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October 14, 2022

Linda Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: North Manchester Water Association
Case No. 2021-00339

Dear Ms. Bridwell:

The North Manchester Water Association, by counsel, hereby provides notice that it is electronically filing Supplemental Responses to the Staff's Fourth Request for Information. The narrative responses and attached exhibits are unchanged from North Manchester Water Association's filed Responses from October 10, 2022. However, the Supplemental Responses have been updated to include witness designation for each response. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh