

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT
NICHOLAS J. LOCOCO

July 26, 2021

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Marion County Water District - Case No. 2021-00303**

Dear Director Bridwell:

Enclosed please find (a) the Application of the Marion County Water District pursuant to KRS 278.020, KRS 278.300 and 807 KAR 5:001 for the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project and an Order authorizing the issuance of securities (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays



By

W. Randall Jones

WRJ:jl
Enclosures