ERCENT/	AGE FOR R	ATE PURPOSES	57.6%
	BREAKD	OWN OF WA	TER LOST				
22	Tank Over	flows (other t	han for DBP maintenand	ce)			
23	Excavation		J.			0	
24	Repaired I	Line Breaks	• • • • • • • • • • • • • • • • • • •			2,500,000	#VALUE!
25	Unknown	Loss				27,648,181	52.9%
~~					AR 110=0	*****	
26 27			TOTAL WATER NO	•		30,148,181	
27			COST OF WATER NO	UI SULD	UK USED	#VALUE!	
	MINIMA	MILORE E	OW DATE AND COST		***************************************		
28	DIAVAOA	VIA FOSS EI	OW RATE AND COST		nown Loss"	27,648,181	
28 29					nown Loss"	52.9%	
30	(insert day	ys of operation d	uring month) Numl		s in Period		
31	`	, 	."Unknown Loss" per D				
32			"Unknown Los				
33			"Unknown I			#VALUE!	
	1						

Water Util	ility: Rattlesnake Ridge Water District					Ky0220555	
For the Me	onth of:	July			Year; [2022	
1			R THOUSAND		(insert cost)		
2	PURCHASE	COST PER	THOUSAND		(insert cost)		
						GALLONS	
-			PURCHASED		r		
3	Water Produ		•		Į.	52,312,612	100.0%
4	Water Purch	ased					0.0%
5 6			TOTAL PROD	UCED AND PU #VALUE!	RCHASED	52,312,612	
	WATER SOI	D					
7	Residential		•		ſ	13,888,050	
8	Commercial		• · ·		Ī	2,741,109	
9	Industrial						
10	Bulk Loading	Stations	:			· · · · · · · · · · · · · · · · · · ·	4
11	Wholesale		5		Į.		
12	Other Sales	(explain)	Water s	tored but not sol	<u>d</u>	3,000,000	
13				TOTAL WAT	TER SOLD	19,629,159	37.5%
14		•	· T	OTAL WATER N		32,683,453	62.5%
	BREAKDOV		R USAGE		Г	0.000.000	
15 16	Water Treatr Wastewater		 I		ŀ	3,000,000	
17	System Flus		Idili		ŀ	2,030,522	#\/ALLIEL
18	Fire Departm				ŀ	49,888	
19	DBP Flushin		DBE	Maintenance		49,000 N	#VALUE:
,,,	DDI TOOMI	9		TAIRWINEON STATES			
20		-			L USAGE	5,080,410	
21			WATER L	OSS PERCENT	AGE FOR R	ATE PURPOSES	52.8%
2)		WN OF WAT					
22			an for DBP mai	ntenance)	1		
23	Excavation E				1	0	i de la compania
24	Repaired Lin	_			Į	6,945,133	
25	Unknown Lo	SS				20,657,911	39.5%
26			TOTAL WA	TER NOT SOLD	OR USED	27,603,043	
27			COST OF WA	TER NOT SOLD	OR USED	#VALUE!	
	"UNKNOWN	I LOSS" FLO	OW RATE AND				
28					nown Loss"	20,657,911	
29			e e		nown Loss"	39.5%	
30	(insert days	of operation dur		Number of Day			
31				" per Day (Gallor			
32				wn Loss" per Mir known Loss" Cos		#VALUE!	
33			UIII	CHOMIL FO22 COS	PE TOT INDUITE	WAUTOE:	

Water Utili	Water Utility: Rattlesnake Ridge Water District					Ky0220555	
For the Mo	nth of:	Augus	st		Year:	2021	
			ER THOUSAND		(insert cost)		
2	PURCHAS	SE COST PER	THOUSAND		(insert cost)		
						GALLONS	
			PURCHASED				
	Water Pro		•			52,733,631	100.0%
	Water Pur	chased	STATAL DOODLE	OED AND DU		J	0.0%
5 6		•	TOTAL PRODU	#VALUE!	KCHASED	52,733,631	
	WATER S	OI D	TOTAL COST	#VALUE:			
	Residentia				ı	12,064,280	
	Commerci				Ì	3,616,520	
	Industrial		Ş		ľ	310.1012	
10	Bulk Loadi	ng Stations			İ		
	Wholesale				İ		
12	Other Sale	es (explain)	Water stored	in tanks and l	lines	3,000,000	
13			د. مينتوسيد	TOTAL WA		18,680,800	35.4%
14			10	TAL WATER I	NOT SOLD	34,052,831	64.6%
	DDEAVO	NAME OF MAT	ED UCACE				
		OWN OF WAT atment Plant	ER USAGE		ſ	2,000,000	
		aunem Flam er Treatment P	länt			2,000,000	
17	System Fl					874 878	#VALUE!
18		rtment Usage				47,040	
19	DBP Flush	_	DBP N	Maintenance		0	
			÷,				
20					AL USAGE	2,921,918	
21				SS PERCENT	AGE FOR F	RATE PURPOSES	59.0%
		OWN OF WAT			:		l
22			an for DBP mainte	enance)	,		
23	Excavation		. 			0 554 404	
24	•	Line Breaks	*			6,551,191	#VALUE! 46.6%
25	Unknown	LOSS				24,579,722	40.076
26			TOTAL WATE	R NOT SOLD	OR USED	31,130,913	
27			COST OF WATE			#VALUE!	
	"UNKNO	NN LOSS" FL	OW RATE AND C	OST:		·	
28				"Unk	nown Loss"	24,579,722	
29			•		nown Loss"	46.6%	
30	(insert da	ys of operation du		Number of Day			
31			"Unknown Loss" p				
32				Loss" per Mi			
33		•	"Unkn	own Loss" Cos	st tor Month	#VALUE!	
	=						

Water Util	ity:	Rattlesn	ake Ridge	Water District] PWSID:[Ky0220555	
For the M	onth of:	Septemi	ber		Year: [2022	
1	PPANIICT	TION COST PE	ED TUNHE	AND	()		
2		E COST PER			(insert cost)		
4	OROIMO	L COO! FEIV	יואפטטוווי		(msert cost)[
						GALLONS	
		RODUCED or	PURCHAS	ED			
3	Water Pro				ļ	46,616,500	100.0%
4	Water Pure	chased			L		0.0%
5			-	RODUCED AND PL	JRCHASED	46,616,500	
6			TOTAL C	OST #VALUE!			
	WATER S				r		
7	Residentia				1	12,335,269	
8	Commerci	al			1	4,426,321	
9	Industrial						
10		ng Stations	•		1		
11	Wholesale				1		
12	Other Sale	s (explain)	Sto	ored in lines and tank	KS]	3,000,000	
13		. <u>.</u>		TOTAL WA	TER SOLD	19,761,590	42.4%
14			•	TOTAL WATER		26,854,910	57.6%
15		OWN OF WATE	ER USAGE		r	2 000 000	
16		atment Plant er Treatment P	Innt		ŀ	3,000,000	I
17	System Flu	•	idiil		ŀ	1,371,241	#VALUE!
18		tment Usage			}	70,284	#VALUE!
19	DBP Flush		•	DBP Maintenance	ŀ	10,204 N	WVALUE:
10	DDI TIUSI	9		DDI Walikendinee			i
20				TOT	AL USAGE	4,441,525	
21			WATE	ER LOSS PERCENT	TAGE FOR R	ATE PURPOSES	48.1%
	BREAKD	OWN OF WAT	ER LOST)
22	Tank Over	flows (other the	an for DBP	maintenance)			
23	Excavation			•	ľ	0	
24	Repaired L	ine Breaks	,			12,400,772	#VALUE!
25	Unknown I	Loss			•	10,012,613	21.5%
26			TOTAL	WATER NOT SOLI	OR USED	22,413,385	
27		-	COST OF	WATER NOT SOLI	OR USED	#VALUE!	
	"UNKNOV	VN LOSS" FLO	OW RATE	AND COST:			
28		· · · · · · · · · · · · · · · · · · ·	•		known Loss"	10,012,613	
29					known Loss"	21.5%	
30	(insert day	s of operation dur	ing month)	Number of Da	ys in Period		
31	1	(a. e	"Unknown	Loss" per Day (Gallo	ons per Day)		
32		<i>,</i> ,		nknown Loss" per M			
33				"Unknown Loss" Co	st for Month	#VALUE!	
							l

Water Utili	ty:	Rattlesna	ke Ridge Water D	PWSID:	Ky0220555		
For the Mo	nth of:	Octobe	r l		Year:	2022	
1		TION COST PE	TUOLICAND		v:		
		SE COST PER T	· · · · · · · · · · · · · · · · · · ·		(insert cost)		
f in	ONOM	JE OOO! I EK	HOODAND		(miserr cost)[
						GALLONS	
		RODUCED or F	URCHASED		r	4 507 000	300.00/
	Water Pro Water Pur		•		•	41,567,600	100.0%
5	AAarei Lui	CHASEG	TOTAL PRODUC	ED AND PH	PCHASED	41,567,600	0.0%
6		:	TOTAL PRODUC	#VALUE!	NOUMBED	41,007,000	
	WATER S	OLD					
7	Residentia	ıl ,			I	10,911,010	
8	Commerci	al				3,640,230	
9	Industrial						
	Bulk Load	ing Stations 📑					
	Wholesale						
12	Other Sale	es (explain)	Water stored in	n lines and ta	anks	3,000,000	
13				TOTAL WAT	TER SOLD	17,551,240	42.2%
14				AL WATER N		24,016,360	57.8%
	RREAKDO	OWN OF WATE	RUSAGE				
		atment Plant	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1	3,000,000	
		er Treatment Pla	ant				
	System FI				ľ	2,286,051	#VALUE!
		rtment Usage				43,650	#VALUE!
	DBP Flush		DBP Ma	intenance		0	
20				TOTA	L USAGE	5,329,701	
21			WATER LOSS			ATE PURPOSES	45.0%
	BREAKD	OWN OF WATE	R LOST				
22	Tank Ove	rflows (other tha	n for DBP mainten	ance)		•	
23	Excavation	n Breaks				0	
24	Repaired I	Line Breaks 🐰				7,676,357	#VALUE!
25	Unknown	Loss			·	11,010,302	26.5%
26			TOTAL WATER	NOT SOLD	OR USED	18,686,659	
27			COST OF WATER			#VALUE!	
	"UNKNO	WN LOSS" FLO	W RATE AND CO	ST:			
28				"Unkr	nown Loss"	11,010,302	
29					nown Loss"	26.5%	
30	(insert da	ys of operation durin	•	imber of Day			
31			Jnknown Loss" pe				
32 33				Loss" per Mir vn Loss" Cos		44/7/8 1 1 11/27 1	
33			UTIKNOV	VII LUSS COS	or ion imonth	#VALUE!	
	L						1

Water Util	Vater Utility: Rattle			Water District] PWSID:[Ky0220555	
For the Mo	onth of:	Novem	ber		Year: [2022	•
1	DDODUC'	TION COST PI	> ED TUALIO	AND			
2		SE COST PER			(insert cost) (insert cost)		
					***	GALLONS	
		RODUCED or	PURCHAS	ED			
3	Water Pro				ļ	43,142,500	100.0%
4	Water Pur	chased			L		0.0%
5 6		. '	TOTAL P	RODUCED AND PU COST #VALUE!	IRCHASED	43,142,500	
	WATER S	OLD					
7	Residentia				Γ	15,164,550	
8	Commerci				ľ	4,256,120	
9	Industrial		•.		ľ		
10	Bulk Load	ng Stations			ľ		
11	Wholesale		•		Ì		
12	Other Sale	es (explain)	Water	stored in lines and t	anks	3,000,000	
13			•	TOTAL WA	TER SOLD	22,420,670	52.0%
14				TOTAL WATER		20,721,830	48.0%
		OWN OF WAT	ER USAGE				
15		atment Plant			.	3,000,000	
16		er Treatment P	'lant		1	740.000	
17	System FI		•		ļ	510,632	#VALUE!
18 19		tment Usage		DBP Maintenance	ŀ	58,262	#VALUE!
19	DBP Flush		-	DBP Maintenance		<u> </u>	
20				TOTA	AL USAGE	3,568,894	
21			WATE	R LOSS PERCENT	AGE FOR R	ATE PURPOSES	39.8%
,	BREAKD	OWN OF WAT	ER LOST				
22	Tank Ove	rflows (other th	an for DBP	maintenance)			
23	Excavation	n Breaks				0	
24		Line Breaks			Į	2,303,174	
25	Unknown	Loss .				14,849,762	34.4%
26			TOTAL	WATER NOT SOLE	OR USED	17,152,936	
27			COST OF	WATER NOT SOLE	OR USED	#VALUE!	***
	"UNKNO	NN LOSS" FL	OW RATE	AND COST:]
28		· · · · · · · · · · · · · · · · · · ·			nown Loss"	14,849,762	
29		÷.	•		nown Loss"	34.4%	
30	(insert da	ys of operation du	ring month)	Number of Da			
31				Loss" per Day (Gallo			
32		· · · · · · · · · · · · · · · · · · ·		nknown Loss" per Mi			
33				"Unknown Loss" Co	st for Month	#VALUE!	
		15					

