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January 5, 2024

Linda Bridwell, Executive
Director
Public Service
Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: North Manchester Water Association
Case No. 2021-00339

Dear Ms. Bridwell:

The North Manchester Water Association, by counsel, hereby provides its Notice of Completion of Water Commissioner Training. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in blue ink that reads "Rebecca Price".

M. Todd Osterloh
Rebecca C. Price