

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC APPLICATION OF</b>	)	
<b>KENTUCKY RURAL WATER</b>	)	
<b>ASSOCIATION FOR ACCREDITATION</b>	)	<b>CASE NO. 2021-00291</b>
<b>APPROVAL OF COMMISSIONER</b>	)	
<b>TRAINING AND CONTINUING</b>	)	
<b>EDUCATION CREDIT</b>	)	

**NOTICE OF FILING AND COMPLIANCE**

Pursuant to the Kentucky Public Service Commission's (the "Commission") August 13, 2021 Order in the above-referenced case, Kentucky Rural Water Association gives notice of its compliance with the provisions of said Order and the filing of the following documents:

1. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each session were distributed as required by the Commission (**Exhibit 1**).
2. There were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission.
3. The name of each attending water district commissioner, his or her water District, and the number of hours that he or she attended (**Exhibit 2**).

4. No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission.

Dated September 22, 2021

Respectfully submitted



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Janet Cole, Education Coordinator  
Kentucky Rural Water Association  
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Bowling Green, Kentucky 42103  
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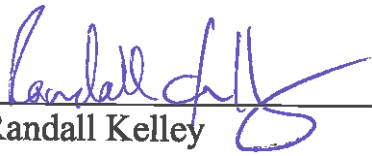
# **EXHIBIT 1**

COMMONWEALTH OF KENTUCKY )  
  )SS  
COUNTY OF WARREN                       )

**AFFIDAVIT**

Randall Kelley, being first duly sworn, states that:

1. He is the Education Director/Training Specialist for Kentucky Rural Water Association and served as one of the organizers of the water training program entitled "Water Commissioner Training."
2. "Water Commissioner Training" was held on August 24-25, 2021 at the Galt House Hotel, 140 North 4<sup>th</sup> Street, Louisville, Kentucky, as part of Kentucky Rural Water Association's 42<sup>nd</sup> Annual Conference.
3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.
4. Each attendee was provided a copy of the program agenda in paper medium and access to PowerPoint presentations.

  
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Randall Kelley  
Kentucky Rural Water Association  
1151 Old Porter Pike  
Bowling Green, Kentucky 42103  
[r.kelley@krwa.org](mailto:r.kelley@krwa.org)

COMMONWEALTH OF KENTUCKY )  
 )SS  
COUNTY OF WARREN )

Sworn and subscribed to before me by Randall Kelley on this 22 day of September, 2021.

Bobbie S. Shanahan  
Notary Public

603266  
Notary No.

My Commission expires: 7/12/2022

# **EXHIBIT 2**

**WATER COMMISSIONER TRAINING**

AUGUST 24-25, 2021

GALT HOUSE HOTEL

LOUISVILLE, KENTUCKY

PSC Case No. 2021-00291

<b>Name</b>	<b>Water District</b>	<b>Hours Attended</b>
Cheryl Campbell	Breathitt Co. Water District	6
David Ingram	Breathitt Co. Water District	6
Christina O'Bryan	Daviess Co. Water District	6
Harry Fiefhaus	East Clark Co. Water District	6
Dennis Minton	East Laurel Water District	4.5
Carroll Browning	East Logan Water District	6
Harris Dockins	East Logan Water District	6
Jack Stickney	Estill Co. Water District #1	6
Nancy Cain	Grayson Co. Water District	6
Mike Kipper	Grayson Co. Water District	6
Keith Brooks	Grayson Co. Water District	6
Kenneth Finley	Laurel Co. Water District #2	6
Everett Thomas	Marion Co. Water District	6
Tony Best	North Mercer Water District	6
Ollie Neat	South Anderson Water District	6
Jerry Fields	Western Mason Co. Water District	6
Steve Davis	Western Pulaski Co. Water District	6
Jim Keller	Wood Creek Water District	6