

AFFIDAVIT OF PUBLICATION

I, Allison Shepherd, Publisher of The LaRue County Herald News, do hereby certify that the Customer Notice from The Kentucky Public Service Commission regarding the LaRue County Water District No. 1 application for rate increase did appear on page 9A of the July 21, 2021 edition of The LaRue County Herald News.

Allison Shepherd
Allison Shepherd

Subscribed and sworn to before me this the 4th day of August, 2021.

Hazel Hinton
Notary Public

My commission expires the 14th day of April 2025

THE LARUE COUNTY
HERALD NEWS
 40 Shawnee Drive,
 Hodgenville, KY 42748
 www.laruecountyherald.com

3+ Acres
 near Hardin County line
 Brock Co. Has Co.
 Water and Paved Road.
 \$28,900. \$2,900 down.
 www.KY-landco.com

will be held at the LaRue County Courthouse at 8:15 a.m. on July 27, 2021 in the Courtroom of the LaRue Fiscal Court, 209 West High Street, Hodgenville, Kentucky, to consider:
 Proposal to discontinue and close "Stonehouse Loop" (CR1035) in its entirety from its point of beginning on US31E / KY84 to its point of ending at the second intersection with US31E / KY84, including the existing bridge spanning the North Fork of Nolin River.
 Blake Durrett
 LaRue County Judge/Executive

300 Legals

300 Legals

CUSTOMER NOTICE

The Kentucky Public Service Commission ("PSC") ordered the LaRue County Water District No. 1 ("District") to file an application for a rate increase in three (3) separate cases: Case No. 2020-00132, Case No. 2020-00194, and Case No. 2020-00234. Consequently, notice is hereby given that the District plans to file an application with the PSC on or about July 21, 2021, seeking approval of a proposed rate adjustment. The proposed rates shall not become effective until the PSC has issued an order approving these rates.

MONTHLY WATER RATES

			Existing	Proposed	\$ Change	% Change
5/8" x 3/4" Meter						
First	1,000 gallons	(Minimum Bill)	\$17.17	\$19.23	\$2.06	12.00%
Next	4,000 gallons	per 1,000 gallons	\$7.95	\$8.90	\$0.95	12.00%
Next	5,000 gallons	per 1,000 gallons	\$7.10	\$7.95	\$0.85	12.00%
All Over	10,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%
3/4" Meter						
First	3,000 gallons	(Minimum Bill)	\$33.03	\$36.99	\$3.96	12.00%
Next	2,000 gallons	per 1,000 gallons	\$7.95	\$8.90	\$0.95	12.00%
Next	5,000 gallons	per 1,000 gallons	\$7.10	\$7.95	\$0.85	12.00%
All Over	10,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%
1" Meter						
First	5,000 gallons	(Minimum Bill)	\$48.90	\$54.77	\$5.87	12.00%
Next	5,000 gallons	per 1,000 gallons	\$7.10	\$7.95	\$0.85	12.00%
All Over	10,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%
1-1/2" Meter						
First	10,000 gallons	(Minimum Bill)	\$84.33	\$94.45	\$10.12	12.00%
All Over	10,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%
2" Meter						
First	20,000 gallons	(Minimum Bill)	\$142.22	\$159.29	\$17.07	12.00%
All Over	20,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%

If the PSC approves the proposed rates, then the monthly bill for a customer using an average of 3,700 gallons per month will increase from \$38.64 to \$43.26. This is an increase of \$4.62 or 12.0%.

The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ from the proposed rates contained in this notice. Such action may result in rates for consumers other than the rates shown in this notice.

The District has available for inspection at its office the application which it submitted to the PSC. Any person may examine the application at the District office located at 6215 L&N Turnpike in Buffalo, Kentucky 42716; telephone (270) 325-3242.

Any person may examine the application at the PSC's office located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

Any person may submit comments regarding the application by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602 or through its website at <http://psc.ky.gov>.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request, including the status and interest of the party. The request may also be submitted by emailing it to PSCED@ky.gov. If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the application for a rate adjustment.

examines the perilous journey from Pennsylvania to what is now the Levelwoods area of LaRue County, on Otter Creek. The Brewers and the Hobacks would become some of the first settlers along Otter Creek in the 1700's, establishing homesteads and raising families. By the early 1900's the Brewer family had ties to many LaRue County residents including Gravatt, Lee, Skaggs, Dobson, Underwood, Allen, Caulk, Despain, Chumbler, and many more.

