| | | For | Entire Service Area Community, Town or City | |
|--|----------------------------------|-------------|---|---|
| | | | | |
| | | P.S.C. NO. | 1 | |
| | | 1st Revised | SHEET NO. | 3 |
| Columbia/Adair Utilities District Name of Issuing Corporation | | CANCELLING | 6 P.S.C. NO | 1 |
| | | Original | SHEET NO. | 3 |
| | RATES AND C | HARGES | | |
| | NONRECURRING | CHARGES | | |
| | Meter Connection/Tap-on Fee | | | |
| | 5/8" x 3/4" Meter | | \$ 600.00 | |
| | 1 Inch Meter | | Actual Cost | |
| | 1.5 Inch Meter | | Actual Cost | |
| | 2 Inch Meter | | Actual Cost | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| DATE OF ISSUE | February 10, 2022 | | - | |
| DATE EFFECTIVE | February 10, 2022 | | - | |
| ISSUED BY | /s/ William Harris | | _ | |
| TITLE | Chairman | | _ | |
| BY AUTHORITY OI | FORDER OF THE PUBLIC SERVICE COM | MMISSION | | |
| IN CASE NO | DATED | | | |