Water Util	Water Utility:		nake Ridge	Water District	PWSID:	Ky0220555	·
For the Mo	onth of:	Decem	ber		Year:	2022	
1	DOODUCT	ION COST PI	THALL	ALID			ì
2		E COST PER			(insert cost)		
<u>د.</u>	FUNCTIAG	E COST PER	INCOOM	10	(insert cost)		
						GALLONS	
^		RODUCED or	PURCHAS	SED			
3	Water Prod					48,804,000	100.0%
4	Water Purc	cnased					0.0%
5 6			TOTAL P	RODUCED AND F COST #VALUE		48,804,000	
	WATER SO	OLD	· ·				
7	Residential		t_{p}		I	11,329,970	
8	Commercia	al	- 			2,899,500	
9	Industrial						
10		ng Stations	fa .				
11	Wholesale						
12	Other Sale	s (explain)	water	stored in tanks an	d lines	3,000,000	
13			:f	TOTAL W	ATER SOLD	17,229,470	35.3%
14	W. A. W. C. C. C. C. C. C. C. C. C. C. C. C. C.		ret o	TOTAL WATER		31,574,530	64.7%
		WN OF WAT	ER USAGE				
15		atment Plant				3,500,000	
16		er Treatment P	lant				
17	System Flu		٠.			1,041,405	
18 19		tment Usage		DDD Maintenanns		42,688	#VALUE!
19	DBP Flush	ırıg	•	DBP Maintenance		0	
20	•			TO	TAL USAGE	4,584,093	
21			WAT	ER LOSS PERCEN	NTAGE FOR F	RATE PURPOSES	55.3%
	BREAKDO	OWN OF WAT	ER LOST				
22	Tank Over	flows (other th	an for DBP	maintenance)			,
23	Excavation	Breaks	:			0	
24	Repaired L	ine Breaks	έ _ρ			4,080,013	#VALUE!
25	Unknown L	_oss				22,910,424	46.9%
26				WATER NOT SO		26,990,437	
27			COST OF	WATER NOT SO	LD OR USED	#VALUE!	
.ab.: aba	"UNKNOV	VN LOSS" FL	OW RATE	· · · · · · · · · · · · · · · · · · ·			
28			**************************************		nknown Loss"	22,910,424	
29	tt				nknown Loss"	46.9%	
30 31	(insert day	s of operation du			Days in Period		
31				Loss" per Day (Ga nknown Loss" per l			
32 33			U	"Unknown Loss" C		#VALUE!	
	l						

EXHIBIT D

1. Last Quarter (2022) Monthly Leak Repair Report

Monthly Leak Repair Report

Rattlesnake Ridge Water District
(Water System)

Ky0220555

Month

Year

(PWSID)

October 2022 diameter in inches

Hole= 0.125

Area= 0.012 sq. in.

Area Calculator

Insert the approximate dimensions of the hole or crack to determine the area of the break. Insert the area in the spreadsheet below.

length (in) width (in)

Crack= 0 sq. in.

Date of Repair	Location of Leak or Line Break	Days Line Leaked?	Hole or Crack?	Area of hole or crack	Normal PSI	GPM	Calculated Loss	Estimated Loss for Month
	986 PUMP STATION	1	HOLE	0.250	175	101	144,747	
Santa de la companya del companya de la companya del companya de la companya de l	Todd Carter	30	hole	0.049	100	15	643,380	
	Thurman branch	30	hole	0.012	110	4	165,253	
	Thurman branch #2	30	hole	0.020	110	6	275,422	
	Greenhill RD	30	hole	0.025	100	8	328,255	
10/13/21		1	hole	0.250	110	80	114,759	
	Shady valley	30	hole	0.049	120	16	704,788	
	Corey ridge	30	hole	0.050	100	15	656,510	
	Morgan Cem rd	1	hole	2.000	130	693	998,049	
	Mayhew flats	1	hole	0.500	100	152	218,837	
10/18/21		30	hole	0.100	120	33	1,438,342	
	Stark Ridge	10	hole	0.200	100	61	875,347	
	986	5	hole	0.050	175	20	144,747	
	Mayhew flats	30	hole	0.025	90	7	311,410	
10/26/21	Garris rd	30	hole	0.050	100	15	656,510	
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Total Gallons Lost Due to Line Breaks

7,676,357

Monthly Leak Repair Report

Rattlesnake Ridge Water District (Water System) Ky0220555

(PWSID)

Month November Year 2022

diameter in inches Hole= 0.000 sq. in. Area=

Area Calculator

Insert the approximate dimensions of the hole or crack to determine the area of the break. Insert the area in the spreadsheet below.

	length (in)	width (in)
Crack=		
Area=	0	sq. in.

Date of Repair	Location of Leak or Line Break	Days Line Leaked?	Hole or Crack?	Area of hole or crack	Normal PSI	GPM	for Month	Estimated Loss for Month
	willard church	15	hole	0.033	130	11	243,275	
	Huffsrun	0.25	hole	5.000	130	1733	623,781	
11-4-+22	corey barker	30	hole	0.017	100	5	216,648	
11/4/22	rt 986	1	hole	0.025	120	8	11,986	
11/14/22	clifty pumpst -	0.3	hole	2.000	140	719	310,717	
11/15/22	RT 1025	30	hole	0.025	120	8	359,586	
11/20/22	986 pump station	1	hole	0.500	130	173	249,512	
11/22/22	Cains creek	1	hole	0.600	120	200	287,668	
								
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Total Gallons Lost Due to Line Breaks

2,303,174

Monthly Leak Repair Report

Rattlesnake Ridge Water District (Water System) Ky0220555

(PWSID)

Month	December
Year	2022

diameter in inches Hole= 0.25

Area= 0.049 sq. in.

Area Calculator

Insert the approximate dimensions of the hole or crack to determine the area of the break. Insert the area in the spreadsheet below.

	length (in)	width (in)
Crack=		
Area=	0	sq. in.

	T			·	•			
Date of Repair	Location of Leak or Line Break	Days Line Leaked?	Hole or Crack?	Area of hole or crack	Normal PSI	GPM	for Month	Estimated Loss for Month
12/3/22	cory road	15	hole	0.150	90	43	934,231	
12/8/22	Rt 60 Service	30	hole	0.025	120	8	359,586	
12/9/22	Mushroom Hill	2	hole	0.050	90	14	41,521	
	RT 182 service	30	hole	0.049	120	16	704,788	
12/19/22	22 RT 504 Denver Waggoner		hole	0.055	100	17	722,161	
12/27/22	22 4 inch and service		hole	0.365	100	111	159,751	
12/28/22	10 inch at lake	2	hole	1.000	175	402	1,157,976	
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Total Gallons Lost Due to Line Breaks

4,080,013



EXHIBIT E

ELLIOTT COUNTY MINUTES

- 1. February 2008 minutes appointing Chuck Horton & Bernie McDaniel
- 2. Resolution 09-10-005 appointing Jennifer Carter to replace Bernie McDaniel

CARTER COUNTY MINUTES

- 1. March 10, 1992 minutes appointing Bill Gilbert
- 2. December 13, 1994 minutes appointing Larry Carroll
- 3. May 14, 1996 minutes appointing Bill Gilbert
- 4. December 9, 1997 minutes appointing Benjamin Harmon
- 5. December 15, 1998 minutes appointing Larry Carroll
- 6. February 13, 2007 minutes appointing Larry Carroll
- 7. November 18, 2008 minutes appointing Bill Gilbert
- 8. June 11, 2013 minutes appointing Larry Carroll
- 9. November 18, 2014 minutes appointing George Wells
- 10. February 18, 2016 minutes appointing George Wells

ORDERS

FISCAL COURT



Term.

