

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 2nd day of September, 2021 came RACHEL McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-2024

(SEAL) JD. # 14119



NOTICE

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate electric service for residential and commercial customers. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is \$0.002175 per kilowatt-hour and for non-residential customers is (\$0.000868) per kilowatt-hour for distribution service and \$0.000218 per kilowatt-hour for transmission service.

Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential electric customers would increase to \$0.002309 per kilowatt-hour and for non-residential customers would remain at (\$0.000868) per kilowatt-hour for distribution service and would remain at \$0.000218 per kilowatt-hour for transmission service.

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A typical residential electric customer using 1000 kWh in a month will see an increase of \$0.14 or 0.14%. Non-residential customers will see no changes in their bills from this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 1262 Cox Road, Erlanger, Kentucky 41018 and on its website at <http://www.duke-energy.com>. This filing and any other related documents can be found on the Public Service Commission's website at <http://psc.ky.gov>.

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August 18

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August 25

Duke

cincinnati.com | WEDNESDAY, AUGUST 25

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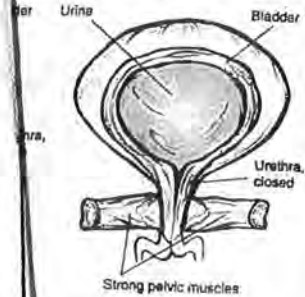
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AFTER: BladderMax helps strengthen pelvic muscles stopping unwanted leakages.

IMPORTANT! BladderMax's dia exposure, are often busy and do not im through, pleas and call back.

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Evaluated By The Food And Drug Administration. This Or Prevent Any Disease. All Clinical Studies On Bladd conducted And Were Not Sponsored By The Makers Of

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8 - FALMOUTH OUTLOOK - August 17, 2021

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August 24, 2021 - FALMOUTH OUTLOOK - 5

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BCR, Aug 12, 19, 26, '21 # 4857741

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LEGAL NOTICE
(NOTICE OF APPOINTMENT)

COMMONWEALTH OF KY
COUNTY OF BOONE

I, DAVID MARTIN, CLERK OF THE DISTRICT COURT IN AND FOR THE
THE FOLLOWING PERSONS HAVE BEEN APPOINTED BY THE BOONE
ALL PERSONS HAVING CLAIMS AGAINST THESE ESTATES ARE HEREBY
IN SIX (6) MONTHS FROM THE DATE OF APPOINTMENT.

ESTATE & ADDRESS	FIDUCIARY & ADDRESS	ATTORNEY
BURNHAM R FOLEY 67 BOONE AIRE PLACE FLORENCE, KY 41042	JOYCE FOLEY 1457 BOONE AIRE PLACE FLORENCE, KY 41042	STEVE PO BOX COVIN
BERNARD COOK 269 WHITE PINE CIRCLE FLORENCE, KY 41042	BRENDA BLUE 102 WHITNEY COURT CRESTVIEW HILLS, KY 41017	GRETA H 7348 U FLORENCE
JOHN FRANCIS SANTAVICCA 8645 HERITAGE DRIVE FLORENCE, KY 41042	JUDITH ANN SANTAVICCA 8645 HERITAGE DRIVE FLORENCE, KY 41042	GRETA H 7348 U FLORENCE
MARY ALICE LEATHERS 3536 HATHAWAY COURT UNION, KY 41091	CHRISTY ANN BURNETT 15770 SCIOTO COURT CRITTENDEN, KY 41030	STEVEN 23 ERI ERLANGER
LOIS A FLISCHEL 9 EDWARDS AVENUE FLORENCE, KY 41042	CYNTHIA A DANIEL 120 ELKHORN BEND DR MIDWAY, KY 40347	DENNI 7415 FLORENCE
BILLY D OGDEN 2381 LONGBRANCH ROAD UNION, KY 41091	JEFFREY OGDEN 5063 BEAVER ROAD UNION, KY 41091	CRYST 182 EDGEMONT
VERDIE J ANGELO 6900 HOPEFUL RD FLORENCE, KY 41042	PAUL D ANGELO, III 4218 ARBOR COURT INDEPENDENCE, KY 41051	MICH PO FLORENCE
KENNETH LEE HALL 14440 SOUTH FORK CHURCH VERONA, KY 41092	DANA L HALL 18934 RUBLE ROAD AURORA, IN 47001	PC ED 385 BUENAVISTA
DONALD S BONAR 3650 TURFWAY ROAD ERLANGER, KY 41018	CYNTHIA A SPAHR 2232 AMSTERDAM ROAD VILLA HILLS, KY 41017	MAR 700 FLORENCE
FREDRICK FRANKLIN FRAZIER 1418 SEQUOIA DRIVE HEBRON, KY 41048	ANDREA FRAZIER 19473 MARK TWAIN ST DETROIT, MI 48235	TIMC 909 FT
GREGORY A ROUSH 11682 ARBOR RUN DRIVE WALTON, KY 41094	MICHAEL ROUSH 115 WALNUT STREET ELSMERE, KY 41018	GARY I SEREGENT
GREGORY P BEDEL	ALLISON GERKEN	

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BCR, Aug 12, 19, 26, '21 # 4857741

Duke

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BCR, Aug 12, 19, 26, '21 # 4857741

tomer value and service and #334 Ryan Gilmore
concept of operations, even #401 Jeremy T. Lincoln

**CITY OF WALTON
LOCUST STREET WATER LINE
REPLACEMENT**

**&
BROOKWOOD DRIVE SEWER
FORCE MAIN Replacement
ADVERTISEMENT FOR BIDS**

**CITY OF WALTON, BOONE
COUNTY, KY**

Separate Sealed BIDS for construction of the LOCUST STREET WATER LINE REPLACEMENT & BROOKWOOD DRIVE SEWER FORCE MAIN REPLACEMENT, consisting of approximately 1,000 LF of 6-inch PVC C-900 water line, 1,210 LF of 4-inch PVC C-900 sewer force main, and other associated appurtenances. Bids will be received by the City of Walton, 40 N. Main Street/PO Box 95, Walton, Kentucky until 11:00 a.m., local time, September 15, 2021, and then at said Office publicly opened and read aloud.

Bids shall be on a lump sum and unit price basis as indicated in the respective Bid Forms.

The Issuing Office for the Bidding Documents is Monarch Engineering, Inc., 556 Carlton Drive, Lawrenceburg, KY 40342, (502) 839-1310, Deron S. Byrne, P.E., dbyrne@monarchengineering.net. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. - 12:00 p.m. and 1:00 p.m. - 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

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CAM, Aug 12, 19, 26, '21 # 4857730

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The furnishing and delivering of selected heavy equipment from the following list within the number of days specified in the Bid Form upon issuance of a Purchase Order by the Owner.

Qty	Item
Up to 2	Triaxle Dump Trucks

All prospective bidders should understand that Owner is exempt from state sales tax.

All Bids must be in accordance with the Instructions to Bidders and the Contract Documents on file from: Northern Kentucky Water District, 2835 Crescent Springs Road, Erlanger, Kentucky 41018. Copies of the Bidding Documents may be obtained from the office at the address indicated herein by contacting Robert Gearding at rgearding@nkywater.org. There is no charge for these documents.

Bids will be received on a unit price basis as described in the Bidding Documents. Bids may be submitted on any one item, multiple items, or all of the items listed in the Bid Form.

Evaluation of Bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A.490 to 45A.494 and (KAR 200 5:400). Each Bid must contain evidence of Bidder's qualifications to transact business in the State of Kentucky or covenant to obtain such quali-

generally described as follows:

Removing of residual solids and sediment from the Fort Thomas Treatment Plant's North Reservoir, which involves dewatering, removing, hauling, and off-site disposal. The Contractor may propose any legal disposal method as long as fully described in its Bid, and it is compliant with federal, state, and local laws. The Owner reserves the right to stop the solids removal work at any time.

Although subject to Owner review and approval, it shall be at the Contractor's discretion to determine the means and methods for the dewatering, removal, hauling, and off-site disposal of the solids provided it is done in accordance with the Contract Documents and applicable laws, codes, standards, regulations, and agency requirements, e.g., permit applications / registrations, etc. The Contractor must certify compliance with the above and agree to be solely responsible for the solids once removed, including any claims, lawsuits, or actions from a regulatory agency.

Owner reserves the right to request any clarifying information it deems necessary from Bidders and any chosen Contractor related to the solids removal strategy (including information related to permitting, sampling, etc.).

All prospective bidders should understand that Owner is ex-

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OFFICIAL PUBLICATION

NOTICE

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CAM, Aug 12, 19, 26, '21 # 4857730

The Fort Thomas Independent Board of Education will hold

NOTICE OF PUBLIC HEARING

The City of Bellevue will hold its public hearing on the 2nd day of September. The meeting will be held at 322 Van Voast Avenue, (the Callahan Complex) for the purpose of hearing comments from the public regarding the institution of the 2021-2022 fiscal year.

Tax Rate (Per \$100.00 of Assessed Value)	Revenue
.352 (Real)	\$1,484,498.22
.560 (Personal)	\$ 140,353.59
.370 (Real)	\$1,592,622.15
.577 (Personal)	150,331.72
.356 (Real)	\$1,532,360.77
.555 (Personal)	\$ 144,599.83
	\$ -0-
	\$ -0-

to exceed the compensating tax rate by levying a real property tax (assessed value) and a personal property tax rate of .577 (per \$100.00 less revenue generated will be utilized for the following purposes:

ASSEMBLY HAS REQUIRED PUBLICATION OF THIS ADVERTISEMENT AND HEREIN.

Judge/Executive and Matt Elberfield, Section 504 Coordinator

Office: Campbell County

Address: 330 York St #8, Newport, KY 41071

Phone Number: (859) 292-6314

applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.

The City of Bellevue has designated the following person(s) as the contact to co-

Duke

OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

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KEN, Aug 12, 19, 26, '21# 4857746

Domestic Pets



Unconditional love is in the air. Snuggle up to an Ocherese puppy. 812-582-0682 or 812-893-0281 www.ocherese.com State Cert'd

Yorkiepoop Pups, M/F, Sable/Tri color Vet ckd, Microchips, \$1,350. 937-515-0265

Automotive Rides best deal for you...

Autos Wanted \$\$\$\$\$\$ A & A \$\$\$\$\$\$ We buy junk cars and trucks - CASH on the spot - ★★ 513-720-7982 ★★

Buying All Vehicles Not Just Junk up to \$3000 Fair cash price, quick pickup. 513-662-4955

Classic & Antique

1 BUYER of OLD CARS CLASSIC, ANTIQUE '30-40-50-60-70s, Running or not. 513-403-7386



OFFICIAL PUBLICATION

The City of Erlanger advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.

The City of Erlanger has designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name: Jessica Fette, Mayor and Matthew Kremer, Section 504 Coordinator

Office: City of Erlanger

Address: 505 Commonwealth Drive, Erlanger, KY 41018

Phone Number: (859) 727-2525

FAX Number: National Number 711

Hours: 8:00 a.m. to 5:00 p.m.
KENT, Aug 19, '21 # 4868003

**POLICY OF
NON-DISCRIMINATION
SECTION 504
PUBLIC NOTICE**

This notice is published pursuant to the requirements of 28 CFR Part 8 Nondiscrimination Based on Handicap in Federally-Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 15, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap status.

OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

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KEN, Aug 12, 19, 26, '21 # 4857746

Address: 230 Madison Ave

Duke

Public Notice to

at 21st and
and due to the
Kentucky Bass Federation
State Championship Fishing
Tournament

We apologize for the
inconvenience, but the boat
ramp at the City Park will
be available for public use on
those days.

PUBLIC NOTICE

The Gallatin County Board of Education will hold a public hearing at the Central Offices located at 75 Boardwalk, Warsaw, KY on August 18, 2021, at 5:00 PM to hear public comments regarding a proposed general fund tax levy of

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Duke

Always wear a bicycle helmet, no matter how

PUBLIC NOTICE
The City of Warsaw welcomes the Kentucky Bass Federation to town on August 19th - August 22nd! The Craig's Creek Boat Ramp (Knox Lillard) will be closed to the public on August 21st and August 22nd due to the Kentucky Bass Federation State Championship Fishing Tournament
We apologize for the inconvenience, but the boat ramp at the City Park will be available for public use on those days.

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Duke

water thoroughly when ever the soil is thawed and dry.

Gardeners lacking outdoor growing space or in areas with cold winters can also grow this herb indoors. Grow mint in a quality well-drained potting mix. Place in a sunny window or under artificial lights and keep the soil evenly moist.

Harvest the mint leaves as needed. Cut leafy stems off the plant just above a healthy leaf or bud so the wound closes faster and the remaining plant will look better. Rinse off the clippings and remove tough stems and bad leaves before adding mint to your favorite beverage or dish.

You'll enjoy the most intense flavor when harvesting mint just before the plants begin to flower. This is the best time to make larger harvests

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**LEGAL NOTICE
WILLIAMSTOWN ORDINANCE 2021-14
TITLE**

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN IN GRANT COUNTY, KENTUCKY, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF WILLIAMSTOWN, KENTUCKY, CHANGING THE ZONING CLASSIFICATION OF A 62.57-ACRE PARCEL OF LAND FROM AGRICULTURAL-ONE (A-1) TO A ZONING CLASSIFICATION OF RESIDENTIAL-FOUR (R-4). THE PARCEL IS LOCATED AT 1250 CONRAD LANE, AND MORE PARTICULARLY DESCRIBED AS LYING ON THE NORTH SIDE OF CONRAD LANE, APPROXIMATELY 1.35 MILES EAST OF THE INTERSECTION OF CONRAD LANE AND U. S. 25, AND LIES WITHIN THE CORPORATE LIMITS OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AND OWNED BY CLARK KINMAN, LUCY LEE STERLING, MARY ASTOR PIERSON, AND PHILLIP EUGENE PIERSON, IN WILLIAMSTOWN, KENTUCKY, 41097.

