

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 7th day of July, 2021 came Rachel McCreary, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCreary
Signature

Bonnie J. Howard

Notary Public

My Commission Expires: 9-18-2024

(SEAL) Id. # 14119

NEW YORK TIMES CROSSWORD PUZZLE ANSWERS ON PAGE 11B

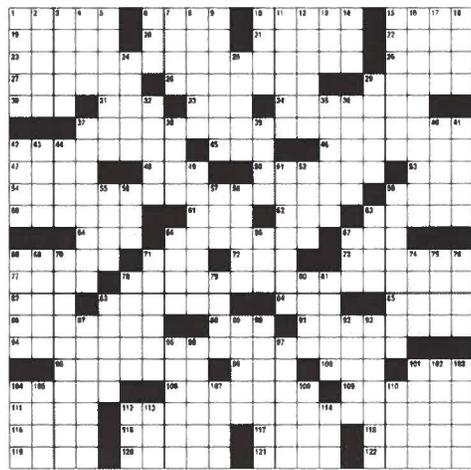
No. 0627

FAMILIAR SURROUNDINGS

BY MICHAEL LIEBERMAN / EDITED BY WILL SHORTZ

Michael Lieberman is a regular answerer in Wordplay (1), especially on puzzles before the birth of his first child. Although this was not Lieberman's first attempt, he says, it's more than his first. Sandy Pandey, with whom he lives in a house above his retail store, has also been featured in the Sunday Times crossword (number, last on page 11B). Michael has also the honor of being the first to solve the puzzle. He lives in the New York City area.

- ACROSS
1 Home for the Devil
6 Fairy-tale villain
10 Bullet-inspired fitness method
15 Web designer's code
18 Ductim interrupter, maybe
20 Pitcher Hershiser
21 They might dog a dog
22 "_____ there!"
23 Prisoner or celebrity who makes a power outage?
26 Police unit, informally
27 "Hon hay!"
28 "Your game is as good as mine"
29 Small acappella
30 In a manner of speaking
31 Kind
33 Year in Brazil
34 Chopstick and Navajo
37 Southern underwear heets up camper security?
42 Unlike bread on Pinterest
43 Pierce-Arrow competitor
46 Piqueter
47 "O mio babuino caro,"
48 Key part: Abbe
50 Keenness of judgment
53 Chinese zodiac animal
54 Fellow impose a strict pain fruit regimen?
58 Something that can be tried or cracked
60 Dead giveaway?
61 Put away some groceries?
62 _____ sheet
63 Convenient transport through urban traffic
64 Go bad
65 One seems things with a critical eye?
67 _____ cartoon (satire weapon)
68 Good space to add to attic (try it!)
71 Wizard of _____
72 "Your game is as good as mine" (massage therapist)
73 UFC fighting style
74 Heretics flout them
77 Early Rom Howard
78 Actress de Armas writes "Mr. Gas" and "Mr. Rain"
82 World's best-selling musical artist of 2020
83 Target of a pop-up blocker
84 Financial planning option, for short
85 Like the verse "There are red, violet are blue _____" in brief
86 Body of water that's named in the world's largest marine reserve
88 The Caggers of the B.C.A.A.
91 New York has 26 of them
94 Smartphone advice on pricker hats?
96 High-hat attitude
99 "Told you so!"
100 Off-road ride, for short
101 Org. whose plans are up in the air?
104 Georgia-based insurance giant
106 Unnamed somebody
108 Ones making you "chuck down"?
111 Kinks song that Weird Al Yankovic parodied as "Yoda"
112 Doctor acquires antibiotics?
115 A short one by Ogden Nash reads "Parley/is glansley"
116 Macabre illustrator
117 One kind of plastic
118 Indian wedding adornment
119 Frow _____
120 Compact car-based insurance giant
121 Break
122 Work from Roxane Gay or Jia Tolentino
DOWN
1 Stacks from some trucks
2 Honolulu's _____
3 Snaggle feedback from
4 Willy in "Free Willy"
5 Television with a pink logo
6 Reaction to a stretch pinch
7 Chow
8 Add new walking to
9 Roosevelt credited with saying "No one can make you feel inferior without your consent"
10 Clonal of pals, for short
11 Hillary Clinton vis-à-vis Wellesley College
12 Move to a new table, maybe
13 Hip-hop duo
14 What's _____ man repayment?
15 José Martí, by both
16 Social media pic designed to attract sexual attention
17 Flee
18 Some strong solutions
19 DuPont parent of 1938
20 Slip it
21 Boston airport
22 Work in the kitchen?
23 Abundant (with)
24 St. Kitts, St. Lucia and St. Vincent
25 Saint on the big screen
26 Pulitzer winner
27 St. Vincent Militay
28 Spur
29 Shake an Etch A Sketch, e.g.
30 What "_____ may represent
31 March
32 Word that appears with emdash when typed on an iPhone
33 Big name in synthesizers
34 Cardamom spiced brew
35 They may be checked at the door
36 Yoga pose with an arched back
37 Low hows
38 Kind of question
39 Old wheels
40 _____ Park, Colo.
41 Raw deal from a restaurant?
42 Categorize
43 There's no one on me"
44 Document with two accents
45 Water cinder and nicker-tongue
46 Fight setting
47 Purity test
48 Popular dog 105-Down
49 Daughter of Ned Stark on "Game of Thrones"
50 Smell things?
51 Payment often made around January 1
52 Tour group
53 Little eggs
54 Business card wbc