A Motion was made by Mitchell Oney and Seconded by Brian Dillon approving the appointments of Chuck Horton and Bernie McDaniel on the Rattlesnake Ridge Wall District Board. All in favor

A Motion was made by Brian Dillon and Seconded by Kathy Adhins to acknowledge receipt of the Ambulance Beard Quarterly Report. All in favor.

A Motion was made by Kathy Adkins and Seconded by Georgia Ison to approve the loan of \$15,000.00 from County Development to Road Fund and acknowledge the transfers of \$20,000.00 to Jail and \$30,000.00 to Road which was approved December 13, 2007. All in favor.

A Motion was made by Brian Dillon and Seconded by Billy R Wilson to acknowledge receipt of Litter Abatement Grant in the amount of \$19,563.29 and the Open Dump Grant in the amount of \$84,386.07. All in favor.

A Motion was made by Mitchell Oney and Seconded by Stanley Jenkins to acknowledge receipt of Treasurer's Report for December 2007. All in favor.

A Motion was made by Brian Dillon and Seconded by Stanley Jenkins to approve the second reading of Budget Amendment FY 07-08-005 to amend Homeland Security Grant money. All in favor.

A Motion was made by Kathy Adkins and Seconded by Mitchell Oney to approve the second reading of Budget Amendment FY 07-08-006 to amend court costs, reimbursements, and miscellaneous monies. All in favor.

A Motion was made by Mitchell Oney and Seconded by Georgia Ison to approve second reading of Budget Amendment FY 07-08-007 to amend coal severance and assessment tax fee monies. All in favor.

A Motion was made by Georgia Ison and Seconded by Brian Dillon to approve paying the bills totaling \$6,660.69 to be paid from the Vehicle Purchase and Upgrade Grant thru GOLD. All in favor.

A Motion was made by Kathy Adkins and Seconded by Mitchell Oney to approve changing of Secretary for Elliott Co Properties, Incorporated from Patry Porter to Audrey Kemplin. All in favor.



DAVID BLAIR
ELLIOTT COUNTY

JUDGE EXECUTIVE
P.O. BOX 710
SANDY HOGK, KY 41171
Phone: (606) 738-5921 or 738-5826 v Fax: (606) 738-4509

RESOLUTION FY 09-10-00

WHEREAS, ELLIOTT COUNTY HAS TWO DISTRICT BOARD MEMBERS ON THE RATTLESNAKE RIDGE WATER DISTRICT

WHEREAS, BERNIE MCDANIEL TWO YEAR TERM OF OFFICE HAS ENDED ON FEBRUARY 1, 2010.

WHEREAS, THE ELLIOTT COUNTY JUDGE EXECUTIVE HAS THE POWER TO APPOINT SUCH MEMBERS TO THE WATER DISTICT.

NOWTHEREFORE, I DAVID BLAIR ELLIOTT COUNTY JUDGE EXECUTIVE DO HEREBY APPOINT JENNIFER CARTER RURAL ROUTE 7 BOX 535 OLIVE HILL KY 41164 TO SERVE UNTILL FEBURARY 1, 2012

BAVID BLAIR

ELLIOTT COUNTY JUDGE EXECUTIVE

TRINA SARTAINE FISCAL COURT CLERK

CARTER COUNTY FISCAL COURT
MARCH 10, 1992
REGULAR SESSION

THE CARTER COUNTY FISCAL COURT MET IN REGULAR SESSION ON MARCH 10, 1992 MAGISTRATES PRESENT WERE CLAUDE VALANDINGHAM, JEFF FLAUGHER, ROBERT KNIPP JAMES WILBURN AND GRAL CARPER. MEMBERS PRESENT WERE ROBERT MILLER, HUGH MCDAVID, AND JOE D. KITCHEN PRESIDING OFFICER.

MOTION MADE BY ROBERT KNIPP, TO DISPENSE WITH THE READING OF PREVIOUS MINUTES, SECOND BY ORAL CARPER. CARRIED UNANIMOUS.

JOE WOLFE WITH BLUE CROSS AND BLUE SHIELD BID FOR INSURANCE SINGLE-\$125.45, FAMILY - 357.54

DALE MORGAN WITH CENTRAL BENEFITS BID:
SINGLE-\$107.53, FAMILY -\$283.74

NO ACTION TAKEN ON HEALTH INSURANCE AT THIS TIME.

HEARD FROM HENRY CLINE WITH ROWAN COUNTY WATER INC. CONCERNING EASEMENT IN COUNTY ROAD.

MOTION MADE BY ROBERT KNIPP, TO ALLOW ROWAN COUNTY WATER USE COUNTY RIGHT OF WAY AT CLARK HOLLOW PROVIDING RETURNED TO ORIGINAL CONDITION. SECOND BY ORAL CARPER.

X

MOTION MADE BY JEFF FLAUGHER TO RE-APPOINT BILL GILBERT TO RATTLESNAKE RIDGE WATER DISTRICT, SECOND BY CLAUDE VALANDINGHAM.

MOTION MADE BY ORAL CARPER TO APPROVE CARTER COUNTY CONSERVATION DISTRICT BUDGET, SECOND BY JEFF FLAUGHER. CARRIED UNANIMOUS.

MOTION MADE BY ORAL CARPER TO DECLARE EMERGENCY ON BREAKAGE IN EAST WING OF COURTHOUSE, SECOND BY CLAUDE VALANDINGHAM. CARRIED UNANIMOUS.

MOTION MADE BY ROBERT KNIPP TO APPROVE SHERIFF COLEMAN BINION 1992 BUDGET. SECOND BY ORAL CARPER. CARRIED UNANIMOUS.

MOTION MADE BY ROBERT KNIPP TO APPROPRIATE \$16,250.00 FOR CLOSURE OF CARTER COUNTY LANDFILL. SECOND BY CLAUDE VALANDINGHAM.

MOTION MADE BY ROBERT KNIPP TO PURSUE LEGAL ACTION AGAINST LESTER BRADLEY FOR PAILURE TO BUY PERMIT TO HAUL GARBAGE, SECOND BY JEFF FLAUGHER.

MOTION MADE BY ORAL CARPER TO APPROVE RESOLUTION HONORING CHARLIE MESSER FOR 8 YEARS SERVICE ON CARTER COUNTY FISCAL COURT. SECOND BY ROBERT KNIPP.

MOTION MADE BY ROBERT KNIPP TO APPROVE TRANSFERS BY COUNTY TREASURER SECOND BY ORAL CARPER, CARRIED UNANIMOUS.

MOTION MADE BY ROBERT KNIPP, TO PAY ALL CLAIMS FOR PREVIOUS PERIOD. SECOND BY CLAUDE VALANDINGHAM.

CALLED FOR SPECIAL MEETING CONCERNING HEALTH INSURANCE MONDAY MARCH 23, 1992.

MOTION MADE TO APPROVE READING OF MINUTES BY JEFF FLAUGHER, SECOND BY ROBERT KNIPP.

MOTION MADE BY ROBERT KNIPP TO ADJOURN MEETING, SECOND BY ORAL CARPER.

JOE D. KITCHEN, COUNTY JUDGE EXECUTIVE

CARTER COUNTY FISCAL COURT RECULAR SESSION DECEMBER 13, 1994

THE CARTER COUNTY FISCAL COURT MET IN REGULAR SESSION ON DECEMBER 13, 1994 AT 7:00 P.M. MAGISTRATES PRESENT WERE ORAL LEE CARPER, ROBERT KNIPP, JEFFREY FLAUGHER, JACK DINKENS, LONNIE STURGILL, COUNTY ATTORNEY MICHAEL FOX, COUNTY CLERK HUGH MCDAVID, JUDGE EXECUTIVE JOE D. KITCHEN PRESIDING OFFICER. COURT WAS CALLED TO ORDER.

MOTION MADE BY ROBERT KNIPP TO DISPENSE WITH READING OF PREVIOUS MINUTES. SECOND BY JEFF FLAUGHER.

MOTION MADE BY JACK DINKENS TO APPROVE RESOLUTION PRIORITIZING RURAL SECONDARY ROADS. SECOND BY LONNIE STURGILL.

MOTION MADE BY JEFF FLAUGHER TO RE APPOINT LARRY CARROLL TO RATTLESNAKE RIDGE WATER COMMISSION. SECOND BY LONNIE STURGILL. CARRIED UNANIMOUS.

X

MOTION MADE BY ROBERT KNIPP TO RE-APPOINT OWEN FIELDING, JIM WOMACK, TO CARTER COUNTY AMBULANCE SERVICE. SECOND BY LONNIE STURGILL. CARRIED UNANIMOUS.

MOTION MADE BY JACK DINKENS TO APPROVE SECOND READING OF KENTUCKY ADVANCE REVENUE PROGRAM. SECOND BY JEFF FLAUGHER. CARRIED UNANIMOUS.

MOTION MADE BY JEFF FLAUGHER TO APPROVE FIRST READING OF CHILD SUPPORT AMENDMENT. SECOND BY ORAL CARPER. CARRIED UNANIMOUS.

MOTION MADE BY LONNIE STURGILL TO APPROVE CARTER COUNTY SHERIFF TO BORROW MONEY TO REPAY STATE ADVANCEMENT. SECOND BY JACK DINKENS.

MOTION MADE BY ORAL CARPER TO DECLARE EMERGENCY STATUS CONCERNING TIME FACTOR IN ENACTING ETHICS CODE, ALSO TO APPROVE AMENDMENT TO CARTER COUNTY CODE OF ETHICS. AMENDMENT NOW INCLUDES, NEPOTISM CLAUSE AND FINANCIAL DISCLOSURE. SECOND BY ROBERT KNIPP. CARRIED UNANIMOUS.

HEARD FROM AL HOWELL CONCERNING CARTER COUNTYS' CURRENT FINANCIAL PROBLEMS.

MOTION MADE BY ORAL CARPER TO APPROVE NOVEMBER BILLS PAID AFTER COURT MEETING. SECOND BY LONNIE SUTRGILL. CARRIED UNANIMOUS.

MOTION MADE BY ORAL CARPER TO APPROVE CLAIMS AS LISTED. SECOND BY JEFF FLAUGHER. CARRIED UNANIMOUS.

MOTION MADE BY ROBERT KNIPP TO APPROVE TRANSFER BY COUNTY TREASURER AS LISTED. SECOND BY JEFF FLAUGHER. ORAL CARPER YEA, ROBERT KNIPP YEA, JEFF FLAUGHER VOTING YEA, JACK DINKENS VOTING YEA. LONNIE STURGILL VOTING NAY.

MOTION MADE BY ROBERT KNIPP TO WITHDRAW MOTION APPROVING TRANSFERS. SECOND BY JEFF FLAUGHER.

MOTION MADE BY JACK DINKENS TO APPROVE TRANSFERS AS LISTED. SECOND BY LONNIE STURGILL. CARRIED UNANIMOUS.

MOTION MADE BY ROBERT KNIPP TO APPROVE READING OF THE MINUTES. SECOND BY JACK DINKENS. CARRIED UNANIMOUS

MUTION MADE BY ROBERT KNIPP KNIPP TO ADJOURN UNTIL SPECIAL SESSION. SECOND BY JEFF FLAUGHER.

JOE D. KITCHEN, JUDGE EXECUTIVE

CARTER COUNTY FISCAL COURT REGULAR SESSION MAY 14, 1996

THE CARTER COUNTY FISCAL COURT MET IN REGULAR SESSION ON MAY 14, 1996 AT 7:00 P.M. MAGISTRATES PRESENT WERE ROBERT KNIPP, ORAL CARPER, JEFFREY FLAUGHER, LONNIE STURGILL, AND JACK DINKENS. COUNTY ATTORNEY MICHAEL FOX, COUNTY CLERK HUGH R. MCDAVID, AND PRESIDING OFFICER COUNTY JUDGE EXECUTIVE JOE D. KITCHEN.

MOTION MADE BY ROBERT KNIPP TO DISPENSE WITH READING OF PREVIOUS MINUTES, SECOND BY JEFFREY PLAUGHER.

MOTION MADE BY LONNIE STURGILL TO APPROVE SECOND READING OF STRUCTURE NUMBERING SYSTEM ORDINANCE. SECOND BY JACK DINKENS.

MOTION MADE BY ORAL CARPER TO APPROVE CARTER COUNTY EXTENSION SERVICE BUDGET. FAILED TO GET SECOND. TABLED UNTIL REPRESENTED.

MOTION MADE BY ROBERT KNIPP TO APPROVE CONTRACT WITH BLG SANDY DETENTION. SECOND BY JEFFREY FLAUGHER.

MOTION MADE BY ROBERT KNIPP TO APPROVE RELEASE OF PROJECT FUNDS ON RATTLESNAKE RIDGE WATER PROJECT. SECOND BY ORAL CARPER. UNANIMOUS.

MOTION MADE BY LONNIE STURGILL TO ACCEPT 504 TRANSITION PLAN TO COMPLY WITH ADA IN CONNECTION WITH CARTER CITY WATER PROJECT INCLUDING GRIEVANCE PROCEDURE. SECOND BY JEFFREY FLAUGHER. CARRIED UNANIMOUS.