NARRATIVE

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN IN GRANT COUNTY, KENTUCKY, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF WILLIAMSTOWN, KENTUCKY, CHANGING THE ZONING CLASSIFICATION OF A 62.57-ACRE PARCEL OF LAND FROM AGRICULTURAL-ONE (A-1) TO A ZONING CLASSIFICATION OF RESIDENTIAL-FOUR (R-4). THE PARCEL IS LOCATED AT 1250 CONRAD LANE, AND MORE PARTICULARLY DESCRIBED AS LYING ON THE NORTH SIDE OF CONRAD LANE, APPROXIMATELY 1.35 MILES EAST OF THE INTERSECTION OF CONRAD LANE AND U. S. 25, AND LIES WITHIN THE CORPORATE LIMITS OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AND OWNED BY CLARK KINMAN, LUCY LEE STERLING, MARY ASTOR PIERSON, AND PHILLIP EUGENE PIERSON, IN WILLIAMSTOWN, KENTUCKY, 41097.

PENALTIES

None.

CERTIFICATION

The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2021-14, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following:

- (a) The title of the Ordinance;
- (b) A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and
- (c) The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

**TO ADVERTISE CALL
859-824-3343 TODAY
OR STOP BY THE
NEWS OFFICE AT
1406 N. MAIN,
WILLIAMSTOWN, KY.**

**LEGAL NOTICE
WILLIAMSTOWN ORDINANCE 2021-12
TITLE**

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, GRANT COUNTY, KENTUCKY, EXEMPTING UNIMPROVED AGRICULTURAL LAND WITHOUT STRUCTURES/BUILDINGS THEREON.

NARRATIVE

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, GRANT COUNTY, KENTUCKY, EXEMPTING UNIMPROVED AGRICULTURAL LAND WITHOUT STRUCTURES/BUILDINGS THEREON.

PENALTIES

SECTION 1

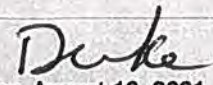
Exempt Agricultural Land

Land devoted to and/or zoned for agricultural and/or horticultural use that is unimproved with no structures and/or buildings, excluding barns, on the property shall be exempt from City of Williamstown Ad Valorem Taxes. Those buildings and/or structures on the property not strictly related to agricultural and/or horticultural use shall be subject to Williamstown Ad Valorem Taxes as valued by the Grant County Property Valuation Administrator.

CERTIFICATION

The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2021-12, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following:

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**Advertising is priceless!
Advertise your business today!
Call 859-824-3343
Visa-Mastercard-Discover**

The Grapevines, L.L.C. hereby declares its intention(s) to apply for a Quota Retail Drink License, NQ4 Retail Malt Beverage Drink License, Special Sunday Retail Drink License, Sampling License, Supplemental Bar License, Quota Retail Package License, and NQ Retail Malt Beverage Package License no later than August 20, 2021. The licensed premises will be located at 485 Lebanon Road, Crittenden, Kentucky 41030. The owners are: President: Lillian Steinbach of 2106 Green Briar Place, Union, Kentucky 41091; Secretary: Martin Steinbach of 2106 Green Briar Place, Union, Kentucky 41091. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

Invitation to Bid Surplus Vehicles & Equipment
The Grant County Board of Education is taking sealed bids for the following that has been declared surplus.
One (1) 2003 Ford Escape, One (1) 2004 Chevrolet Van,
One (1) 2005 Chevrolet Van, One (1) 18' Dual Wheel
Trailer, One (1) 15' Dual Wheel Trailer, One (1) 5' Disc
Hire, One (1) Murry 36" Lawn Mower, Two (2) 50" Dixie
Chopper Zero Turn.
Sealed bids will be accepted at the Grant County Schools Transportation & Maintenance, 3989 Dixie Highway, Dry Ridge, Ky. 41035 until 9:00 A.M. Friday, August 27, 2021 at which time bids will be opened and read by the Board's designated agent.
Bid packets may be picked up at Grant County Schools Transportation & Maintenance Building, 3989 Dixie Highway, Dry Ridge, Ky. 41035. All bids must be placed in a sealed envelope marked "Surplus Vehicles & Equipment".
Grant County Schools Transportation & Maintenance hours are 7:00 a.m. to 4:00 p.m. Appointments to inspect surplus property can be made by contacting Scott Shipp, Director of Operations at (859) 824-3332.

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Duke



SUPPORT GRANT CO

P.O. Box 52
Dry Ridge, KY

AMERICAN
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Call
513-579-3000

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read
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1035.
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REAL ESTATE

\$619,900

Tri-State
Real Estate
859-485
www.tristateland

8 Ac. Taft Highway, ro
9 miles off I-75, city
along road, \$71,900, \$3

5 Ac. Grant Co., mos
open in front, located
road, 10 min. off I-75, c
\$2,000 down.

17 Ac. Western Grant
system, water & electric
garage, open in front,

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