- 52 Sporty tracks, in brief
55 Lark
56 Let's hit it!
57 What "_____ may represent
58 _____ March
59 Word that appears with emdash when typed on an iPhone
63 Big name in synthesizers
65 Cardamom spiced brew
66 111
67 They may be checked at the door
68 Yoga pose with an arched back
69 High hows
70 Like tchotchke and turquoise
71 Actor Aziz
72 Spanish hand
73 Spanish love
74 Application files
75 Practiced
76 Rude helix
77 What an integral can be used to calculate
81 One of the tchotchke
82 Jolled garnish
83 Low hows
84 Kind of question
85 Old wheels
86 _____ Park, Colo.
87 Raw deal from a restaurant?
88 Categorize
89 There's no one on me"
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92 Fight setting
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95 Daughter of Ned Stark on "Game of Thrones"
96 Smell things?
97 Payment often made around January 1
98 Tour group
99 Little eggs
100 Business card wbc

OFFICIAL PUBLICATION

TIES, ELDERLY HOUSING FACILITY, MULTIFAMILY HOUSING, MEDICAL OFFICES AND TO MODIFY PREVIOUS CONDITIONS OF APPROVAL CONCERNING ARCHITECTURAL DESIGN AND TO PERMIT A 50 FOOT MAINTENANCE BUILDING HEIGHT ON THE ENTIRE SITE, on the 22nd day of June, 2021. The purpose of this Ordinance is to allow certain commercial uses in a Commercial Two/Planned Development (C-2PD) zone, to modify previous conditions of approval concerning architectural design; and to permit a 50 foot maximum building height on the entire site. This Ordinance was published by posting in full on the City of Florence, Kentucky Internet Website, www.florence-ky.gov, where it may be viewed. The address where the full posting may be directly viewed is https://florence-ky.gov/publication-of-bid-solicitations-enacted-ordinances. The public has the right to inspect and obtain a copy of any document associated with the posting by contacting the City Clerk of the City of Florence, Kentucky, 8100 Ewing Boulevard, Florence, KY, 41042, Telephone No. 859-371-5691. This advertisement was paid for by the City of Florence, Kentucky, using taxpayer dollars in the amount of \$54,281.

OFFICIAL PUBLICATION

CLINIC AND PROFESSIONAL OFFICE uses that provide medical, dental, optical and veterinary administrative services at the approximate 1.06 acre site located at 8275 Ewing Boulevard, Florence, Kentucky. This Ordinance was published by posting in full on the City of Florence, Kentucky Internet Website, www.florence-ky.gov, where it may be viewed. The address where the full posting may be directly viewed is https://florence-ky.gov/publication-of-bid-solicitations-enacted-ordinances. The public has the right to inspect and obtain a copy of any document associated with the posting by contacting the City Clerk of the City of Florence, Kentucky, 8100 Ewing Boulevard, Florence, KY, 41042, Telephone No. 859-371-5691. This advertisement was paid for by the City of Florence, Kentucky, using taxpayer dollars in the amount of \$51,581.

