



**MONICA H. BRAUN**  
DIRECT DIAL: (859) 231-3903  
Monica.Braun@skofirm.com

300 WEST VINE STREET  
SUITE 2100  
LEXINGTON, KY 40507-1801  
MAIN: (859) 231-3000  
FAX: (859) 253-1093

July 7, 2021

***ELECTRONICALLY FILED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2021-00283*

Dear Ms. Bridwell:

Please find enclosed Delta's Application in the above-referenced proceeding.

In accordance with 807 KAR 5:001, Section 8(7), this is to certify that Delta's July 7, 2021 electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on July 7, 2021; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the confidential materials will be delivered to the Commission within two business days. Paper copies of the non-confidential materials will be delivered in accordance with the Commission's emergency order in Case No. 2020-00085.

Please let me know if you have any questions or concerns.

Sincerely,  
*Monica H. Braun*

Monica H. Braun