

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 16th day of May, 2022 came RACHEL McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty
Signature

Bonnie J. Howard

Notary Public

My Commission Expires: 9-18-2024

(SEAL) Id # 14119

NEW YORK TIMES CROSSWORD PUZZLE

ANSWERS ON PAGE 5B

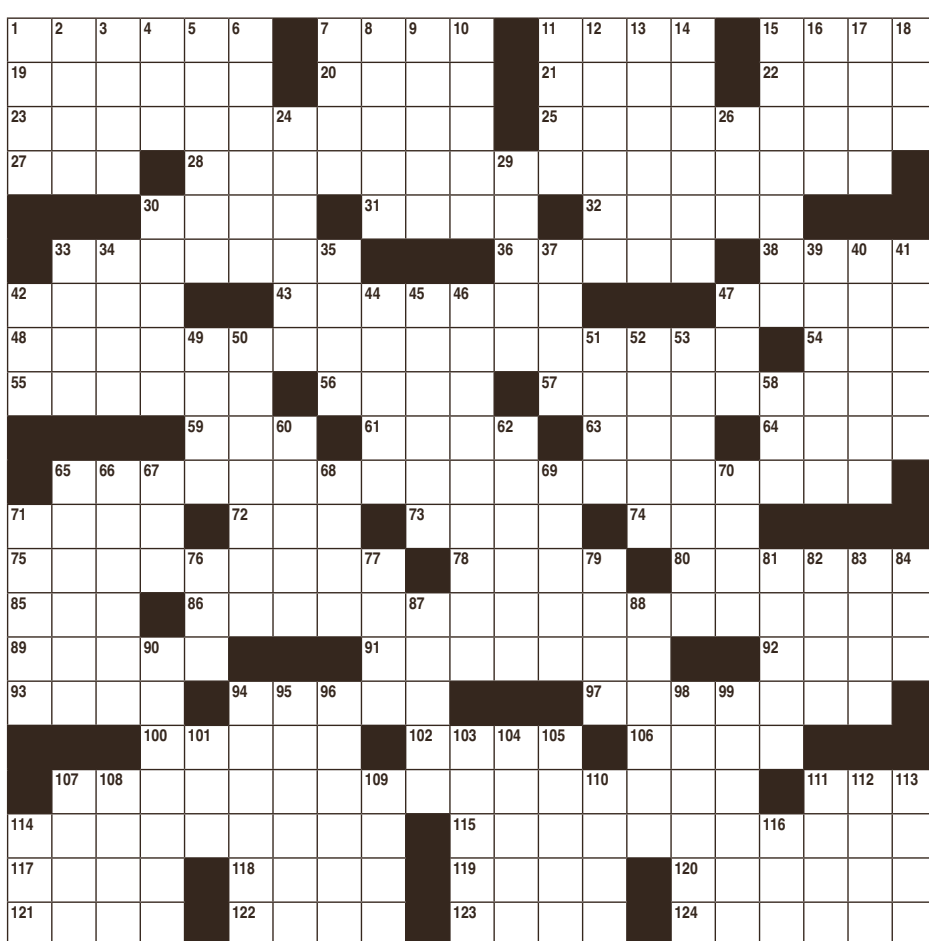
No. 0501

MAGAZINE RACKET

BY SAM EZERSKY / EDITED BY WILL SHORTZ

Sam Ezersky, 26, is the digital puzzles editor of The New York Times. He also edits the daily Spelling Bee. This is his 38th crossword for the paper. On the day this one runs, he himself will be running the Brooklyn Half Marathon — the first time he's ever done this distance. He says, "Hoping solvers won't be struggling on Sunday morning as much as me!" — W.S.

- | | | | |
|---|--|---|--|
| ACROSS | 48 Today's plans: watchin' someone's kids? | 94 Playwright Edward | 10 King of the gods in Wagner's "Der Ring des Nibelungen" |
| 1 Make a bust, say | 54 Broadband inits. | 97 Hidden obstacle | 11 Ann of Hulu's "The Handmaid's Tale" |
| 7 Chew (on) | 55 Overrun | 100 Transport on a river | 12 Rubbish receptacle |
| 11 Ointment amounts | 56 "Mr. Mom" actress Teri | 102 Transport on a rail | 13 Hindi name for India |
| 15 Modern lead-in to mania | 57 Data output denoted by "N/A" | 106 "Dope!" | 14 Smooth and glossy |
| 19 "Enough!" | 59 Super Bowl in 2022 | 107 Where Sweet'N Low displays its logo? | 15 "... per my understanding" |
| 20 Contemporary of Picasso | 61 Come on down! | 111 T as in Tartarus | 16 Zap |
| 21 Factory watchdog, in brief | 63 Name that's a body part in reverse | 114 See 25-Across | 17 Line on a neck |
| 22 Native of the country whose national sport is oil wrestling | 64 It may be measured in both feet and meters | 115 Cry following an electrical malfunction? | 18 Clears |
| 23 Bit of company swag for a Genius Bar staffer? | 65 How much Michael Jordan or Wilt Chamberlain could score, hyperbolically? | 117 Rufus and Chaka Khan's "____ Nobody" | 24 "Resume speed," musically |
| 25 With 114-Across, exasperated question to parking enforcement? | 71 Lead-in to cross | 118 Like garage floors, often | 26 The Golden Arches, on stock tickers |
| 27 Awesome time | 72 Happy companion | 119 Slight amount | 29 One covering plenty of ground |
| 28 Elements of a Sherlock Holmes sports mystery? | 73 Focus of the website Brickipedia | 120 Old English folklore figure | 30 Persona non ____ |
| 30 A small part of who you are | 74 "The Hangover" character who wakes up with a missing tooth | 121 Jumbo | 33 Invent |
| 31 Prefix with medicine | 75 Eschews grains and processed foods, perhaps | 122 When said three times, "What have we here?!" | 34 When Lady Macbeth cries, "Out, damned spot!" |
| 32 "Duck Dynasty" network | 78 Common results of penalties | 123 Music score abbr. | 35 Smoke shop purchase |
| 33 Irish ____, popular St. Patrick's Day cocktail | 80 Writers such as Sappho | 124 Jaguar two-seaters starting in 2013 | 37 Standout in a field |
| 36 Like much toothpaste | 85 Waze way: Abbr. | DOWN | 39 Bunch of scoundrels |
| 38 Mountain mammal | 86 Missile silo's holding? | 1 Catch | 40 Follows |
| 42 Plant cultivated by the Incas | 89 Pie slices might be displayed in one | 2 ____ América (soccer tournament) | 41 Tissue in a plant stem |
| 43 Program after undergrad, for some | 91 Natural application to waterproof a ship's hull | 3 They call 'em as they see 'em | 42 DNA reviewer, in brief |
| 47 "____ rate ..." | 92 Guacamole go-with? | 4 Text back and forth? | 44 Buy time |
| | 93 Engine type, informally | 5 Like pioneering search engines of the 1980s | 45 State of subjugation |
| | | 6 Polka-influenced music style | 46 Male voter stereotype beginning in the mid-2010s |
| | | 7 Yukon and Acadia, for two | 47 Wheels off the road? |
| | | 8 Canon competitor | 49 Run in place |
| | | 9 Sizable urban construction project | 50 In-state attendee of Great Basin College, e.g. |
| | | | 51 Check |
| | | | 52 Brother in the Lemony Snicket books |



- | | | | |
|---|---|---|--|
| 53 Certain college member | 70 Ounce of praise, jocularly | 88 Fun plans after work, say | 105 Name that's "all the beautiful sounds of the world in a single word," on Broadway |
| 58 Great ____ | 71 Slangy stuff to sell | 90 Stuff in stuffed pasta shells | 107 Liver, in Le Havre |
| 60 Jokey remark after missing a modern reference | 76 Placed | 94 Aphid that produces honeydew | 108 Like church bells |
| 62 Be philanthropic, say | 77 "... must all learn to live together as brothers, ____ will all perish together as fools": M.L.K. Jr. | 95 "Ooh, check it out!" | 109 "Bye 4 now!" |
| 65 Execrate | 79 Cakewalk | 96 Happened to | 110 "Power Lunch" airtel |
| 66 Company computer fixers, informally | 81 Bygone messaging app | 98 Really miff | 111 Maryland athlete, for short |
| 67 Big hits? | 82 Cheer for the Vikings | 99 Tycoon | 112 End in ____ |
| 68 ____ Float (cold treat) | 83 Poker giveaway | 101 What only one planet, Jupiter, is spelled with | 113 Doesn't waste |
| 69 Like a situation at the start of an inning | 84 Certain outbuilding | 103 ____ Hard Apple (beer brand) | 114 Thanksgiving dinner offering |
| | 87 Doth proceed | 104 Not connected | 116 Very important |

NOTICE

Duke Energy Kentucky, Inc. ("Duke Energy Kentucky" or "Company") hereby gives notice that it has submitted for approval with the Kentucky Public Service Commission textual changes to the tariff sheets indicated below. The proposed effective date of these tariffs is July 1, 2022.

DUKE ENERGY KENTUCKY CURRENT AND PROPOSED TEXT CHANGES

Section VII – Deposits (Gas Tariff Sheet No. 26)

Current Deposits:
A satisfactory payment record is defined as having had twelve (12) months of service with no more than three final notices and no disconnections for nonpayment.

Proposed Deposits:
A satisfactory payment record is defined as having had nine (9) months of consecutive on time payments or having no more than two (2) late payments within twelve (12) months of service.

(Electric Tariff Sheet No. 26)

Current Deposits:
A satisfactory payment record is defined as twelve (12) months of service without being disconnected for nonpayment and without the occurrence of fraud, theft, or bankruptcy.

Proposed Deposits:
A satisfactory payment record is defined as having had nine (9) months of consecutive on time payments or having no more than two (2) late payments within twelve (12) months of service.

Charge for Reconnection of Service (Gas Tariff Sheet No. 81)

Current Charge (D):
For customers who desire to disconnect on a seasonal basis the company will utilize a soft close process in which the meter will be read remotely and billing will be discontinued until the customer uses more than 40 ccf for residential customers, 100 ccf for non-residential customers or October 15th, whichever comes first. The softclose process will be discontinued for a residential customer who uses more than 20 ccf prior to July 15th or a nonresidential customer who uses more than 50 ccf prior to July 15th. Since the meter will not be physically disconnected or reconnected, there will be no reconnection fee for this service.

Proposed Charge (D):
For eligible customers who desire to disconnect on a seasonal basis the company will utilize a soft close process in which the meter will be read remotely and billing will be discontinued until the customer uses more than 40 ccf for residential customers, 100 ccf for non-residential customers or October 15th, whichever comes first. The softclose process will be discontinued for a residential customer who uses more than 20 ccf prior to July 15th or a nonresidential customer who uses more than 50 ccf prior to July 15th. Since the meter will not be physically disconnected or reconnected, there will be no reconnection fee for this service. Gas only customers are not eligible for the soft close process.

The text contained in this notice is text proposed by Duke Energy Kentucky; however, the Kentucky Public Service Commission may order revisions that differ from the proposed revisions contained in this notice.

These tariff filings may be examined at the offices of Duke Energy Kentucky, Inc. at 1262 Cox Road, Erlanger, Kentucky 41018. The tariffs may also be examined at the commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Website at <http://psc.ky.gov>. Comments regarding these tariff filings may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. Interested parties may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.
BCR, Apr 28, May 5, 12 '22 #5228517

CITY OF FLORENCE, KENTUCKY

NOTICE OF INTERNET WEBSITE PUBLICATION

Notice is hereby given that the City of Florence, Kentucky, enacted ORDINANCE O-5-22, AN ORDINANCE AMENDING ORDINANCE NO. O-23-14 TO ADOPT THE NFPA 101 LIFE SAFETY CODE, 2018 EDITION (THE "CODE"), on the 26th day of April, 2022. This Ordinance amends Ordinance O-23-14 and adopts the NFPA 101 Life Safety Code, 2018 edition. This Ordinance was published by posting in full on the City of Florence, Kentucky Internet website, www.florence-ky.gov. The address where the full posting may be directly viewed is: <https://florence-ky.gov/publication-of-bid-solicitations-enacted-ordinances>. The public has the right to inspect and obtain a copy of any document associated with the posting by contacting the City Clerk of the City of Florence, Kentucky, 8100 Ewing Boulevard, Florence, KY, 41042, Telephone no. 859-647-8177. This advertisement was paid for by the City of Florence, Kentucky, using taxpayer dollars in the amount of \$38.62. /s/ Melissa Kramer
MELISSA KRAMER, CITY CLERK
CITY OF FLORENCE, KENTUCKY
BCR, May 5, '22 # 5237019

CITY OF FLORENCE, KENTUCKY

NOTICE OF INTERNET WEBSITE PUBLICATION

Notice is hereby given that the City of Florence, Kentucky, enacted ORDINANCE O-4-22, AN ORDINANCE AMENDING ORDINANCE NO. O-22-14 TO ADOPT THE NFPA 1 FIRE CODE, 2018 EDITION (THE "CODE"), on the 26th day of April, 2022. This Ordinance amends Ordinance No. O-22-14 and adopts the NFPA 1 Fire Code, 2018 edition. This Ordinance was published by posting in full on the City of Florence, Kentucky Internet website, www.florence-ky.gov. The address where the full posting may be directly viewed is: <https://florence-ky.gov/publication-of-bid-solicitations-enacted-ordinances>. The public has the right to inspect and obtain a copy of any document associated with the posting by contacting the City Clerk of the City of Florence, Kentucky, 8100 Ewing Boulevard, Florence, KY, 41042, Telephone no. 859-647-8177. This advertisement was paid for by

the City of Florence, Kentucky, using taxpayer dollars in the amount of \$38.08. /s/ Melissa Kramer
MELISSA KRAMER, CITY CLERK
CITY OF FLORENCE, KENTUCKY
BCR, May 5, '22 # 5236989

Legal Notice
"Public" Auction
Compass Self Storage
For Liens on Storage
Units at all sites listed below
Saturday May 21, 2022
Ending At 9:30AM
Compass Self Storage
10000 Sam Neace Dr.
Florence, KY 41042
859.282.6622
#306 Dustin Mohring
#624 Jennifer Kennedy
Compass Self Storage
2020 Northside Dr.
Hebron, KY 41048
859.689.0800
#151 David Wilson
#607647 Amy Willen
The goods in this Auction are being sold under the Judicial Lien Act. The goods are generally described as household goods and / or business related items unless otherwise noted. COMPASS SELF STORAGE reserves the right to accept or reject any and all bids. The payment terms of the sale are cash only. Complete terms of Auction will be posted day of sale at the Auction Site. Items may shift during inventory process. See and bid on all units at www.storage-treasure.com.
BCR, May 5, '22 # 5240359

NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc.," Case No. 2021-00245, beginning Tuesday, May 17, 2022, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Integrated Resource Plan. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.
May 5, '22 # 5239925

CHECK OUT CLASSIFIED online at cincinnati.com

LEGAL NOTICE

The Boone County Board of Elections or the Central Counting Board will meet to review and process the mail-in absentee ballots cast in the county on the following dates:

Tuesday May 3rd and 10th 2022 at 9:00 AM
Friday May 6th and 13th 2022 at 9:00 AM
Election Day May 17, 2022 8:00 AM to 7:00 PM

During the review, processing and counting of the absentee ballots and votes, candidates or their representatives as well as authorized representatives of the news media shall be permitted to be present to observe. No person shall publicize any tallies or counts of these ballots, or any partial election results until 6:00 p.m. local time, on the day of a primary or an election. KRS 117.087(3)(a)(b)
BCR, May 5, '22 # 5232872

NOTICE

The Boone County Fiscal Court and the City of Florence, in conjunction with the Kentucky Association of Counties (KACo) will be accepting bids via a Reverse Online Auction on 5/18/2022 8:00:00 AM CDT, for the purchase of road salt for the Boone County Fiscal Court local government road department. For bid participation / registration and specifications contact Orbis Online at 210-831-6070 or log onto www.orbisonline.com or contact, Boone County Fiscal Court the local government agency at 859-334-3114, or Scott Martin with KACo at 800-264-5226. The local government agency reserves the right to reject/accept any and all bids. Bids will be accepted online only.

Gary W. Moore
Boone County Judge
Executive
BCR, May 5, '22 # 5230667

Pursuant to KRS 75.031, the Union Fire Protection District will be holding an election for Property Representative Trustee. The election will be held on Saturday, June 25th, 2022. Interested candidates shall be a property owner who owns real or personal property which is subject to the fire protection tax pursuant to KRS 75.040, who personally resides in the fire protection district, and who is not an active firefighter. Candidates must submit a letter of intent to Chairman Joe Maher at 9611 U.S. Hwy 42, Union, KY 41091 by May 26th, 2022.
CIN, May 5, '22 # 5240606

CINCINNATI.com

**SELL IT
BUY IT
FIND IT
LOVE IT**

- cars
- garage sales
- tickets
- jobs
- antiques
- motorcycles
- computers
- boats
- sports equipment
- pets
- instruments
- jewelry
- furniture
- tablets
- auctions
- yard sales
- collectibles
- appliances
- cameras
- coins

Place your classified ad today.

CAMPBELL COUNTY VOTING PROCEDURES

PRIMARY ELECTION 2022



IN-PERSON ELECTION DAY VOTING

Election Day
Tuesday, May 17th, 2022
Polls Open 6^{AM} - 6^{PM}

Voting locations:
 Precinct Locations associated with your address. Some voting locations have changed since the last election so visit campbellcountyclerkky.com for updated information or call our office at 859-292-3885.

NO IN PERSON VOTING AVAILABLE ON MONDAY, MAY 16TH

OUR VOTE IS OUR VOICE

Voter Process for All In-Person Voting:
 (Election Day, Early Voting and Excused Absentee)

- Bring your required Identification.
- Have your ID ready, Driver's Licenses are the most efficient method to scan.
- Election Officers verify your identity and you will be issued a paper ballot, voters with disabilities may use an ADA ballot marking device which prints a paper ballot to be scanned.
- You will mark your ballot and cast your vote!



EARLY IN-PERSON VOTING

Thursday, May 12th, 2022
Friday, May 13th, 2022
Saturday, May 14th, 2022
9^{AM}-5^{PM} EVERY DAY
Campbell County
Administration Building
 1098 Monmouth Street
 Newport, KY 41071
First Baptist Church,
Cold Spring
 4410 Alexandria Pike
 Cold Springs, KY 41076
Southern Campell
Fire Department
 1050 Race Track Road
 Alexandria, KY 41001

KENTUCKY OBSERVES CLOSED PRIMARY ELECTIONS!
IN THE 2022 PRIMARY ELECTION, DEMOCRATS CAN ONLY VOTE ON THE DEMOCRATIC BALLOT. REPUBLICANS CAN ONLY VOTE ON THE REPUBLICAN BALLOT. ALL OTHER VOTERS CAN VOTE ON THE NON-PARTISAN BALLOT.
LAST DAY TO REGISTER TO VOTE IS APRIL 18, 2022!
THE DEADLINE TO CHANGE YOUR PARTY AFFILIATION WAS DECEMBER 31, 2021.
IF YOU CHANGED YOUR PARTY AFTER THE DECEMBER 31ST DEADLINE YOU WILL ONLY BE ELIGIBLE TO VOTE IN THE NON-PARTISAN RACES



IN-PERSON EXCUSED ABSENTEE VOTING

May 4th - May 11th, 2022
8:30^{AM}-4:00^{PM}
NO VOTING S.TURDAY OR SUNDAY
Campbell County Administration Building
1098 Monmouth Street Newport, V 410071
Voter Requirements to be eligible:
 Per KRS 117.085, eligible voters must meet one of the requirements.

- Student who resides temporarily outside of his/her county
- Voter or voter's spouse who has surgery/hospitalization scheduled during Early voting & Election Day
- Voter who is a resident of KY covered by KRS 117A.010
- Uniformed service member who finds out they will be confined to a military base during Early voting & Election Day & is not eligible for a mail in ballot
- In last trimester of pregnancy
- Voter who temporarily resides outside the state but is still eligible to vote in KY
- Person who due to age, disability or illness will be unable to attend early voting or Election Day vote centers
- Voters who will be out of the county during Early voting or Election Day.



MAIL-IN ABSENTEE BALLOT

Eligible Voters may request a mail-in absentee ballot by visiting govote.ky.gov

To find out if you are an eligible voter please visit the website or call 859-292-3885.

Absentee Portal will be available

APRIL 2nd - May 3rd, 2022
Voter Process for Mail-In Absentee

- Make application on the State Board of Elections online portal govote.ky.gov or call 859-292-3885.
- Your ballot will be sent via US Mail
- Follow the instructions completely to ensure your ballot is accepted!
- **BE SURE TO SIGN WHERE THE THE HIGHLIGHTED SIGNATURE LINE IS!**
- You may mail it back or drop it off at the Campbell County Administration Building at 1098 Monmouth Street, Newport or Campbell County Clerk's Office at 8330 West Main Street, Alexandria, KY in person.

TO VERIFY YOUR VOTER RECORD, PLEASE VISIT GOVOTE.KY.GOV OR CAMPBELLCOUNTYCLERK.KY.COM

OFFICIAL PUBLICATION

ABC Administrator and be heard or may submit written comments prior to the meeting.

Signed: Joseph Ewald,
 ABC Administrator
 CAM,May5,'22#5240117

Outlaw Dogz LLC d/b/a Outlaw Dogz hereby declares its intention(s) to apply for a NQ-2 Retail Malt Beverage Drink License no later than May 6, 2022. The licensed premises will be located at 1 Levee Way, Suite 2214E, Newport, Kentucky 41071. The owners are: Orion Thomas Ngoc Miller of 633 Grey Stable Lane, Highland Heights, Kentucky 41076; James Scott Akers of 2241 Antoinette Way, Union, Kentucky 41091. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.
 CCR,May5,'22#4760228

LEGAL NOTICE

Notice is hereby given that Bluegrass Eagles Aerie 964 has filed an application with the Commonwealth of Kentucky Energy and Environmental Cabinet Department for Environmental Protection Division of Water to allow construction of a shed in the 100 year flood zone on the property located at 409 Frank Benke Way, Bellevue, KY 41073. Any comments or objections shall be directed to:

Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601. Phone: (502) 564-3410

Bret Bradford, President /s/ Property Owner
 CAM, Apr28, May5'22#5224432

PUBLIC NOTICE - Reverse Online Auction for Road Salt

Campbell County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 5/18/2022 8:00 AM CDT, 5/18/2022 9:00 AM EDT, for the purchase of road salt for the Campbell County Road Department.

For bid participation/registration and specifications contact Orbis Online at 210-831-6070, Campbell County Finance at 859-547-1825, or Scott Martin with KACo at 502-223-7667. Campbell County Fiscal Court has the right to reject/accept any and all bids. Bids will be accepted online only.
 CAM,May5,'22#5231914

4 Mile Winery, LLC. d/b/a 4 Mile Wine Co. hereby declares its intention(s) to apply for a Small Farm Winery License no later than May 12, 2022. The licensed premises will be located at 6469 Four Mile Rd. Melbourne, KY 41059. The owner and president is Ben Studer, 6469 Four Mile Rd. Melbourne, KY 41059. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing to the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within ten (10) days of the date of legal publication.
 CCR,May5,'22#5236365

KRS 424.145 NOTICE OF ADVERTISEMENT

Northern Kentucky Water District Invitation to Bid - 4 Inch Water Pump
 Access to the Invitation to Bid can be found on the Northern Kentucky Water District website (<https://nkywater.org>) in the section labeled "Current Procurement Items" at the bottom of the page. Alternatively, potential bidders may contact Robert Gearing at rgearing@nkywater.org for electronic delivery of the Invitation to Bid.
 CAM,May5,'22#5239287

FIND GOOD HELP!

Post jobs.

VISIT CLASSIFIEDS online at cincinnati.com

ENQUIRER MEDIA
 A GANNETT COMPANY

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CAMPBELL COUNTY FOR THE PRIMARY ELECTION, MAY 17, 2022.

REPUBLICAN PARTY PRIMARY ELECTION

4th Congressional District UNITED STATES SENATOR
 (Vote for One)

Rand PAUL
 John SCHIESS
 Tami L. STAINFIELD
 Arnold BLANKENSHIP
 Valerie "Dr Val" FREDRICK
 Paul V. HAMILTON

UNITED STATES REPRESENTATIVE in CONGRESS
4th Congressional District
 (Vote for One)

Claire WIRTH
 George WASHINGTON
 Alyssa Dara McDOWELL
 Thomas MASSIE

STATE SENATOR
24th Senatorial District
 (Vote for One)

Jessica NEAL
 Shelley "Funke" FROMMEYER
 Chris ROBINSON

ALL PRECINCTS

STATE REPRESENTATIVE
68th Representative District
 (Vote for One)

Paul KLOEKER
 Mike CLINES
 Mirna EADS

ALEXANDRIA A, B, C, D, E, & F, CALIFORNIA, CAMP SPRINGS, COLD SPRING A, B, C, E, & F, FT. THOMAS A, B, C, E, F, H, I, K, L, M, P, R, & T, HIGHLAND HEIGHTS A, MELBOURNE, MENTOR, ROSS, SILVER GROVE AND SUN VALLEY

COUNTY JUDGE/EXECUTIVE
 (Vote for One)

Steve PENDERY
 Anna ZINKHON

JAILER
 (Vote for One)

Noah SCHOUTHEIS
 William "Billy" FULLER
 James A. DALEY

COUNTY COMMISSIONER
1st District
 (Vote for One)

Dave FISCHER
 Brian D. PAINTER

ALL PRECINCTS

CONSTABLE
2nd Magisterial District
 (Vote for One)

John P. ROTH JR.
 Barrett "B. J." CHAMPAGNE

ALEXANDRIA E, F, & G, CALIFORNIA, CAMP SPRINGS, CLARYVILLE, COLD SPRING B, D, E, & F, GRANTS LICK, JOHNS HILL, MELBOURNE, MENTOR, ROSS, SILVER GROVE, SUN VALLEY, AND WILDER

DEMOCRATIC PARTY PRIMARY ELECTION

4th Congressional District UNITED STATES SENATOR
 (Vote for One)

John MERRILL
 Joshua Wesley BLANTON SR.
 Charles BOOKER
 Ruth GAO

ALL PRECINCTS

NONPARTISAN JUDICIAL BALLOT
CIRCUIT JUDGE
"Family Court"
17th Judicial Circuit
3rd Division
 (Vote for One)

Abigail VOELKER
 Andrea JANOVIC
 Brenda L. BONECUTTER

ALL PRECINCTS

NONPARTISAN CITY BALLOT
CITY COMMISSIONERS
City of Newport
 (Vote for up to Four)

Ed DAVIS
 Steven MEGERLE
 Rich LIVINGOOD
 David CAPELLA
 John Anthony SANTINI
 Gordon HENRY
 Beth FENNEL
 Julie SMITH-MORROW
 Ken RECHTIN
 Mike RADWANSKI

NEWPORT A, B, C, D, E, F, G, I, & J; PART OF FT. THOMAS J AND NEWPORT H & K

OFFICIAL PUBLICATION

The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone wishing to support or oppose the proposed project can also submit written comments to: Terry Vance, City Administrator of City of Wilder 520 Licking Pike Wilder, KY, 41071 Or by email to: Terry Vance at tvance@wilderky.gov All written comments must be received by May 20, 2022.
 CAM,May5,'22# 5240913

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUNDS

A public hearing will be held by Campbell County Fiscal Court at the Administration Building at 1098 Monmouth St, Newport, KY on Wednesday, May 18, 2022 at 5:30 P.M., for the purpose of obtaining comments from citizens regarding the possible uses of the County Road Aid (CRA) and Local Government

OFFICIAL PUBLICATION

Economic Assistance (LGEA) funds. All interested persons in Campbell County are invited to the public hearing to submit oral or written comments on possible uses of the CRA and LGEA funds. Any person who cannot attend the public hearing but wishes to submit comments should call the office of the County Treasurer at 859-547-1820 or email mschenkel@campbellcountyky.gov by noon on May 18, 2022 so that the County may consider their comments.
 CAM,May5,'22# 5237200

CITY OF ALEXANDRIA NOTICE OF INTERNET WEBSITE PUBLICATION ORDINANCES ADOPTION LEGAL AD

On April 27, 2022, the City of Alexandria adopted the following Ordinances: Ordinance 2022-05 to amend the City's compensation for the members of the City Council to revise their annual compensation beginning January, 2023; and Ordinance 2022-06 to amend the City's compensation for the Mayor in order to revise his/her annual compensation beginning January, 2023. You may read

OFFICIAL PUBLICATION

the full Ordinances on the City's website at: <https://alexandriaki.org/legal-ads-bids/>. The public has the right to inspect and obtain a copy of any document associated with the posting by contacting the Alexandria City Clerk at 8236 West Main Street, Alexandria, KY 41001, telephone # 859-635-4125. This advertisement was paid for by the City of Alexandria, Kentucky, using taxpayer dollars in the amount of \$23.12. /s/Jan Johannemann Jan Johannemann, City Clerk CIN,May5,'22#5240614

Legal Notice

"Public" Auction Compass Self Storage For Liens On Storage Units at all sites listed below Saturday May 21, 2022 Ending At 9:30AM Compass Self Storage 6307 Licking Pike Cold Spring, KY 41076 859.572.0105 #I2 Kenny Sanker #F7 Jacob Morrow #A48 Abdulrahman Nasir The goods in this Auction are being sold under the Judicial Lien Act. The goods are generally described as household goods and / or business relat-

OFFICIAL PUBLICATION

NOTICE OF HEARING
 Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc.," Case No. 2021-00245, beginning Tuesday, May 17, 2022, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Integrated Resource Plan. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.
 May5,'22# 5239915

OFFICIAL PUBLICATION

ed items unless otherwise noted. COMPASS SELF STORAGE reserves the right to accept or reject any and all bids. The payment terms of the sale are cash only. Complete terms of Auction will be posted day of sale at the Auction Site. Items may shift during inventory process. See and bid on all units at www.storagetreasure.com.
 CAM,May5,12,'22# 5240384

PUBLIC NOTICE

CITY OF FORT THOMAS, KY

Application has been received from H Tiwana, Inc., dba: H Tiwana, Inc., 2179 Memorial Parkway, Fort Thomas, Kentucky 41075, for an NQ Retail Malt Beverage Package License. The application is on file in the office of the City Alcoholic Beverage Control Administrator and will be finally considered at the City Council Meeting on Monday, May 16, 2022 at 7:00 p.m., at the Fort Thomas Mess Hall / Community Center at 801 Cochran Street, Fort Thomas, KY 41075. Any person having good cause or reason to object to the granting of this license may appear before the

Requests for a **Legal Notice** for the **Enquirer or Community Press/Recorder** should be emailed to: legalads@enquirer.com

Pendleton County Fiscal Court cancels May 3 meeting

The May 3 caucus of the Pendleton County Fiscal Court is cancelled as a sign of respect to Judge/Executive David Fields at the loss of his mother. Her visitation will be held at the home of the judge's mother.

Interested applicants are asked to submit an application. These may be picked up at the library and must be returned by May 16.

We look forward to hearing from you!

This is a non-paid, volunteer position. Applicants must be able to attend regular monthly meetings, currently held on the third Thursday of every month at 6:30 p.m. and lasting 1-1 1/2 hours. Justice responsibilities include reading prepared materials prior to the meetings; reviewing and create.

Applicants must be able to attend regular monthly meetings, currently held on the third Thursday of every month at 6:30 p.m. and lasting 1-1 1/2 hours. Justice responsibilities include reading prepared materials prior to the meetings; reviewing and create.

This is a non-paid, volunteer position. Applicants must be able to attend regular monthly meetings, currently held on the third Thursday of every month at 6:30 p.m. and lasting 1-1 1/2 hours. Justice responsibilities include reading prepared materials prior to the meetings; reviewing and create.

Submissions are edited when exceeding the word limit

NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5.001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc.," Case No. 2021-00245, beginning Tuesday, May 17, 2022, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Integrated Resource Plan. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.

24th Senatorial District
(Vote for One)

Jessica NEAL
 Shelley "Funke" FROMMEYER
 Chris ROBINSON

SHERIFF
(Vote for One)

Edwin QUINN
 Jared M. BREWER

ALL PRECINCTS

SHORT CREEK, COURTHOUSE, AND FLOYD GARAGE

MAGISTRATE
4th Magisterial District
(Vote for One)

Gary W. ASKIN
 Randy KIMMEL
 Steven D. FOSTER

CONSTABLE
4th Magisterial District
(Vote for One)

Scott EDGLEY
 Michael DOUGHERTY SR.

PENDLETON LIBRARY, BLANKET CREEK, AND OAKLAND

Duba 1x



may seem easy. For others they may pose a challenge but that's where the veteran members and a dedication to rehearsals come into play. We learn and polish the music together." The Gallatin County Community Choir presented its first concert at Christmas 2004. "I feel like I have a tons Ambassador Kelly (Continued from Page 1)

Quarles

"I want to emphasize this isn't just a big church choir," said Case. 5995. or text Case at 50-682-

Classified Advertising

FOR SALE

en, includes all utilities, country area, near Bel-

- DEDICATION
- ACCOUNTABILITY

Have you been working hard, but not getting the results you want? Are you looking to begin or return to an exercise program but don't know where to begin? Our personal trainers have the top recognized accredited certifications and are eager to give you guidance, track your progress, and provide motivation to help you meet your wellness and fitness goals.

You and your trainer determine how often you will meet. Enjoy all of the positive benefits of a personal trainer: safety, accountability, encouragement, access to your trainer for your needs and individualized attention. Let our YMCA personal trainers help you ease your fears and anxieties, help improve your overall wellness, and reach your goals in a timely fashion! Complete the Health History Form and schedule your pre-interview with an accredited certified personal trainer today!

www.switzymca.org
Visit out website and share your story!

Switzerland County Y

(812) 427-9622 • 1114 W. Main St. • Vevay, IN

Freeman

- 16 Colors
 - 40 Year Paint Warranty
 - Next Day Service
 - Custom Trim Available
 - Delivery Available
- 812-273-5214**



NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc.," Case No. 2021-00245, beginning Tuesday, May 17, 2022, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Integrated Resource Plan. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.

Wednesday, May 4, 2022 - The Gallatin County News, Warsaw, Ky. - Page 13

Duke

IX

Stan Freeman Tree Service



Home Grown, Homemade, & Hand Crafted Items for Sale!

Open Every Other Saturday, Beginning May 21st!

HOURS: 9 AM - 12 Noon

More Market Vendors are Welcome! For More Information, Visit or call Sparta Quilt Stop @ 643-2343 or the Gallatin County Extension Office @ 567-5481.

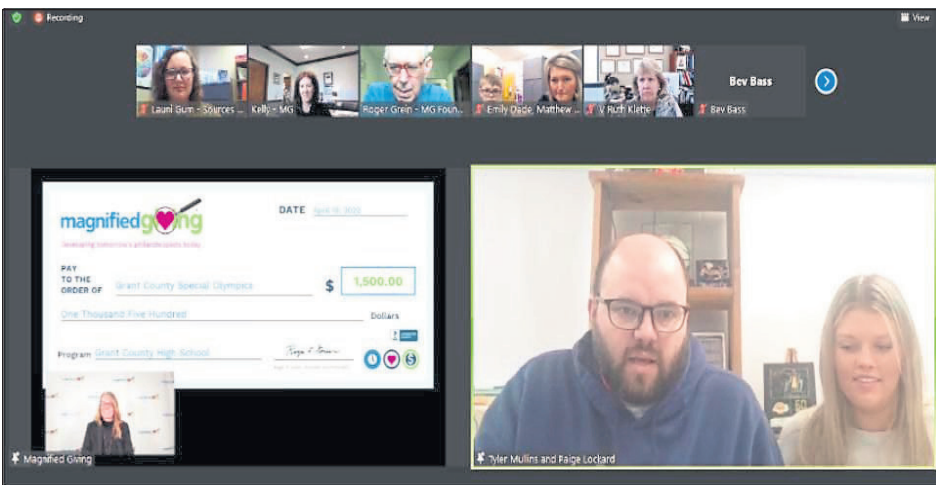


Photo courtesy Grant County Schools

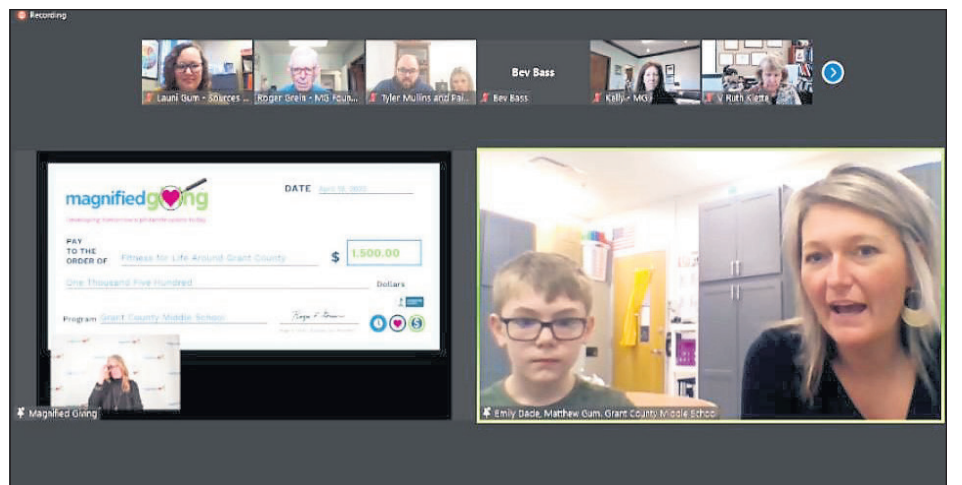


Photo courtesy Grant County Schools

Grant County Schools, Magnified Giving Program award non-profits

This week (Grant County) students celebrate their Sources of Strength. Strengths help us through our trials and hardships. In conjunction with the Magnified Giving Program, GCHS and GCMS Sources of Strength chapters have given a combined \$3,000 to local non-profits this spring. GCHS has given \$1,500 to the Grant County Special Olympics. GCMS has given \$1,500 to Fitness for Life Around Grant County (FFLAG). We are so proud of our students and their mentors.

— Grant County Schools

0600 REAL ESTATE FOR RENT

FOR RENT
Large 2 Bedroom Apartments
Fully equipped kitchens, some with balconies and dishwashers.
Ranging From \$500 to \$1,000
428-5000

0900 LEGALS

* **MITCH SIMONS**- No Hunting or Trespassing on any of the Simon trust property that borders Stevens Creek North or South side in Grant Co., KY or any property that touches Hwy. 36 or Golds Valley Road. Violators will be prosecuted to the full extent of the law.