OFFICIAL PUBLICATION

DAVID MARTIN, CIRCUIT CLERK BY: E. K. COSBY, D.C. BCRJul1, 21#4796339 Boone County Board of Education Special Board Meeting Date: Thursday, July 8, 2021 Time: 6:30 pm Location: Cooper High School Auditorium 2855 Longbranch Road Union, KY 41091 Agenda I. CALL TO ORDER II. PLEDGE TO THE FLAG A. The Pledge to the Flag will be led by Dr. Maria Brown, Board Chair. III. VOTE OF THE BOARD TO ELECT NEW BOARD MEMBERS TO FILL VACANT BOARD SEAT IV. DISCUSSION OF JULY BOARD AGENDA ITEMS V. CLOSED EXECUTIVE SESSION PER KRS 61.810 Section 61.810 A. For the board to approve the closed session pursuant to KRS 61.810, Section 61.810, and during meetings specified by law to be conducted in private which is pursuant to KRS 136.557, Section 4 preliminary discussions of superintendent's evaluation. VI. ADJOURN Notice: The Boone County Board of Education Regular Board of Education Meeting of July 15, 2021 at 7:30 AM AND FOR THE COUNTY AND

OFFICIAL PUBLICATION

NOTICE PLEASE TAKE NOTICE that on June 21, 2021, Duke Energy Kentucky, Inc. filed its Integrated Resource Plan ("IRP") with the Kentucky Public Service Commission under Case No. 2021-00245. This filing includes Duke Energy Kentucky, Inc.'s most recent load forecast and a description of the existing and planned conservation programs, load management programs, and generating facilities it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan. A copy of the IRP, as filed, is available for public inspection through the Commission's website at http://pecky.gov, at the Commission's office at 211 Sower Boulevard, Frankfort, KY; Monday through Friday, 8:00 a.m. to 4:00 p.m.; and during regular business hours at Duke Energy's Erlanger Operations Center at 1262 Cox Road, Erlanger, KY 41018. BCRJul1, 21#4793733

OFFICIAL PUBLICATION

2008 ford explorer Vin:1fmgk360097827 Aika G Harrison owner until is at trailer's towing & recovery 0299 Alexandria drive Alexandria ky 41001 513-227-9360 BCR, June 24, July 1, 8 '21 #4743187 NOTICE OF ON-LINE LEGAL NOTICE PUBLICATION The Boone County Fiscal Court hereby provides notice to the public that pursuant to KRS 428.145 the County utilizes a "Notice Website" that is maintained by the local government or third party which contains links to legal advertisements and notices electronically. The Boone County Fiscal Court maintains a "Notice Website" which shall be used to publish advertisement and notice of ordinance, bid solicitations, audits and other legal notices as authorized by statute. The public may access the site at any time at https://www.Boonecounty.org/publicnotices KY, Jul 1, 21#4789956

OFFICIAL PUBLICATION

Legal Notice "Public" Auction Compass Self Storage For Liens on Storage Units at all sites listed below Thursday July 15, 2021 Ending At 9:30AM Compass Self Storage 10000 Sam Nassau Dr. Florence, KY 41042 859-282-5622 #09 Peter Heaton 8361 Eric Mueller 8511 David Wethington 8536 Andrea Margarto 8413 Anthony Morris The goods in this Auction are being sold under the Judicial Lien Act. The goods are generally described as household goods and / or business related items unless otherwise noted. COMPASS SELF STORAGE reserves the right to accept or reject any and all bids. The payment terms of the sale are cash only. Complete terms of Auction will be posted day of sale at the Auction Site. Items may shift during inventory process. See and bid on all units at www.storagereserve.com BCR, Jul 1, 21#4794373

Drive smarter local marketing with insights and solutions from

OFFICIAL PUBLICATION

LEGAL NOTICE

PLEASE TAKE NOTICE that on June 21, 2021, Duke Energy Kentucky, Inc. filed its Integrated Resource Plan ("IRP") with the Kentucky Public Service Commission under Case No. 2021-00246. This filing includes Duke Energy Kentucky, Inc.'s most recent load forecast and a description of the existing and planned conservation programs, load management programs, and generating facilities it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

A copy of the IRP, as filed, is available for public inspection through the Commission's website at <http://psc.ky.gov>, at the Commission's office at 211 Sower Boulevard, Frankfort, KY 40601, Monday through Friday, 9:00 a.m. to 4:30 p.m.; and during regular business hours at Duke Energy's Erlanger Operations Center at 1262 Cos Road, Erlanger, KY 41018. CAM, July 1, 21 4793749

Newport KY Ordinance O-2021-006, O-2021-007, O-2021-009 AND O-2021-010

The referenced ordinances were reviewed by the City Attorney, signed by the Mayor, and entered by the City Clerk on June 14, 2021.

O-2021-006 Repealing Section 37.094 (06)(a) and (b) of the Code of Ordinances Concerning Credit for Occupational License Fees, Amending Section 116B.04 of the Code of Ordinances Concerning Retention of Leads on Line, O-2021-009 Amending the Adopted Budget for FY 7-1-20 - 6-30-21, O-2021-010 Adopting the Budget for the City for FY 7-1-21 - 6-30-22. Ordinances are published in full online on the City website at <http://newport.ky.gov/CityGovernment/City-Ordinances.aspx> and may be viewed at 998 Monmouth Street, call 859-292-3666. This advertisement was paid for by the City of Newport, KY using taxpayer dollars in the amount of \$2,500. Joy Rovno, City Clerk. CAM, July 1, 21 4787940

CITY OF FORT THOMAS LEGAL ADVERTISEMENT NOTICE

The City of Fort Thomas, Kentucky has adopted the following Ordinances: O-06-2021 - Entertainment - Destination Center Ordinance, O-07-2021 - City Employees Pay Ordinance, O-08-2021 - Amendment to the Pay and Classification Plan, O-09-2021 - 2020/2021 Budget Amendment, and O-10-2021-2021/2022 Budget. The full Ordinances are available at: <http://ftthomas.org/mayorandcityclerk/ordinances/> or a hard copy may be obtained from the City Clerk, Melissa Beckert by emailing mbeckert@ftthomas.org or calling 859-576-1202. This advertisement was paid for by the City of Fort Thomas, KY using taxpayer dollars in the amount of \$20.24. Melissa Beckert, City Clerk. CAM, July 1, 21 4794793

CITY OF ALEXANDRIA NOTICE OF INTERNET WEBSITE PUBLICATION

ORDINANCES ADOPTION LEGAL AD

On June 17, 2021, the City of Alexandria adopted the following Ordinances: Ordinance 2021-06 to amend the budget for fiscal year 2020/2021; Ordinance 2021-07 to approve the annual Budget for fiscal year 2021/2022; Ordinance 2021-08 to grant a natural gas franchise to Duke Energy Kentucky; Ordinance 2021-09 to grant an electric franchise to Owen Electric Cooperative. You may read the full Ordinances on the City's website at: <http://alexandriakentucky.gov/legal-adp-busy/>. The public has the right to inspect and obtain a copy of any document associated with the posting by contacting the Alexandria City Clerk at 8296 West Main Street, Alexandria, KY 41001, telephone # 859-634-4125. This advertisement was paid for by the City of Alexandria, Kentucky, using taxpayer dollars in the amount of \$23.76. Jan Johannemann, City Clerk. CAM, July 1, 21 4788781

The City of Bellevue, Kentucky is seeking "sealed" bids for a Ford F-350 9'4" Dump body with Snow Plow and Safety Lighting System. Interested persons/companies may obtain copies of the bid specs by contacting the City of Bellevue at 859-431-8888, 616 Poplar Street, Bellevue, KY 41073, or by viewing the Request for Bids and specifications at: <https://bellevueky.org/development/202106/Request-for-Bids-Ford-F-350-Dump-body-with-snow-plow-and-safety-lighting-system.pdf>. Sealed Bids must be submitted to City of Bellevue, 616 Poplar Street, Bellevue, KY 41073 by 4 pm July 15, 2021. CAM, July 1, 21 4798742

OFFICIAL PUBLICATION

LEGAL NOTICE

The City of Cold Spring Planning & Zoning Commission will hold a public hearing on July 14, 2021, 7:00 P.M. at the City of Cold Spring City Building, 5694 E. Alexandria Pike, Cold Spring, Ky, for the purpose of hearing testimony for the following:

FILE NUMBER: 243-21-ZMA-01 APPLICANT: Tim Dwyer, Representing Wings and Rings REQUEST: Zone change from R-2 Zone to SDA Zone between 4304 and 4210 Alexandria Pike

FILE NUMBER: 243-21-SDP-01 APPLICANT: Tim Dwyer, Representing Wings and Rings REQUEST: Site Development plan for proposed Multi-tenant building with Anchor Buffalo Wings and Rings Space

Interested persons may attend the meeting, and/or submit their comments in advance by emailing caseadmin@campbellcountyky.gov or calling 859-292-3880 no later than noon on July 13, 2021. For record keeping purposes, comments should also include the name and address of the person(s) commenting. Comments regarding this case will be taken by email, phone and in person. Information concerning this case is available for public inspection at the Campbell County & Municipal Planning & Zoning Office, 1098 Monmouth Street, Suite 343, Newport, KY Monday through normal business hours.

