



August 25, 2021

Ms. Linda Birdwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602-0615

RE: Case No. 2021-00298

Dear Ms. Birdwell:

Please find enclosed for filing with the Commission in the above-reference case, the requested information in the examination of the Fuel Adjustment Clause of Taylor County Rural Electric Cooperative Corporation for the period from November 1, 2020 through April 30, 2021.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC
COOPERATIVE CORPORATION

Patsy R. Walters, Accounting Supervisor

Enclosure