

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT
NICHOLAS J. LOCOCO

September 1, 2021

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Christian County Water District - Case No. 2021-00322**

Dear Director Bridwell:


Enclosed please find a Motion to Amend Application of the Christian County Water District.

The enclosed Motion, including all Exhibits thereto, and this letter are true and accurate copies of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures