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March 13, 2022

Linda Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: North Manchester Water Association
Case No. 2021-00339

Dear Ms. Bridwell:

The North Manchester Water Association, by counsel, hereby provides notice that it is electronically filing its Notice of Filing. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh