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January 6, 2022

Linda Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: North Manchester Water Association
Case No. 2022-00363

Dear Ms. Bridwell:

North Manchester Water Association, by counsel, hereby provides notice that it is electronically filing its Proof of Publication and Motion. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in blue ink that reads "Rebecca Price".

M. Todd Osterloh
Rebecca C. Price