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September 15, 2023

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40602

**RE: PSC Case No.: 2021-00327**  
***In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Metcalfe.***

Dear Executive Director Bridwell:

Please find enclosed for filing Applicants' Supplemental Filing Documenting Notice in Compliance with 807 KAR 5:063, Section 1(1)(I)(1).

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,  
/s/ David A. Pike  
/s/ F. Keith Brown  
Attorneys for Applicants