***MCINTIRE PROPERTY** located on Old Cynthiana Rd. and Oak Ridge Pike.

***MCKEE PROPERTY** at 4880 and 4890 Elliston Mt. Zion Road, Dry Ridge, KY.

***Smith, George** - 4070 Heekin Lawrenceville Rd, Williamstown

NOTICE OF HEARING
Pursuant to KRS 424.300 and 807 KAR 5.001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc.," Case No. 2021-00245, beginning Tuesday, May 17, 2022, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Integrated Resource Plan. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.

***415 Cash Drive.**
Including dock and parking area.
Dry Ridge, KY

***Shirley Marksberry**, 920 Mason Cordova Rd., Corinth, KY.

BREWER Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd & Assembly Church Rd, and 1725 Knoxville Rd.

***Byrley property** located at 255 Turner Dr., Crittenden.

Coldiron property located at 265 Russell Flynn Rd., and 2180 Heathen Ridge Road, Crittenden.

Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge, KY

COLLINS PROPERTY located at 215, 225 and 235 Frederica Rd., Dry Ridge, KY

Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin Farm)

Janice & Jack Bowling property located on White Chapel Road.

Kathy and James Havens, 5843 Baton Rouge Rd.

Littrell property at 800 Ashbrook Rd., Williamstown.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

***McKEE PROPERTY**, 210 Mason Courdova Road, Corinth.

***PROPERTY LOCATED AT** - 5340 Stewartsville Rd., Williamstown.

0900 LEGALS

* **Property of Doering Family** Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

* **SAALFELD, KURT** - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052.

0900 LEGALS

0900 LEGALS

Schneider, Kenneth & Deborah - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY

***Sponcil, Wayne** 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

***TAYLOR FARM** located at 5098 Warsaw Road, Dry Ridge, KY 41035

0900 LEGALS

ESTATE	FIDUCIARY	DATE OF APPT.	DATE FOR FILING OF CLAIM:
Culver, Clair (Child) Crittenden, KY	Bass, Jennifer (Guard) Crittenden, KY	4/5/2022	10/5/2022
Eibeck, John Charles (Dec), Crittenden, KY	Eibeck, Jacob John (Adm), Anchorage, AK	4/5/2022	10/5/2022
McDonnell, Jonathon (Child), Crittenden, KY	Duley, Michael (Guard) Crittenden, KY	4/5/2022	10/5/2022
Gibson, Gregory George (Dec), Dry Ridge, KY	Whitley, Audrey (Adm) Burlington, KY	4/5/2022	10/5/2022
Perkins, Christian (Child) Dry Ridge, KY	Hunt, Tabatha (Guard) Dry Ridge, KY	4/5/2022	10/5/2022
Roark, Carl E. (Dec) Dry Ridge, KY	Roark, Brian D. (Adm) Cincinnati, OH	4/5/2022	10/5/2022
Marksberry, Edna Frances (Dec), Williamstown, KY	Marksberry, Jerry (Adm), Williamstown, KY	4/5/2022	10/5/2022
Bryant, Janet Lenora (Dec), Crittenden, KY	Rand, Teria (Adm) Davie, FL	4/12/2022	10/12/2022
Bray, Victoria Susan (Dec), Dry Ridge, KY	Bray, Stanley Richard Jr. (Ex), Dry Ridge, KY	4/12/2022	10/12/2022
Setser, Harold D. (Dec) Williamstown, KY	Campbell, Karen Lynn (Ex), Independence, KY	4/12/2022	10/12/2022
Setser, Carol J. (Dec) Williamstown, KY	Campbell, Karen Lynn (Ex), Independence, KY	4/12/2022	10/12/2022
Taylor, Mickiah (Child) Dry Ridge, KY	Taylor, Robert (Guard) Dry Ridge, KY	4/12/2022	10/12/2022
Johnson, Lillian (Child) Dry Ridge, KY	Johnson, Megan (Guard), Dry Ridge, KY	4/12/2022	10/12/2022
Johnson, Addison (Child) Dry Ridge, KY	West, Alisha (Guard) Dry Ridge, KY	4/12/2022	10/12/2022
Smoot, Ruth E. (Dec) Crittenden, KY	Wallace, Mellisa (Co-Ex) Smooth, Marla (Co-Ex) Crittenden, KY	4/19/2022	10/19/2022
Brock, Tammy K. (Dec) Dry Ridge, KY	Henry, Timothy (Adm) Williamstown, KY	4/19/2022	10/19/2022
Wright, Kline (Dec) Dry Ridge, KY	Jones, Michaela (Co-Ex) Wright, Ginger (Co-Ex) Dry Ridge, KY	4/19/2022	10/19/2022
Jones, Henry (Dec) Corinth, KY	Jones, Leroy (Ex) Corinth, KY	4/19/2022	10/19/2022
Painter, Robin (Dec) Dry Ridge, KY	Jump, Deron (Adm) Alexandria, KY	4/19/2022	10/19/2022
Kinkelo, Kiersten (Child) Crittenden, KY	Kinkelo, Burnice (Guard), Crittenden, KY	4/26/2022	10/26/2022
Kinkelo, Kyle (Child) Crittenden, KY	Kinkelo, Burnice (Guard), Crittenden, KY	4/26/2022	10/26/2022
Kelly, Barbara R. (Dec) Dry Ridge, KY	Kelly, John Coleman (Exec), Dry Ridge, KY	4/26/2022	10/26/2022
Brock, Michael (Dec) Williamstown, KY	Chapman, Kathleen (Adm), Petersburg, KY	4/26/2022	10/26/2022
Northcutt, Deborah Ann (Dec), Dry Ridge, KY	Findley, Richard (Adm) Dry Ridge, KY	4/26/2022	10/26/2022

WRITTEN EXCEPTIONS TO THE ABOVE-NAMED SETTLEMENTS MUST BE FILED IN THE GRANT COUNTY DISTRICT COURT ON OR BEFORE MAY 31st, 2022 AT 01:00 P.M. IF NO EXCEPTIONS ARE FILED, SAID SETTLEMENTS WILL BE CONFIRMED RECORDED.

Wray J. Jump, Grant Circuit Clerk
By: /s/ Julie Garland

0900 LEGALS

0900 LEGALS

0900 LEGALS

NOTICE

Duke Energy Kentucky, Inc. ("Duke Energy Kentucky" or "Company") hereby gives notice that it has submitted for approval with the Kentucky Public Service Commission textual changes to the tariff sheets indicated below. The proposed effective date of these tariffs is July 1, 2022.

DUKE ENERGY KENTUCKY CURRENT AND PROPOSED TEXT CHANGES

Section VII – Deposits
(Gas Tariff Sheet No. 26)

Current Deposits:
A satisfactory payment record is defined as having had twelve (12) months of service with no more than three final notices and no disconnections for nonpayment.

Proposed Deposits:
A satisfactory payment record is defined as having had nine (9) months of consecutive on time payments or having no more than two (2) late payments within twelve (12) months of service.

(Electric Tariff Sheet No. 26)

Current Deposits:
A satisfactory payment record is defined as twelve (12) months of service without being disconnected for non-payment and without the occurrence of fraud, theft, or bankruptcy.

Proposed Deposits:
A satisfactory payment record is defined as having had nine (9) months of consecutive on time payments or having no more than two (2) late payments within twelve (12) months of service.

Charge for Reconnection of Service
(Gas Tariff Sheet No. 81)

Current Charge (D):
For customers who desire to disconnect on a seasonal basis the company will utilize a soft close process in which the meter will be read remotely and billing will be discontinued until the customer uses more than 40 ccf for residential customers, 100 ccf for non-residential customers or October 15th, whichever comes first. The soft-close process will be discontinued for a residential customer who uses more than 20 ccf prior to July 15th or a non-residential customer who uses more than 50 ccf prior to July 15th. Since the meter will not be physically disconnected or reconnected, there will be no reconnection fee for this service.

Proposed Charge (D):
For eligible customers who desire to disconnect on a seasonal basis the company will utilize a soft close process in which the meter will be read remotely and billing will be discontinued until the customer uses more than 40 ccf for residential customers, 100 ccf for non-residential customers or October 15th, whichever comes first. The soft-close process will be discontinued for a residential customer who uses more than 20 ccf prior to July 15th or a non-residential customer who uses more than 50 ccf prior to July 15th. Since the meter will not be physically disconnected or reconnected, there will be no reconnection fee for this service. Gas only customers are not eligible for the soft close process.

The text contained in this notice is text proposed by Duke Energy Kentucky; however, the Kentucky Public Service Commission may order revisions that differ from the proposed revisions contained in this notice.

These tariff filings may be examined at the offices of Duke Energy Kentucky, Inc. at 1262 Cox Road, Erlanger, Kentucky 41018. The tariffs may also be examined at the commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Website at <http://psc.ky.gov>. Comments regarding these tariff filings may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. Interested parties may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

NOTICE

Notice is hereby given that in an April 29, 2022, Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission, Frankfort, Kentucky of an adjustment of Demand-Side Management ("DSM") Cost Recovery Component ("DSMRC") charges proposed to become effective on and after May 29, 2022.

The proposed changes, if approved, will result in changes to the DSMRC rates calculated per kWh under the DSM tariff for all affected electric rate classes as follows:

Rates:	Current	Proposed
GS, GTOD-Energy, GTOD-Demand	\$ 0.00055	\$ 0.00062
AES	\$ 0.00323	\$ 0.00363
PS, TODS, TODP, RTS, FLS, OSL	\$ 0.00067	\$ 0.00079

The estimated amount of the annual change and the average monthly bill to which the proposed DSMRC charges will apply for each affected electric customer class are as follows:

Electric Rate Class*	Average Monthly Usage (kWh)	Annual \$ Increase	Annual % Increase	Average Monthly Bill \$ Increase
General Service	1,677			0.12
GTOD-Energy	No customers on this rate	113,728	18.9	NA
GTOD-Demand	No customers on this rate			NA
All Electric School	25,242	49,930	54.1	10.10
Power Service	32,604			3.91
TODS (Secondary)	195,802			23.50
TODP (Primary)	679,421			81.53
Retail Transmission	2,130,792	529,806	40.5	255.70
Fluctuating Load	No customers on this rate			NA
Outdoor Sports Lighting Service	7,297			0.88

* The information in the above table does not include industrial customers that have elected to not participate in the DSM program.

Complete copies of the proposed tariffs containing proposed rates may be obtained by submitting a written request by mail to Kentucky Utilities Company, ATTN: Rates Department at P.O. Box 32010, Louisville, Kentucky, 40232, or by visiting KU's website at www.lge-ku.com/our-company/regulatory.

A person may examine this application at the offices of KU located at One Quality Street, Lexington, Kentucky, and at KU's website at www.lge-ku.com. A person may also examine this application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at <http://psc.ky.gov>.

Comments regarding the application may be submitted to the Public Service Commission, by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to psc.info@ky.gov. All comments should reference Case No. 2022-00123.

The rates contained in this notice are the rates proposed by KU, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

General Merchandise **General Merchandise**



**FLYING K RANCH
ANGUS BEEF FOR SALE!**
Dry Aged Locally Raised Angus,
Quarter/Half/Whole cows for sale!
Call: 419-348-2846
flyingkranchangus.com

General Auctions **General Auctions**

AUCTION
SATURDAY, MAY 7th, 2022 @ 9:30AM
Located at 5220 Cody Road Independence, KY 41051
Will be auctioning the personal property of Red and Eva Scott This is a partial listing will be running 2 rings so bring a friend. **These items will be selling with reserve:** John Deere 790 4 Wheel Drive Tractor 740 Hours Diesel 30 HP Bidding Will Start At \$3000, Bidding On All Cars And Trucks Will Start At \$600, 1966 FORD F-100 Pickup With Title , 1994 Ford Ranger Pick-Up Blow Motor No Title 1978 Ford Mustang II Fastback No Motor No Trans Have Title, 1985 Ford Mustang LX Coupe Have Title No Motor No Trans 8.8 Rear End 31 Spline Axle No Center Section, 1981 Mustang Fast Back No Title Roll Cage 9" Rear End Racing Seats Fuel Cell Battery Boxes No Motor No Trans, 1978 Pinto Wagon With Rear Bubble Windows Have Title 8" Rear End No Motor No Trans **These items without reserve:** Ford Narrow 9" Rear End 44" 31 Spline, 33 X 22.50-15 LT CHEATER SLICKS On Center Line Rims, Frontier 5 Ft Finish Mower, 3pt Pond Scoop, Two 3pt Carry-Alls, 3 Pt Lay Off Plow, Trailer 7.6 And 56" Wide With 2 Extra Axles, Pull Behind Disk 8 Foot, Woods 7ft Scraper Blade, 6 Ft Scraper Blade, 8 X 5 Trailer, Truck Bed Trailer, Metal Cabinet, 2 Vertical Band Saws, Parts Washer, Bar Clamps, 3pt Boom Pole, Lawn Trailer, 2 Drill Presses, Belt & Disc Sander, Grinder On Stand, Electric Pressure Washer, Lawn Mower Jack, Router Jig, Mics, Hand Tools, Matco Tool Box, Portable Band Saw Engine Support Bar, 4 Stand Up Tool Boxes, Craftsman Tool Cart, Plastic Cabinet, Lincoln Arc Welder, Hobart 175 Mig Welder with Gas Bottle, 2 Metal Cut Off Saws, Hand Hyd. Tubing Bender 16 Ton, Stihl 250-Mcculloch- Blue Max Chain Saws, B&D 18 Volt Drills, Battery Testers, Log Chains, 12 Ton Arbor Press, Manuel Tubing Bender, Drill Bit Sharpeners, Wheel Barrow, Metal Shop Bench, Paint Shaker, Dewalt Chop Saw, Large Vise, Picnic Table, Dog Crates, 2 Floor Jacks, Engine Cherry Picker, Several Dietz Lanterns, Oil Lamps, Lots Of Metal Signs, Metal Welding Table 6ft X 4 Ft, Jack Stands, Clark Shear-Bender & Roller, Alum Step Ladders, Shepperd Hooks, Tripod Lights, Craftsman & Snap-On & Mac Sockets- Wrenches, Tork Wrench, Pliers, Snips Lots Of Tools, Roll Of Woven Wire
Terms are cash or check with proper ID. NO BUYER'S PREMIUM. 6 % Sale tax charged if dealer bring copy of sales tax number.
KANNADY & MOORE AUCTION SERVICE
Morningview & Williamstown, KY
AUCTIONEERS
Randy Moore Steve Kannady
859-393-5332 859-991-8494
Also check out pictures on auctionzip.com ID # 1411

OFFICIAL PUBLICATION **OFFICIAL PUBLICATION**

NOTICE OF SALE
Notice is given that the following motor vehicles shall be sold for charges for the repairs, labor performed, accessories furnished or supplies therefor.
What is to be sold: 1964 Ford Thunderbird VIN 4Y85Z159545 1964 Cadillac VIN 64F102433
Name of Owner: Joseph P. Sullivan
Name of Lienholder: The Antique Auto Shop
Name of Selling/Repair Business: The Antique Auto Shop
2961 Ariens Drive
Hebron, Kentucky 41048
(859) 689-9900
Time of Sale: 1 PM
Date of Sale: May 20, 2022
Place of Sale: The Antique Auto Shop
2961 Ariens Drive
Hebron, Kentucky 41048
Terms of Sale: Cash or Cashier's Check
(KEN, May 5, 12, 19, '22, 5209656)

Adopt Me
Pets
find a new friend...

Domestic Pets
AKC CANE CORSO Puppies \$33000, Multiple Colors (785)250-0126
Aussiedoodle (Autralian Shepherd x Standard Poodle)- M's & F's, Tri's & Merles. STORY KENNELS 513-941-5935

Bengals Kittens Cute, Shots, Spayed or Neutered. Playful. 20 mi N of Indianapolis. 317-341-4569

AKC registered
GERMAN SHEPHERD PUPPIES Blk/Tan \$500. Aged puppies \$350 p ics@ohiohgs.com(419)629-3830 (419) 235-6561

★ GOLDENDOODLES ★
Ready now, 1st shots & dewormed. \$600. Call: 859-445-2809



Labradoodles F1B puppies,
Labradoodles F1B \$900,
Calm and playful
Labradoodle Puppies F1B
75% Standard Poodle,
25% Lab, Hypoallergenic.
Vet check and 1st vaccinations. 7 weeks old. \$900.
(513)377-0830

Maltese CKC Puppies. 1 F, 2 M. Vet checked, ready May 5. Asking \$1200. 937-728-3738

Domestic Pets

Pomeranian Small M/F, Microchipped, tri-color, vet ck'd. \$900. 937-515-0265

Shih Tzu Pup - CKC, 12wks, black & white male: \$700
Shih-Tzu/Pomeranian, 4 males, 10 wks, brown & white; \$500.
Call 859-391-5993

Siamese kittens born 2/12, 1st shots, 2 Sealpoint males, parents on premises, good temperament. 513-874-4676

Yorkiepoos Pups- M/F, Black & cream, Vet ckd, Microchip, \$700. 937-515-0265

Your Source
Legals
for the latest...

OFFICIAL PUBLICATION

POLICY OF NON-DISCRIMINATION SECTION 504 PUBLIC NOTICE

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally-Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap status.

The City of Independence advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.

The City of Independence has designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name: Chris Reinersman, Mayor and Section 504 Coordinator

Office: City of Independence

Address: 5272 Madison Pike, Independence, KY 41051

Phone Number: (859) 392-1652

TDD Number: National Number 711

Hours: 7:30 a.m. to 4:00 p.m.
KCR, May 5, '22 #5241080

Public Notice
Marroquin Store LLC hereby declares its intention(s) to apply for a NQ2 Retail Drink license no later than May 15, 2022. The licensed premises will be located at 711-709 Madison Ave. Covington KY 41011. The owner(s), principal of officers and directors; Limited Partners; or members are as follows: Elfejo Marroquin, 711 Madison Ave. Covington KY 41011. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.
(KCR, May 5, '22, #5237)

OFFICIAL PUBLICATION **OFFICIAL PUBLICATION**

NOTICE
Duke Energy Kentucky, Inc. ("Duke Energy Kentucky" or "Company") hereby gives notice that it has submitted for approval with the Kentucky Public Service Commission textual changes to the tariff sheets indicated below. The proposed effective date of these tariffs is July 1, 2022.

DUKE ENERGY KENTUCKY CURRENT AND PROPOSED TEXT CHANGES

Section VII - Deposits (Gas Tariff Sheet No. 26)

Current Deposits:
A satisfactory payment record is defined as having had twelve (12) months of service with no more than three final notices and no disconnections for nonpayment.

Proposed Deposits:
A satisfactory payment record is defined as having had nine (9) months of consecutive on time payments or having no more than two (2) late payments within twelve (12) months of service.

(Electric Tariff Sheet No. 26)

Current Deposits:
A satisfactory payment record is defined as twelve (12) months of service without being disconnected for nonpayment and without the occurrence of fraud, theft, or bankruptcy.

Proposed Deposits:
A satisfactory payment record is defined as having had nine (9) months of consecutive on time payments or having no more than two (2) late payments within twelve (12) months of service.

Charge for Reconnection of Service (Gas Tariff Sheet No. 81)

Current Charge (D):
For customers who desire to disconnect on a seasonal basis the company will utilize a soft close process in which the meter will be read remotely and billing will be discontinued until the customer uses more than 40 ccf for residential customers, 100 ccf for non-residential customers or October 15th, whichever comes first. The softclose process will be discontinued for a residential customer who uses more than 20 ccf prior to July 15th or a nonresidential customer who uses more than 50 ccf prior to July 15th. Since the meter will not be physically disconnected or reconnected, there will be no reconnection fee for this service.

