

Sturgill, Turner, Barker & Moloney, PLLC

333 West Vine Street, Suite 1500 Lexington, KY 40507 p: 859.255.8581 f: 859.231.0851 www.sturgillturner.com

M. Todd Osterloh

Member tosterloh@sturgillturner.com

November 12, 2021

Linda Bridwell, Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

RE: North Manchester Water Association

Case No. 2021-00339

Dear Ms. Bridwell:

The North Manchester Water Association, by counsel, hereby provides notice that it is electronically filing its Response to the Commission's Order dated September 22, 2021. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

An original of the filing will be filed with the Commission within 30 days after the lifting of the emergency, as discussed in Case No. 2020-00085.

Please contact me if you have any questions.

Sincerely,

STURGILL, TURNER, BARKER & MOLONEY, PLLC

x:\wdox\clients\66486\0001\corr\01561344.docx