This book depicts their travels and hardships along with the history of America from the 1700's to the 1900's. "I wanted a book that people would read. Pure data is not read. So, I

Brewers and with the his America an States up to 1900's. I bro from the Re all the way c before Worl Spanish Flew Clark explai

Clark beg in the late 80 younger bro with a projec for school. A consisting of and grandpa "It started curiosity," Cl got to wond those blanks researching. He would courthouses through the

BHH and larger invest Baptist He

AFFIDAVIT OF PUBLICATION

I, Allison Shepherd, Publisher of The LaRue County Herald News, do hereby certify that the Customer Notice from The Kentucky Public Service Commission regarding the LaRue County Water District No. 1 application for rate increase did appear on page 7A of the July 28, 2021 edition of The LaRue County Herald News.

Allison Shepherd
Allison Shepherd

Subscribed and sworn to before me this the 4th day of August, 2021.

Hayl Hinton
Notary Public

My commission expires the 14th day of April 20 25

subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.



Looking for employment?
**TRY
HERE!**



4/20/21

300 Legals

300 Legals

Thurman Henley Hill, Hodgenville, KY 42628
Fiduciary: Tina Williams, 110 Thurman Henley Hill, Hodgenville, KY 42628

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14. Dutch word for "language"
15. Hard to penetrate
16. When you'll get there
17. Iranian city
18. Small fishes
20. Dry white wine drink
21. Turkish city
22. U.S.-born people
25. Synthetic resin
30. Major nerve in human body
31. Type of recording

CLUES DOWN

1. Father
2. Performed perfectly
3. Ribosomal ribonucleic acid
4. Thin, compact object
5. One attempting to find something
6. No longer working
7. Egg-shaped wind instrument
8. Book of Genesis character
9. Volcanic craters
10. Brand of American automobile (slang)
12. Hip hop icon Kool Moe
14. Bangladeshi monetary unit
19. Self-immolation by fire ritual
23. Family of genes
24. Et _ indicates further
25. Pacific Standard Time
26. S. American wood sorrel
27. Women's _ movement

*Your
HOME SWEET HOME
is listed here.*

AFFIDAVIT OF PUBLICATION

I, Allison Shepherd, Publisher of The LaRue County Herald News, do hereby certify that the Customer Notice from The Kentucky Public Service Commission regarding the LaRue County Water District No. 1 application for rate increase did appear on page 9A of the August 4, 2021 edition of The LaRue County Herald News.

Allison Shepherd
Allison Shepherd

Subscribed and sworn to before me this the 4th day of August, 2021.

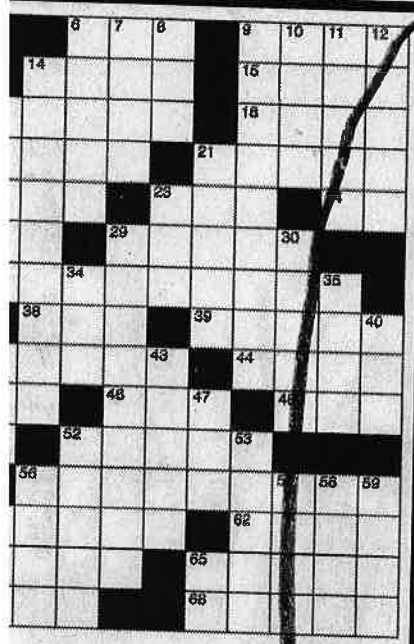
Hayl Hinton
Notary Public

My commission expires the 14th day of April 20 25

00 Legals 300 Legals

300 Legals 300 Legals

300 Legals 300 Legals



- 38. Unrefined
- 39. Drenches
- 41. Type of pants
- 44. Son of Noah
- 45. Spiritual being
- 46. Upton Sinclair novel
- 48. Journalist Tarbell
- 49. Atomic #21 (abbr.)
- 51. Born of
- 52. Rich tapestry
- 54. S. China seaport
- 56. Being without clothes
- 60. Surrounded by
- 61. Remains
- 62. Away from wind
- 63. Dried-up
- 64. One who can see the future
- 65. A very large body of water
- 66. Digs up earth
- 67. Type of screen
- 68. Old Norse poet

- 30. Genus of lemurs
- 32. Sings to
- 34. River in southern Italy
- 35. Supplemented with difficulty
- 37. Farewell
- 40. Senior officer
- 42. Utah resident
- 43. Begets
- 47. Boy
- 49. Violently break
- 50. Brief appearance
- 52. Expressed pleasure
- 53. A light informal meal
- 55. Fabric with smooth finish
- 56. One billionth of a second (abbr.)
- 57. Ancient Greek City
- 58. Close tightly
- 59. Commit
- 61. A way to communicate (abbr.)
- 65. Heavy metal

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“When I'm looking for my next bargain, I search in the classifieds first.”



Piece of CAKE!

That's how easy it is to find a job in the Classifieds.

See for yourself.



AFFIDAVIT OF PUBLICATION

I, Allison Shepherd, Publisher of The LaRue County Herald News, do hereby certify that the Customer Notice from The Kentucky Public Service Commission regarding the LaRue County Water District No. 1 application for rate increase did appear on page A12 of the July 25, 2021 edition of The Kentucky Standard.

Allison Shepherd
Allison Shepherd

Subscribed and sworn to before me this the 10th day of August, 2021.

Hazel Henton
Notary Public

My commission expires the 14th day of April 20 25

The Sealed bids must be mailed or delivered to The Office of the Nelson County Judge/Executive, P.O. Box 578, 1 Court Square 2nd Floor, Bardstown, KY 40004. Bid opening 10:00 a.m. EST on Monday August 2, 2021. Nelson County Fiscal Court reserves the right to reject any or all bids and to waive formalities.
 Dean Watts
 Nelson County Judge/Executive

advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.
 To complain of discrimination Call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-8975.

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Morning Home Delivery
 NOW AS LOW AS
\$8.47 per month
 *EZ PAY OPTION. Nelson in-County delivery.
 Save more with the quarterly, semi-annual, or best savings with the annual EZ Pay option. Choose the level of EZ Payment that best suits your budget!
Get a BONUS \$10.00 BOONE'S GIFT CARD**
 **When you start a new subscription or convert your current one to EZ PAY!
 Call or go online to subscribe today!
The Kentucky Standard
 Local News and So Much More!
IN PRINT, MOBILE & ONLINE 24/7
 502.349.0784 | www.kystandard.com
 id your subscription expiration date. *Your

AFFIDAVIT OF PUBLICATION

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Allison Shepherd
Allison Shepherd

Subscribed and sworn to before me this the 10th day of August, 2021.

Harold Hinton
Notary Public

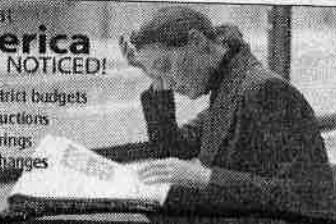
My commission expires the 14th day of April 20 25

**MUST HAVE VALID PICTURE I.D.,
CASH ONLY. ALL SALES FINAL.**
BARDSTOWN STOR-ALL, INC.
(502) 348-0653
Website: www.bardstownstorall.com

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- School district budgets
- Property auctions
- Public hearings
- Local tax changes

Find out more about these and more in your local paper!
Participate in Democracy.
Read your Public Notices.



The Kentucky Standard

NELSON COUNTY Kentucky

The Nelson County Fiscal will be surplusing a 2005 Gradall XL 3100 with 60-inch bucket and Fixed thumb grapple. Interested parties may bid on the Gradall at www.govdeals.com/nelsoncountyky. The online bid date shall be on August 13, 2021 at 3:00 p.m. Contact information is Bradley T Spalding, P.E., at (502)348-1881 for Gradall specifics. Equipment can be inspected by appointment at the Nelson County Road Department, 820 West Stephen Foster Avenue, Bardstown, KY. Sale subject to all special terms and additional costs as found on the bid documents and forms of the webpage.

The Nelson Fiscal Court reserves the right to reject any and/or all bids and waive formalities.

Nelson County, Kentucky
By Dean Watts

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Any person may examine the application at the PSC's office located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

Any person may submit comments regarding the application by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602 or through its website at <http://psc.ky.gov>.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request, including the status and interest of the party. The request may also be submitted by emailing it to PSCED@ky.gov. If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the application for a rate adjustment.

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AFFIDAVIT OF PUBLICATION

I, Allison Shepherd, Publisher of The LaRue County Herald News, do hereby certify that the Customer Notice from The Kentucky Public Service Commission regarding the LaRue County Water District No. 1 application for rate increase did appear on page A11 of the August 8, 2021 edition of The Kentucky Standard.

Allison Shepherd
Allison Shepherd

Subscribed and sworn to before me this the 10th day of August, 2021.

Hazel Hinton
Notary Public

My commission expires the 14th day of April 20 25

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300 Public Notices

CUSTOMER NOTICE

The Kentucky Public Service Commission ("PSC") ordered the LaRue County Water District No. 1 ("District") to file an application for a rate increase in three (3) separate cases: Case No. 2020-00132, Case No. 2020-00194, and Case No. 2020-00234. Consequently, notice is hereby given that the District plans to file an application with the PSC on or about July 21, 2021, seeking approval of a proposed rate adjustment. The proposed rates shall not become effective until the PSC has issued an order approving these rates.