Proposed Charge (D):
For eligible customers who desire to disconnect on a seasonal basis the company will utilize a soft close process in which the meter will be read remotely and billing will be discontinued until the customer uses more than 40 ccf for residential customers, 100 ccf for non-residential customers or October 15th, whichever comes first. The softclose process will be discontinued for a residential customer who uses more than 20 ccf prior to July 15th or a nonresidential customer who uses more than 50 ccf prior to July 15th. Since the meter will not be physically disconnected or reconnected, there will be no reconnection fee for this service. Gas only customers are not eligible for the soft close process.

The text contained in this notice is text proposed by Duke Energy Kentucky; however, the Kentucky Public Service Commission may order revisions that differ from the proposed revisions contained in this notice.

These tariff filings may be examined at the offices of Duke Energy Kentucky, Inc. at 1262 Cox Road, Erlanger, Kentucky 41018. The tariffs may also be examined at the commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Website at <http://psc.ky.gov>. Comments regarding these tariff filings may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. Interested parties may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.
KEN, Apr 28, May 5, 12 '22 #5228527

KRS 424.145 NOTICE OF ADVERTISEMENT

Northern Kentucky Water District Invitation to Bid - 4 Inch Water Pump
Access to the Invitation to Bid can be found on the Northern Kentucky Water District website (<https://nkywater.org>) in the section labeled "Current Procurement Items" at the bottom of the page. Alternatively, potential bidders may contact Robert Gearding at rgearding@nkywater.org for electronic delivery of the Invitation to Bid.
KCR, May 5, '22 #5239266

Automotive Rides

best deal for you...

Autos Wanted

\$\$\$ \$ A & A \$\$\$
WE BUY Junk Cars & Trucks
- CASH on the Spot -
Call: 513-720-7982

ALL AUTOS WANTED

Cash for Junk Cars, Vans & Trucks
Top Dollar & Free Pickup
All Vehides with or without Title
859-444-0677 or 859-866-5855

Buying All Vehicles

Not Just Junk up to \$3000 Fair cash price, quick pickup.
513-662-4955

CASH FOR JUNK cars, trucks, vans with or without title. Free pick up. Call Roy or Jim @: 859-991-5176 / 859-866-2909

Marine

18ft Evinrude Outboard 115 HP with trailer As is. \$1100 OBO
859-331-5185

Classic & Antique

1 BUYER OF OLD CARS- CLASSIC, ANTIQUE '30-40-50-60- 70s, Running or not. 513-403-7386

Motorcycles, Scooters

OLD Motorcycles WANTED

\$ Cash Paid \$ Motorcycles Wanted before 1980. All Makes & Models. Any Condition! Call: 845-389-3239
cycledsmore10@gmail.com

ENQUIRER MEDIA

SELL YOUR CAR
FIND A HOME
GET A JOB
ADOPT A PET
BUY A BOAT
FIND A TREASURE

Check out the classified ads everyday.

General **General** **General**

Software Development Engineer & Test, Qual IT Resources LLC, Cincinnati, OH. Responsible for participating in the design, development, testing, debugging, maintaining, and documenting software components in accordance with Software Development Life Cycle (SDLC) best practices. Maintain codebase in Java, Swift, Python, or Kotlin in automation. Responsible for automation in selenium, Protractor, Perfecto, XCUITest, Appium, or Espresso. Work with QA team in order to replicate end-user scenarios in a test environment to detect critical deficiencies and recommend solutions for improvement. Mentor team members in software development principles, patterns, processes, and practices (remote and onsite). Min reqs include: Bachelor's degree in IT, Computer Science or Engineering and 4 yrs relevant professional experience, including 4 yrs of exp in Quality Assurance and software testing environment; 4 yrs of coding exp in Java, Python, Swift, or Kotlin scripting languages; 4 yrs of automation exp in Selenium, Protractor, Perfecto, XCUITest, Appium or Espresso; 3 yrs exp in leading QA teams; and 3 yrs exp mentoring and coaching team members (remote and onsite). Please send resume (NO CALLS) to imurray@qualitresources.com.

General **General**

UK
College of Agriculture, Food and Environment
Cooperative Extension Service

EXTENSION CUSTODIAN
BOONE COUNTY
RE33609
Deadline: **5/9/2022**
Apply online at:
<https://ukjobs.uky.edu/postings/394986>.
For assistance call:
859-586-6101

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

Classifieds

To advertise, visit:
classifieds.cincinnati.com

- Classifieds Phone: 855.288.3511
- Classifieds Email: classifieds@enquirer.com
- Public Notices/Legal Email: legalads@enquirer.com



All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Enquirer reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Enquirer shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

OFFICIAL PUBLICATION OFFICIAL PUBLICATION OFFICIAL PUBLICATION

ATTENTION: KENTON COUNTY VOTERS

HOW CAN I VOTE?

PRIMARY ELECTION: MAY 17, 2022

BY MAIL - ABSENTEE BALLOT (EXCUSE REQUIRED)

Mail-in, absentee ballot requests can be made online at govoteky.com or by calling (859) 392-1620. The portal is open from 4/2 to 5/3.

Drop boxes for absentee ballots are available at the Kenton County Government Center (1840 Simon Kenton Way in Covington) or the Historic Kenton County Courthouse (5272 Madison Pike in Independence).

IN-PERSON ABSENTEE (EXCUSE REQUIRED)

In-person absentee voting will be available at the Kenton County Government Center (1840 Simon Kenton Way in Covington) on May 4, 5 & 6 and then May 9, 10 & 11 from 7:30 AM - 4 PM

EARLY IN-PERSON (NO EXCUSE REQUIRED)

Early voting will be available on May 12, May 13, and May 14 from 7:30 AM to 4:00 PM at assigned voting centers. Check online at <http://bit.ly/kentonvote> for your assigned voting center.

ELECTION DAY

Please note: some assigned polling locations have changed. Visit <http://bit.ly/kentonvote> to find your polling location.

CE-GC10876802-01

Community Announce
announcements, noverna...

Special Notices-Clas

Paying Top Dollar for Dusty Old Bourbon, Rum, Whiskey Tequila, Gin, Scotch ANY Vintage Liquor Collections!
Please email me at Brad@revivalky.com or call me at 859-479-2676 with what you have

Request for Food Service, Notice to Bidders:
National Heritage Academies-Ohio is requesting bids for school food service for 10 Ohio schools. A Pre-bid meeting will not be scheduled. Interested bidders may request a copy of the IFB (invitation for bid), from Ms. Wells, swells@nhaschools.com. Bid Due Date is June 6, 2022. NHA reserves the right to waive any informalities in the bids. NHA also reserves the right to accept or reject any bid., (877)223-6402

Great Buys Garage Sales
neighborly deals...

Events & Fairs

WOW!
GRAND ANTIQUE MALL
9701 Reading Rd., Cinti, OH 45215
513-554-1919
www.grandantiquemall.com
JOIN US FOR OUR ANNUAL TENT/YARD SALE
Multi-Dealers, Concessions
9:00am-6:00pm
Saturday, May 7th
Rain Date: May 8th

Garage Sales

Alexandria, Huge 5 Family Yard Sale, 9468 Echo Hills, Fri: 8-4, Sat: 8-4, Dishes, Jewelry, Collectibles, Records, Tools, Books, Clothes, Lots of Misc.

Alexandria-- Multi Family Garage Sale! 3669 Walnut Park Dr. Sat 5/07, 8am-2pm. Matching dresser, mirror, queen size bed, clothing (teens to adults), furn, odds & ends, hallway decor, lots of misc, etc.

Cincinnati-7477 Viewplace Dr., THUR-FRI 5/5-6, 8am-4pm. Electric drain opener, tables/chairs, tools, gardening items, general household, misc.

1 DAY ONLY

Elsmere Ky, 15 Kenton St. Sat: 9am-1pm. Garage sale and craft show Sat at 5/7 sponsored by United Christian Volunteers. Our non profit thrift shop is having spectacular buys in all 3 depts. Local crafters featured on the lawn. Come bring friends and families to our 1st annual event. We have furniture, kitchen items, collectibles, antiques, books, health care items, clothing, baby needs, toys and crafts of all assortment, Dir: Dixie Highway to Kenton St

Hartzell United Methodist Church RUMMAGE SALE. Sat 5/7, 9am-1pm, 12:00 PM Bag Sale
8999 Applewood Dr. Blue Ash 45236
Lots of everything!!!

New Richmond, May 7 Flea/Vintage Market/Barn Sale, 1400 Brandie Lane, Sat: 9-4. Home decor, antiques, handmade crafts, painted furniture, garden items. Dir: 125 to 132 S. to Mt Pisgah to Wilson-Dunham to Brandie Lane

Assorted Stuff
all kinds of things...

