

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEGED FAILURE OF NORTH)	
MANCHESTER WATER ASSOCIATION, INC., ITS)	
OFFICERS, STEVE DAVIS, BILL HURD, CARL)	CASE NO.
GREGORY HOSKINS, BOBBY WOLFE, HENRY)	2021-00339
SMITH, TED WOODS, CARL DAVID CRAWFORD,)	
AND ITS MANAGER, JERRY RICE, TO COMPLY)	
WITH KRS 278.140, KRS 278.230, 807 KAR 5:006, SEC.)	
4, AND KRS 278.990)	

NOTICE OF FILING AND MOTION

North Manchester Water Association (“NMWA”), by counsel, files its proof of publication of its notice of hearing in *The Manchester Enterprise* on Wednesday, December 28, 2022. Pursuant to Section 9(2)(b)(6) of 807 KAR 5:0001, this proof of publication contains an affidavit from the publisher verifying the content of the notices including a copy of the tearsheet, that the notice was published, and the date of the notice’s publication.

While preparing this Notice of Filing, counsel for NMWA recognized the legal advertisement for which it requested publication incorrectly listed the year of the hearing as 2022, as opposed to 2023. NMWA seeks direction from the Commission on how to proceed.

NMWA suggests that the hearing still be conducted on January 11, 2023, for several reasons. First, the Commission and its witnesses have reserved time on that date for this hearing. Second, prior scheduled hearings in this matter have been cancelled for a variety of reasons.¹ Third, the error is relatively minor, as most readers would recognize that the identified year should

¹ None of the prior cancellations of the hearing related to the publication of notice of the hearing.

have referenced 2023 as it was published on December 28 for a January 11 hearing. Fourth, members of the public will have the opportunity to review a recording of the hearing and submit written public comments. In order to minimize any potential negative impact of this error, NMWA is agreeable to having another legal advertisement published noting the error, identifying where someone can view the video transcript, and explaining how members of the public can submit written public comment.

Accordingly, NMWA respectfully requests the hearing be conducted on January 11, 2023.

Respectfully submitted,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

/s/ Rebecca Price _____

M. Todd Osterloh

James W. Gardner

Rebecca C. Price

333 West Vine Street, Suite 1500

Lexington, KY 40507

Telephone No. (859) 255-8581

Fax No. (859) 231-0851

tosterloh@sturgillturner.com

jgardner@sturgillturner.com

rprice@sturgillturner.com

Counsel for North Manchester Water Association

Newspaper Affidavit

Application Number Public Notice

I, Jessica E Bowling of the Manchester Enterprise newspaper published in Manchester, Ky. (Clay Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Public Notice for North Manchester Water was inserted in The Manchester Enterprise on the following dates:

Date:	Page	Column
<u>Dec 28th 2022</u>	<u>A-4</u>	<u>5</u>
Date:	Page	Column
Date:	Page	Column
Date:	Page	Column
Date:	Page	Column
Date:	Page	Column
Date:	Page	Column
Date:	Page	Column
Date:	Page	Column

Signature: Jessica E Bowling

Subscribed and sworn to before me by: Jessica E Bowling
This 5th day of January, 2023

Notary Medi Haskin My commission expires 4/19/26
KYNP49327

PUBLISHERS' NOTICE:
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

FOR SALE
FOR SALE

2 houses & 15 acres located at Rose Point in Harlan Co. KY. For more information call 859-225-0145.

FOR SALE
45 Gal. plastic white barrels, \$7.00 each. 598-2202

FOR SALE
Old time church bench, dark green leather. \$45.00

HOUSE FOR SALE
Log house and one acre of land \$50,000. Call 606-595-1891.

FOR SALE
43.9 acres of Timberland located in Ky. For more information call (606) 878-2541

FOR SALE
Appliances for sale. 594-2479

FOR SALE
Fixer Upper for sale. L.R., D.R., & B.R., Laundry Room, 1 Bath, 599-7321. Leave message.

FOR SALE
House for sale located @ 421 North 3 bedrooms, 1 bath, fire-stove with 2 lots. \$20,000. Call 606-599-8256.

JOBS

SEEKING WORK
Seeking an accounting clerk/administrative office work. Looking to gain knowledge of accounting field. I have 10 year quickbooks experience. Please email bookscases@yahoo.com.

FOR RENT

FOR RENT
2 bedroom mobile home for rent at Big Creek. Total electric, city water. Stove and refrigerator are included. No Pets! Call (606) 599-0189.

LEGALS

NOTICE TO PUBLIC
Subject: Public Hearing Location: PHA Main Office Date & Time: 6th Day of February 2023 at 11:00am
The Board of Commissioners for the Housing Authority of Manchester will conduct a public hearing, at the time and date shown

above, to discuss and receive comments and suggestions on policy changes that may be occurring and how they affect you and your family.

NOTICE TO PUBLIC
Notice is hereby given that the Public Service Commission of Kentucky has scheduled a public hearing in a case styled as "Electronic Alleged Failure of North Manchester Water Association, Inc., Its Officers, Steve Davis, Bill Hund, Carl Gregory Hoskins, Bobby Wolfe, Henry Smith, Ted Woods, Carl David Crawford, And Its Manager, Jerry Rice, To Comply With KRS 278.140, KRS 278.230, 807 KAR 2:006, Sec. 4, And KRS 278.990." Case No. 2021-00339, beginning at 9 a.m. Eastern Standard Time on Wednesday, January 11, 2022, at the Commission's offices, 211 Sower Blvd., Frankfort, Kentucky, for the purpose of receiving evidence into the record. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds.
Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm
(606) 598-8342
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MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

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