MONTHLY WATER RATES

			Existing	Proposed	\$ Change	% Change
5/8" x 3/4" Meter						
First	1,000 gallons	(Minimum Bill)	\$17.17	\$19.23	\$2.06	12.00%
Next	4,000 gallons	per 1,000 gallons	\$7.95	\$8.90	\$0.95	12.00%
Next	5,000 gallons	per 1,000 gallons	\$7.10	\$7.95	\$0.85	12.00%
All Over	10,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%
3/4" Meter						
First	3,000 gallons	(Minimum Bill)	\$33.03	\$36.99	\$3.96	12.00%
Next	2,000 gallons	per 1,000 gallons	\$7.95	\$8.90	\$0.95	12.00%
Next	5,000 gallons	per 1,000 gallons	\$7.10	\$7.95	\$0.85	12.00%
All Over	10,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%
1" Meter						
First	5,000 gallons	(Minimum Bill)	\$48.90	\$54.77	\$5.87	12.00%
Next	5,000 gallons	per 1,000 gallons	\$7.10	\$7.95	\$0.85	12.00%
All Over	10,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%
1-1/2" Meter						
First	10,000 gallons	(Minimum Bill)	\$84.33	\$94.45	\$10.12	12.00%
All Over	10,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%
2" Meter						
First	20,000 gallons	(Minimum Bill)	\$142.22	\$159.29	\$17.07	12.00%
All Over	20,000 gallons	per 1,000 gallons	\$5.80	\$6.50	\$0.70	12.00%

If the PSC approves the proposed rates, then the monthly bill for a customer using an average of 3,700 gallons per month will increase from \$38.64 to \$43.26. This is an increase of \$4.62 or 12.0%.

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PUBLIC NOTICE

Notice is hereby given that Ne Court has filed an application w Environment Cabinet to remove e crossing and install a multi-span on Dee Head Road. The proper Head Road. From Bardstown tal 8.1 miles and turn left onto Hwy. : on Hwy. 247 to KY-525 and contr take a right onto Dee Head Road the project site crossing Pottinge ments or objections can be suk DOWFloodplain@ky.gov Kentuc Floodplain Management Sector Frankfort, KY 40601. Call 502-564

This advertisement was paid t Commission using taxpayer do of \$68.18.

PUBLIC NO 2021 PROPOSED PUBLIC HEA

The Nelson County Fi hold a public hearing August 24, 2021 at 9 Old Courthouse, 2nd Room, for the purpos comments from the p the proposed tax rate.

The tax rate levied l 13.9 cents per hunc duced revenues in tl \$4,520,856. This year ing rate is 13.4 cents p will produce revenues of \$4,624,460. The F Fiscal Court proposes 13.9 cents per hundred duce a total of \$4,797,0

Revenue expected from is \$449,163; revenue Personal Property is \$ enue expected from N \$668,614; and revenue Watercraft is \$21,061.

Revenue received i last year's revenue w General Fund operat personnel, administral expenditures noted in 2022 budget.

The Kentucky Gene requires that the Nelso Court publish this n above information con

LEGAL NOTICE

In accordance with Chapter 65A.080 (2), KRS 424.220, of the Kentucky Revised Statutes, the financial report and supporting data may be inspected by the public at the Nelson County Conservation District Office located at 2001 Buchanan Blvd, Bardstown, between the hours of 9:00 a.m. - 4:00 p.m. Monday through Friday, after August 9, 2021. The Nelson County Conservation District holds its regularly scheduled monthly board meetings at 10:30 a.m. on the 1st Monday of each month at the District office. All meetings are open to the public. Our budget and audit reports can be accessed on the Department of Local government website: <http://kydlgweb.ky.gov> This advertisement was paid for by the Nelson County Conservation District using taxpayer dollars.

Citizens serving on the Mercer County Conservation District are:

Thomas A. Hart, Chairman
2186 Woodlawn Road
Bardstown, Ky. 40004

Jay Filiatreau, Member
1969 Ben Irvin Road
Bardstown, Ky. 40004

Kenneth Catlett, Vice-Chairman
114 Westwind Trail
Bardstown, Ky. 40004

Ricky Humphrey, Member
1000 Simon-Greenwell Lane
Boston, Ky. 40107

Danny Caldwell, Secretary/
Treasurer
7180 Woodlawn Road
Bardstown, Ky. 40004

Kathy Settles, Member
1964 Ben Irvin Road
Bardstown, Ky. 40004

William Lutz, Member
3145 Whitesides Road
Bardstown, Ky. 40004



PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

To complain of discrimination Call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

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