MOTION MADE BY JACK DINKERS TO ADOPT DRUG AND ALCOHOL POLICY. SECOND BY LONNIE STURGILE. UNANIMOUS

MOTION MADE BY JACK DINKERS TO TABLE FAIR HOUSING ORDINANCE. SECOND BY LONNIE STURGILL.

MOTION MADE BY JEFFREY FLAUGHER TO ADOPT RESOLUTION SUPPORTING WEST END GRAYSON EXIT ON US 60 AND 1-64. SECOND BY JACK DINKENS. UNANIMOUS.



MOTION MADE BY JEFFREY FLAUGHER TO REAPPOINT BILL GILBERT TO RATTLESNAKE RIDGE WATER DISTRICT. SECOND BY ORAL CARPER.

MOTION MADE BY ROBERT KNIPP TO APPROVE JAILER JOHN AND BETTY MILLER TO ATTEND JAILERS CONFERENCE. SECOND BY JEFFREY FLAUGHER.

MOTION MADE BY JEFFREY FLAUGHER TO RELEASE FUNDS FOR DRAW OF 20% ON E-911 BUILDING. SECOND BY ROBERT KNIPP.

MOTION MADE BY LONNIE STURGILL TO APPROVE TRAINING FOR DISPATCHERS AND E-911 DIRECTORS. SECOND BY JEFFREY FLAUGHER. UNANIMOUS.

MOTION MADE BY LONNIE STURGILL TO REHIRE GARY STAMPER AS A NEW EMPLOYEE TO ROAD DEPARTMENT. SECOND ORAL CARPER.

MOTION MADE BY LONNIE STURGILL TO APPOINT BRENDA WILBURN TO AMBULANCE BOARD REPLACING JAMES WOMACK. SECOND BY ORAL CARPER.

MOTION MADE BY ORAL CARPER TO PAY MEMBERSHIP DUES FOR MAGISTRATES. SECOND BY JEPFREY FLAUGHER.

MOTION MADE BY ROBERT KNIPP TO PAY OFF ROAD FUND LOAN. SECOND BY LONNIE STURGILL.

MOTION MADE BY ROBERT KNIPP TO APPROVE FINANCIAL STATEMENT AND TRANSFERS. SECOND BY JEFFREY FLAUGHER.

MOTION MADE BY LONNIE STURGILL TO APPROVE BUDGET TRANSFERS. SECOND BY ORAL CARPER.

MOTION MADE BY LONNIE STURGILL TO APPROVE KARP INVESTMENT. SECOND BY JEFF FLAUGHER.



CARTER COUNTY FISCAL COURT REGULAR SESSION DECEMBER 9, 1997

THE CARTER COUNTY FISCAL COURT MET IN REGULAR SESSION ON DECEMBER 9, 1997 AT 7:00 P.M. MEMBERS PRESENT WERE MAGISTRATE ROBERT KNIPP, ORAL CARPER, JEFFREY FLAUGHER, JACK DINKENS AND LONNIE STURGILL. COUNTY ATTORNEY MICHAEL FOX, COUNTY CLERK HUGH MCDAVID, AND PRESIDING OFFICER JUDGE EXECUTIVE JOE D. KITCHEN.

MOTION MADE BY ROBERT KNIPP TO DISPENSE WITH READING OF PREVIOUS MINUTES, SECOND BY ORAL LEE CARPER.

MOTION MADE BY ORAL LEE AO ACCEPT RESOLUTION ON ROADS PRESENTED BY JOHN KEITH, SECOND BY JEFFREY FLAUGHER.

MOTION MADE BY LONNIE STURGILI, TO ACCEPT FIRST READING OF ORDINANCE ON ADDRESSES FOR CARTER COUNTY ROADS. SECOND BY ROBERT KNIPP.

X

MOTION MADE BY LONNIE STURGILL TO REAPPOINT BENJAMIN HARMON TO RATTLESNAKE RIDGE WATER DISTRICT. SECOND BY JEFFREY FLAUGHER. CARRIED UNANIMOUS.

MOTION MADE BY JACK DINKENS TO APPROVE FINANCIAL STATEMENT AS PRESENTED. SECOND BY ORAL CARPER.

MOTION MADE BY ROBERT KNIPP TO APPROVE TRANSFERS AS LISTED. SECOND BY JEFFREY FLAUGHER.

MOTION MADE BY ROBERT KNIPP TO APPROVE NOVEMBER BILLS PAID AFTER COURT MEETING. SECOND BY LONNIE STURGILL.

MOTION MADE BY ROBERT KNIPP TO PAY ALL CLAIMS AS LISTED EXCEPT \$8,880.02 SECOND BY ORAL CARPER .

MOTION MADE BY ROBERT KNIPP TO BUY TWO NEW VOTING MACHINES TO USE AS SPARES. SECOND BY JEFFREY FLAUGHER.

MOTION MADE BY ROBERT KNIPP TO ALLOW BOARD OF ELECTION TO PLACE ADDITIONAL MACHINES AT ITS DISCRETION. SECOND BY JEFFREY FLAUGHER.

MOTION MADE BY ROBERT KNIPP TO APPROVE CLERKS 98 BUDGET. SECOND BY ORAL CARPER.

MOTION MADE BY JACK DINKENS TO ADJOURN UNTIL NEXT REGULAR SESSION. SECOND BY JEFFREY FLAUGHER.

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CARTER COUNTY FISCAL COURT REGULAR SESSION DECEMBER 15, 1998

THE CARTER COUNTY FISCAL COURT MET IN REGULAR SESSION ON DECEMBER 15, 1998 @ 7:00 P.M. MEMBERS PRESENT WERE ROBERT KNIPP, ORAL CARPER, JEFFREY FLAUGHER, LONNIE STURGILL, JACK DINKENS, MAGISTRATES. CARTER COUNTY ATTORNEY MICHAEL FOX, HUGH MCDAVID, COUNTY CLERK AND JUDGE EXECUTIVE JUE D. KITCHEN PRESIDING OFFICER. MEETING CALLED TO ORDER BY JUDGE JOE KITCHEN.

MOTION MADE BY ROBERT KNIPP TO DISPENSE WITH READING OF PREVIOUS MINUTES. SECOND BY ORAL CARPER.

MOTION MADE BY ORAL CARPER TO RE APPOINT LARRY CARROLL TO RATTLESNAKE KIUGE WATER DISTRICT. SECOND BY JEFFREY FLAUGHER, CARRIED UNANIMOUS.

MOTION MADE BY LONNIE STURGILL TO RE APPOINT BRENDA WILBURN AND PAUL HENSLEY TO CARTER COUNTY AMBULANCE SERVICE. SECOND BY JACK DINKENS.

MOTION MADE BY ORAL CARPER TO APPROVE BOND FOR CONSTABLES MIKE LUDWIG, JAMES N. FELTY. SECOND BY JEFFREY FLAUGHER.

MOTION MADE BY ORAL CARPER TO APPROVE COUNTY CLERK'S BOND FOR 1999. SECOND BY JEFFREY FLAUGRER.

MOTION MADE BY ORAL CARPER TO RE ADOPT INDIAN HILLS AND HIDDEN HILLS ROADS INTO THE COUNTY ROAD PROGRAM. SECOND BY ROBERT KNIPP.

MOTION MADE BY LONNIE STURGILL TO ADOPT BOILERMAKER LAKE OF .2 MILE INTO COUNTY ROAD SYSTEM. SECOND BY JEFFREY FLAUGHER. CARRIED UNANIMOUS.

MOTION MADE BY LONNIE STURGILL TO APPROVE TRANSFERS BY COUNTY TREASURER. SECOND BY ROBERT KNIPP.

MOTION MADE BY ROBERT KNIPP TO APPROVE FINANCIAL STATEMENT. SECOND BY JACK DINKENS.'

MOTION MADE BY ROBERT KNIPP TO APPROVE BILLS PAID AFTER COURT MEETING. SECOND BY JEFFREY FLAUGHER.

MOTION MADE BY ROBERT KNIPP TO PAY CLAIMS AS LISTED PLUS ADDITIONAL CLAIMS TO RODNEY CARROLL OVERTIME, AND REIMBURSEMENT FOR ROOM ON FEMA PROGRAM, 3Z AGENT FEE FOR FEMA PROGRAM. SECOND BY JACK DINKENS.

MOTION MADE BY LONNIE STURCILL TO AUTHORIZE RODNEY CARROLL TO DEAL WITH GTE. SECOND BY ROBERT KNIPP.

MOTION MADE BY ROBERT KNIPP TO APPROVE 1998 BUDGET AMENDMENT AND 1999 BUDGET FOR COUNTY CLERK'S OFFICE. SECOND BY ORAL CARPER. CARRIED UNANIMOUS.

JUDGE KITCHEN PRESENTED SERVICE AWARD TO JEFFREY PLAUGHER AND ROBERT KNIPP OUT GOING MAGISTRATES.

MOTION MADE BY ROBERT KNIPP TO APPROVE READING OF MINUTES, SECOND BY ORAL CARPER.

MOTION MADE BY ROBERT KNIPP TO ADJOURN UNTIL NEXT REGULAR SESSION, SECOND BY JEFFREY FLAUCHEK.

JOE D. KITCHEN, JUDGE EXECUTIVE

Carter County Fiscal Court Regular Session February 13, 2007

The Carter County Fiscal Court met in regular session on February 13, 2007 at 1:00 P.M. Members present were Judy Roark, Lovell Carper, James Wilburn, William Webb and Millard Cordle, Magistrates, County Attorney Robert Miller, County Fiscal Court Clerk Mike Johnston and County Judge Executive Charles Wallace, presiding officer. Meeting was called to order by Judge Charles Wallace.

Bill Eldridge requested the county to take the road on his property over, at Fox Fire Mountain. Judge Wallace requested James Wilburn, Larry McDavid, and Millard Cordle to check on the road and also Webb Road requested by Millard Cordle. Both roads are in District #3.

Judy Roark District #4 requested the extension of Bower Fork Road by .2 of a mile be accepted in by the county. Judge Wallace requested William Webb and Larry McDavid to check on the road.

Lonnie Sturgill with the Carter County Fireman's Association requested \$5,000 for each Fire Department (6) and \$5,000.00 for Search & Rescue to purchase new equipment from the Coal Severance tax.

Motion made by Judy Roark for the court to apply for funding for the \$5,000.00 for each Fire Department and Search & Rescue. Second by Millard Cordle. Unanimous.

Larry McDavid gave report on Road Department.

Sherman Sparks gave report on the Animal Control Office.

Motion made by Millard Cordle for the Fiscal Court to adopt a resolution on larger animals to authorize Sherman Sparks to pursue criminal charges on behalf of the county. Second by James Wilburn. Unanimous.

Kenny Crockett gave report on Solid Waste Department, and requested to advertise for bids on three remaining illegal dumps: Ranch Road \$13,771.00, Clay Camp \$8,033.00, and Williams Creek \$8,033.00. Job needs to be completed by July 31, 2007 because money has already been allocated.

Taylor Duncan gave report from Flood Plain Office.

Motion made by Millard Cordle to do away with the \$75.00 fee for Flood Plain inspection. No action taken at this time until County Attorney can research the legal aspect of the fee and the provisions of the flood plain inspection. The court told Mr. Duncan to hold sending the notices (68) out until the County Attorney could do the research.

Motion made by William Webb for the court to go into Executive Session for personnel and litigation. Second by Lovell Carper. Unanimous.

Motion made by Lovell Corner to go back to recruite accessing and the accessing to the

Millard Cordle, Magistrates, County Attorney Robert Miller, County Fiscal Court Clerk

Mike Johnston and County Judge Executive Charles Wallace, presiding officer. Meeting was called to order by Judge Charles Wallace.

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Motion made by Millard Cordle for the Fiscal Court to adopt a resolution on larger animals to authorize Sherman Sparks to pursue criminal charges on behalf of the county. Second by James Wilburn. Unanimous.

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Motion made by William Webb for the court to go into Executive Session for personnel and litigation. Second by Lovell Carper. Unanimous.

Motion made by Lovell Carper to go back to regular session. Second by Millard Cordle. Unanimous.

No action was taken in Executive Session.



Motion made by Lovell Carper to re-appoint <u>Larry Carroll over the Rattlesnake Ridge</u> Water District for another 4 year term. Second by James Wilburn. Unanimous.

Motion made by Judy Roark to accept Financial Statement. Second by William Webb. Unanimous.

Carter County Fiscal Court Regular Session November 18, 2008

The Carter County Fiscal Court met in regular session on November 18, 2008 at 9:00 A.M. Members present were Judy Roark, Millard Cordle, James Wilburn, Lovell Carper and William Webb, Magistrates, County Attorney Robert Miller, and Judge Executive Charles Wallace presiding officer. Fiscal Court Clerk Mike Johnston, absent, Deputy Fiscal Court Clerk, Shanna Bradley present. Meeting was called to order by Judge Executive Charles Wallace.

Motion made by William Webb to approve and dispense with reading of the last meeting's minutes. Second by James Wilburn. Unanimous.

Motion made by Lovell Carper to approve Resolution #154. Second by James Wilburn. Unanimous.

Motion made by Judy Roark to approve Resolution #156. Second by Lovell Carper. Unanimous.

Motion made by Lovell Carper to approve Resolution #155. Second by William Webb. Unanimous.

Motion made by Judy Roark to nominate Starlene Harris and Jane Qualls for Extension Service Board. Second by Lovell Carper. Unanimous.



Millard Cordle made motion to reappoint Bill Gilbert to Rattlesnake Ridge Water District. Second by James Wilburn. Unanimous.

Sherman Sparks gave a report for the Animal Control Department.

Jason Carroll gave a report for the Solid Waste Department.

The court recommends that Jason Carroll send letters to all contract garbage haulers concerning a mandatory workshop on December 5, 2008 and 4:00 P.M.

Bids for Sammons low water bridge.

Messer Clay \$19,911.20 Shaffer Concrete \$11,500.00 John Stamper Concrete \$16,808,26

Motion made by James Wilburn to accept bid from Shaffer Concrete for Sammons low water bridge. Second by William Webb, Unanimous, Lovell Carper abstained.

Bids for concrete slabs at the east end building.

Messer Clay \$2,478.00 Shaffer Concrete \$3,136.00 Aaron Dickerson Concrete \$3,420:08

Millard Cordle made motion to accept bid from Shaffer's concrete for concrete slab the east end building base on bid specifications. Second by Judy Roark Roark. Unanimous. Lovell Carper abstained.

Motion made by Millard Cordle that the county does not participate in giving any money for the county library due to the financial problems in the county. No second. Motion failed Indu Roark abstained

CARTER COUNTY FISCAL COURT
SPECIAL MEETING
JUNE 11, 2013

The Carter County Fiscal Court met in Special Session on Tuesday, June 11, 2013 at 10:00 a.m. Members present were Brad Brammell – absent, Clarence Fankell, Mary Ellen Greenhill, Clifford Roe and Brandon Burton, magistrates. Carter County Attorney, Patrick Flannery and Fiscal Court Clerk Mike Johnston entered late, Carter County Sheriff, Casey Brammell and Carter County Judge Executive, Charles Wallace, presiding officer. Meeting was called to order by Judge Charles Wallace.

Motion made by Clifford Roe to dispense with the reading of the last meeting's minutes and to accept changes to April 2012 Regular Meeting's minutes with the additional page of 906A additional claims and December 2011 Regular Meeting's minutes with the additional claims on pages of 538A-E. Second by Clarence Fankell. Unanimous

Motion made by Clifford Roe to approve claims as presented. Second by Brandon Burton. Unanimous.

Motion made by Clifford Roe to approve transfers as presented. Second by Brandon Burton. Unanimous.

Motion made by Clifford Roe to reappoint Larry Carroll to the Rattlesnake Ridge Water District as a Board Member. Second by Brandon Burton. Unnanimous

Motion made by Clifford Roe to accept bid from E & E Construction in the amount of \$66,432 and to authorize Judge Wallace to go ahead and set up contract with engineer. Second by Brandon Burton. Unanimous

Motion made by Clifford Roe to accept all bids for rock for the Carter County Road Dept. Second by Brandon Burton. Unanimous

Motion made by Clifford Roe to accept bid from Bulk Plants for fuel for County Road Dept. If fuel is found cheaper throughout the year, the Court will go with the cheaper company. Second by Clarence Fankell. Unanimous

Motion made by Brandon Burton to accept bid from North American Salt Co. at \$68.00 If salt is found cheaper throughout the year, the Court will go with the cheaper company. Second by Clifford Roe. Unanimous

Motion made by Clarence Fankell to accept bid from Contech Engineered Solutions for pipe. Second by Clifford Roe. Unanimous

Carter County

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CARTER COUNTY FISCAL COURT REGULAR SESSION NOVEMBER 18, 2014

The Carter County Fiscal Court met in Regular Session on Tuesday, November 18, 2014 at 10:00 a.m. Members present were Brad Brammell, Clarence Fankell, Mary Ellen Greenhill, Clifford Roe and Brandon Burton, magistrates; Patrick Flannery, Carter County Attorney; Mike Brammell, Carter County Deputy Sheriff; Mike Johnston, Fiscal Court Clerk and Charles Wallace, Carter County Judge Executive, presiding officer. Meeting was called to order by Judge Wallace.

Motion made by Clifford Roe to dispense with the reading of the last meeting's minutes. Second by Brandon Burton. Unanimous

A concerned citizen asked for an update on a tile that is supposed to be put in on the road she lives on. Judge Wallace asked her to call Larry McDavid, County Road Foreman.

James Wilburn asked for a list of the County equipment that is financed at this time.

Eugene Tussey questioned the Court about the solid waste trailers that had never been used. Judge Wallace said it was up to the city mayors to go forward with that project. Judge Wallace stated that the trailers were at the county garage and they had been used to move voting equipment.

Motion made by Clifford Roe to declare the mustang and other property at the county garage that is no longer used, as surplus property. Second by Mary Ellen Greenhill. Unanimous

Motion made by Clarence Fankell to bring Reggie Hill Road into the county road system. Second by Mary Ellen Greenhill. Unanimous

The Court asked the County Clerk to try to find someone that would be interested in the old voting machines.



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Motion made by Mary Ellen Greenhill to replace a Board Member that has resigned on the Rattlesnake Ridge Water District. He would be replaced by George Wells. Second by Clarence Fankell. Unanimous

Mike Johnston, County Clerk expressed to the Court the county's need for more voting machines.

Motion made by Clifford Roe to approve the Financial Statement and Transfers as presented by the Treasurer. Second by Clarence Fankell. Unanimous

Motion made by Clarence Fankell to approve claims as presented by Treasurer including the add on claims that are attached to minutes. Second by Clifford Roe. Unanimous

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The Court discussed the issue of paying office employees when the Courthouse is closed due to bad weather. The Court consensus was to leave it up to the Judge's discretion as per Administrative Code.

Mark Miller requested that a road off of Menifee Road, .103 miles long be considered to be brought into the County Road System. The County will send the Landowners a letter that contains the specifications the road has to meet to be considered and two magistrates and the road foreman would check out the road to make sure it meets all specifications.

Motion made by Chris Huddle to go into Executive Session. Second by James Wilburn. Unanimous

Motion made by Brandon Burton to return to Regular Session. Second by Mark Miller. Unanimous

Report from Executive Session: No action taken.

Motion made by Mark Miller to reappoint <u>George Wells</u> as a member of the Board of Directors of the Rattlesnake Ridge Water District for a <u>four year term</u>. Second by Chris Huddle. Unanimous

Motion made by Nic Barker to declare the 1984 John Deer Grader as Surplus Property. Second by James Wilburn. Unanimous

Motion made by Nic Barker to offer said Grader to be put for sell or trade for the best offer which will be decided by the Fiscal Court, with all said legal clauses. Second by James Wilburn. Unanimous.

Mark Miller discussed School Bus turnarounds and who is responsible to take care of them. Judge Malone said he would contact the Board of Education to discuss this matter.

Motion made by Brandon Burton to accept the Reach Alert Contract as presented by Ms. Dunfee. Second by Nic Barker. Unanimous

Motion made by Mark Miller to accept the minutes as read. Second by Brandon Burton. Unanimous

Motion made by Mark Miller to adjourn meeting. Second by Nic Barker. Unanimous

Feb. 18th 2016

Mike Malone, Judge Executive