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August 27, 2021

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

**Re: *Electronic Application of Hardin County Water District No. 2 for Accreditation
Approval of Commissioner Training***

Case No. 2021-00331

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's Application in the above-referenced matter.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Katelyn Brown".

Katelyn L. Brown

KLB
Enclosure