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M. Todd Osterloh

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March 11, 2022

Linda Bridwell, Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

RE: North Manchester Water Association

Case No. 2021-00339

Dear Ms. Bridwell:

The North Manchester Water Association, by counsel, hereby provides notice that it is electronically filing its Notice of Filing of Public Notice for the public hearing to be held on March 15, 2022. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission.

Please contact me if you have any questions.

Sincerely,

M. Todd Osterloh

STURGILL, TURNER, BARKER & MOLONEY, PLLC

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