Cemetery Lots

Prime gravesites in Hopewell Cemetery, Montgomery OH, sec. 5, lot 30. 3 lots, \$900 ea./negot. 513-236-2040

General Merchandise

Big Electric Wheelchair, moves up and down, front/rear lights, only 2 yrs old, in great condition. Asking \$3,500, Call 513-714-4262 or 513-236-4012

Musical Instruments

Old Pump Organ \$1500 OBO 859-331-5185

Wanted to Buy

Buying ALL Sports Cards Pre 1970. Call Shane at 937-432-8941

General Merchandise **General Merchandise**

FLYING K RANCH ANGUS BEEF FOR SALE!
Dry Aged Locally Raised Angus. Quarter/Half/Whole cows for sale!
Call: 419-348-2846
flyingkranchangus.com

Wanted to Buy

BUYING ALL Sports & Trading Cards, Baseball, Basketball, Football, non sports. Card Market is super hot! Paying Cash! No collections are too big or small. Call 513-608-1588

Domestic Pets

AKC registered
GERMAN SHEPHERD PUPPIES Blk/Tan \$500. Aged puppies \$350 p ics@ ohiohgs.com(419)629-3830 (419) 235-6561

★★ GOLDENDOODLES ★★
Ready now, 1st shots & dewormed. \$600. Call: 859-445-2809

CASH FOR CARDS!
Baseball, Basketball & Football
Call: 859-466-5454

Complete and partial estates, downsizing, collections inc Cin Reds, sports, beer & liquor items, advertising signs, old barbershop items, pottery, holiday decor, coins, pocket knives, license plates, old toys, Hot Wheels, Lego's, diecast cars, Pyrex & Firing bowls, Fenton Glass, Cabbage Patch, stacking bookcases + more. 859-816-7910.

I BUY VINYL RECORDS
Rock, Metal, Punk, Indie, R&B, 78s, etc. We make house calls.
▶▶ 513-428-4695 ◀◀

INSTANT CASH PAID
For Baseball Cards Coins, Gold, Silver, Antiques, Old Toys, Watches, Comics, Case Knives Military, Trains, Autographs, Many Others!
We Pick-up. 513-295-5634

Kenner STAR WARS & OTHER 70s & 80 VINTAGE TOYS WANTED

KENNER / HASBRO TOYS & HISTORICAL MEMORABILIA WANTED! SELL DIRECT TO LOCAL COLLECTORS!
We are LOCAL paying up to \$150,000 CASH for prototypes, packaging samples, displays, artwork, paperwork, and toys in all conditions. Call or text 513.500.4209 CincyStarWarsCollector@gmail.com. SEE OUR VIRTUAL MUSEUM AT WWW.TOYHOARDERS.COM

Also Looking For Vendors That Contracted with Kenner:

- Tru-Color, Pam-Mar, LPK
- Osborne Coinage, ASPEC Inc.
- Injection Molding Companies
- Casting, Tooling & Mold Makers
- Stevenson Color, General Mills
- Subcontracted Sculptors / Artists

NO ONE WILL OUTPAY US.

WAR RELICS
US - GERMAN - JAPANESE
PAYING TOP DOLLAR
Call 513-309-1347

Wanted to Buy: Riding mower or zero turn mower, in need of repairs. Will pay up to \$100. 513-707-2399

Adopt Me Pets
find a new friend...

Domestic Pets

ADOPT- Animal Rescue Fund. Open Mon-Sat 11-5; Closed Sun & Holidays
513-753-9252 www.petfinder.com

AKC CANE CORSO Puppies \$33000, Multiple Colors (785)250-0126

Aussiedoodle (Autralian Shepherd x Standard Poodle)- M's & F's, Tri's & Merles. STORY KENNELS 513-941-5935

Australian Shepherds Whelped 3/9/22 M & F, Merles & Tri's, Shots USD. AKC Asking \$1500 513-941-5935

Bengals Kittens Cute, Shots, Spayed or Neutered, Playful, 20 mi N of Indianapolis. 317-341-4569

Eng Lab, M, \$5500, 8m, Yellow, Calm Neut., update shots, wormed flea/tic. Busy work schedule and not able to give proper time, attention, and training as I would want with work schedule. (740)680-0432 jaebba by32@hotmail.com

Automotive Rides
best deal for you...

Autos Wanted

ALL AUTOS WANTED
Cash for Junk Cars, Vans & Trucks
Top Dollar & Free Pickup
All Vehiles with or without Title
859-444-0677 or 859-866-5855

Buying All Vehicles Not Just Junk up to \$3000 Fair cash price, quick pickup. 513-662-4955

CASH FOR JUNK cars, trucks, vans with or without title. Free pick up. Call Roy or Jim @: 859-991-5176 / 859-866-2909

Marine

18ft Evinrude Outboard 115 HP with trailer As is. \$1100 OBO 859-331-5185

Classic & Antique

1 BUYER OF OLD CARS- CLASSIC, ANTIQUE '30-40-50-60- 70s. Running or not. 513-403-7386

Finding a job shouldn't feel like one.
ZipRecruiter | The smartest way to hire.
Get started at: jobs.usatoday.com

ENQUIRER MEDIA
A GANNETT COMPANY

NOTICE OF HEARING
Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc.," Case No. 2021-00245, beginning Tuesday, May 17, 2022, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Integrated Resource Plan. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.

CE-GC10876802-01

Real Estate Rentals

PUBLISHER'S NOTICE
All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Equal Housing Opportunity

Apartments-Rent

Roselawn Essex House 55 & Older 2BR w C/A, elevator, lounge & more Ask about our Special 821-8811

Real Estate Homes
starting fresh...

Condo & Townhouses

FSBO well maintained 2BR, 2BA condo w/balcony, elevator, frplce, garage, & is turn key. Newer apps., water heater, lighting, Cherry bamboo flr & carpet. \$129,900. Pics avail. T/C: 513-458-9068

New Construction

42 Ac. Dry Ridge area, old pole barn, woods, pasture, \$255,000, \$15,000 down.

8 Ac. Owen Co., wooded, good get-away spot, city water, \$3,000 down, \$670 per mo.

TRI STATE LAND CO. 859-485-1330

Real Estate Services

Equal Housing Opportunity
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, national origin, handicap or familial status or an intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

IDEA Public Schools Request for Proposals (RFP) Adaptive Literacy and Math Software
#16-RFP-GNRL-2022 Adaptive Literacy and Math Software
IDEA Public Schools is accepting proposals from firms that are qualified and experienced in Adaptive Literacy and Math Software in accordance with instructions, specifications, terms and conditions contained in this solicitation. A copy of the solicitation can be found on the IDEA website <https://ideapublicschools.org/ourstory/finance-budget/> or through Tyler Munis Vendor Self Service at <https://selfservicetx.ideapublicschools.org/mss/default.aspx>. Proposals can be submitted via Tyler Munis or to IDEA Public Schools Headquarters, Attn: Michael Menchaca, 2115 W Pike Blvd, Weslaco, TX 78596 on or before 3:00 PM CST on Wednesday May 25, 2022. Proposals received after this time will not be accepted and returned unopened. For questions related to this solicitation, contact michael.menchaca@ideapublicschools.org. CIN,May4,11'22#5239573

PUBLIC AUCTION
The following motor vehicle stored at Dempsey's Towing, 6859 East Alexandria Pike, Coldspring, Ky. 41076, will be sold at public auction to recover towing fees & storage on 5/14/22 9:00am. Titles are not warranted, subject to prior liens, & all sales are final. Seller reserves the right to participate in bidding. These are cash sales only.
Vehicle Owner/Lien Holder: RACHEL CASBOLT
Year: 2007 Make: HYUNDAI Model: ACCENT Vin: KMHCN46C67U102313 CIN, Apr27, May4, 11'22#5233537

"Public Notice: Notice is hereby given that Tin Cup, LLC of 3319 Madison Pike, Covington KY 41017 has filed an application with the Energy and Environment Cabinet to Construct a 2 story Covered Tee driving range structure. The project location is 3319 Madison Pike, Covington ky 41017 approximately 1 mile north of I-275 on the east side of the road, near Banklick creek. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort KY, 40601. Call 502-564-3410 with questions." KY, May2,3,4, '22#5235546

Notice of public auction. SSK Communities will expose at public auction sale to the highest bidder, on the 10th of May, 2022, at 10am. Location of sale is 12629 Pinoak Street, Alexandria, KY 41001. Mobile home only. 1987 Redman, Serial number 11231048, Size 14x70. Cash only. Seller reserves the right to bid at said sale. KY, May4,5,6, '22#5230403

Homes for Sale-Ohio

Homes for Sale-Ohio

Equal Housing Opportunity
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, national origin, handicap or familial status or an intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

Kentucky Commission on Human Rights
800-292-5566
H.O.M.E. (Housing Opportunities Made Equal)
513-721-466

NEED TO RENT?
Post your listing.
VISIT CLASSIFIEDS online at cincinnati.com

ENQUIRER MEDIA
A GANNETT COMPANY

Business & Service Directory

to advertise, email: ServiceDirectory@enquirer.com or call: 855.288.3511

Hauling

LESTER'S HAULING & PROPERTY CLEANUP
Clean Out, Yard Work, Leaves, Brush, Mulch, Junk Removal 513-324-6726

Mark's Hauling & Property Clean Up
Clean Outs, Yard Work, Leaf, Mulch, Brush, Junk Removal 513-720-3658

Home Health Services

★ Home Health Aide ★
30 Years Exp. | Ref. Avail.
513-704-5551 • 513-658-1413

Masonry

Concrete Solutions: Serve TriState 21 Yrs Patch/Repair All Types of Concrete. Free Est. Affordable Rates. Senior/Vets 10% Discount
513-300-2241

Moving

HMS MOVERS! Free Estimates! Local distance No job too small! Reasonable, CC welcome. 513-377-2294 <http://hmsmovers.org>

Tree Service

Hendel's Affordable Tree Service
Best Service in Cincy/NKY!
Call today for a Free Estimate
513-795-6290 or 859-240-8561
Hendeltree.com

Tree Service

KEVINS TREE SVC • 513-574-3950
▶ ALL PHASES OF TREE WORK! ◀
FULLY INSURED ★ 30% DISCOUNT

Lawn & Garden Care

WE DO LAWN CARE & MOWING
15 YRS EXPERIENCE
513-317-1849

ENQUIRER MEDIA
A GANNETT COMPANY

Senior Home Care

Home Care
Tristate Healthcare Solutions
www.trihcs.com 513-299-7073

ENQUIRER MEDIA
A GANNETT COMPANY

ENQUIRER MEDIA
A GANNETT COMPANY

ENQUIRER MEDIA
A GANNETT COMPANY