Cynthia Minter // Cynthia Minter Director of Planning & Zoning Date: June 18, 2021 Published: July 1, 2021 CAM, July 1, 21 4788859

Legal Notice

THE NEWPORT BOARD OF ADJUSTMENTS WILL HOLD A PUBLIC HEARING ON THURSDAY, JULY 15, 2021 AT 4:30 P.M. IN THE NEWPORT MUNICIPAL COMPLEX, 998 MONMOUTH STREET, NEWPORT, KENTUCKY.

THE AGENDA WILL BE AVAILABLE AT WWW.NEWPORTKY.GOV

THE HEARING WILL BE HELD FOR INTERESTED PARTIES TO HEAR AND PRESENT EVIDENCE RELATIVE TO THE FOLLOWING AGENDA ITEMS:

BA-21-12 719 MONROE ST. THE APPLICANT IS REQUESTING TO REDUCE THE SIDE YARD SETBACK FROM 3' TO 0' TO CONSTRUCT A GARAGE/PATIO. REQUESTED BY: MICHAEL GRAY, MAILE TEKULVE & GRAY ON BEHALF OF DERRICK STRUNK

Inquiries regarding this public hearing should be addressed to: Brian Steffen Zoning Administrator City of Newport, 998 Monmouth St, Newport, KY 41071 859-292-3637

This advertisement was paid for by the City of Newport, KY using taxpayer dollars in the amount of 17.60. Joy Rovno, City Clerk. CAM, July 1, 21 4796940

Public Notice

Notice is hereby given that DCA Cover Run, LLC located at 2135 Dana Ave, Suite 200, Cincinnati, OH 45207, as part of the Reserve at Bellevue residential development, has filed an application with the Energy and Environment Cabinet to move and grade dirt outside of and along roughly 375 linear feet of a storm culvert that lies within the existing flood plain. In addition, the developer's scope includes the installation of a retention pond, approximately 200 linear feet of stone walls, 400 linear feet of split rail fencing, a drive lane and associated pedestrian walks. The property is located approximately a half mile southwest from the intersection of Taylor Ave and Cover Run Pike in Bellevue, KY. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd, Frankfort, KY 40601. Call 502-566-3410 with questions. CCR, July 1, 21, 4789268



OFFICIAL PUBLICATION

INVITATION TO BID

July 1, 2021 PROJECT: Asphalt Milling and Paving for the District's Service Area

SEALED BIDS WILL BE RECEIVED AT: Northern Kentucky Water District (Owner) 2835 Crescent Springs Road P.O. Box 8540 Erlanger, Kentucky 41018

UNTIL: Date: July 8, 2021 Time: 1:00 p.m., local time

At said place and time, and promptly thereafter, all Bids that have been duly received will be opened.

The proposed work is generally described as follows: Completion of approximately 27,000 square feet of restoration of asphalt surfaces in the District's service area. The restoration work includes the milling and paving of various areas where water main repair work has been performed by the Northern Kentucky Water District in accordance with specifications prepared by the District.

All Bids must be in accordance with the Instructions to Bidders and Contract Documents on file and electronically distributed by the Owner.

Copies of the Bidding Documents may be obtained by contacting Robert Gearhart at rgearhart@nkywater.org. There will be no charge for these documents. Questions concerning this work should be directed to Mike Flynn at (859) 426-2759.

Bids will be received on a unit price basis as described in the Contract Documents.

Bid security, in the form of a certified check or a bid bond (insuring/bonding company shall be rated "A" by AM Best) in the amount of ten percent (10%) of the maximum total bid price, must accompany each Bid.

The Successful Bidder will be required to furnish a Construction Payment Bond and a Construction Performance Bond (insuring/bonding company shall be rated "A" by AM Best) as security for the faithful performance of the contract and the payment of all bills and obligations arising from the performance of the Contract.

Evaluation of Bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A.490 to 45A.494 and (KAR 200.5-400). Each Bid must contain evidence of Bidder's qualifications to transact business in the State of Kentucky or consent to obtain such qualifications prior to award of the Contract. The Bidder's Organization Number from the Kentucky's Secretary of State's principal place of business as filed with Kentucky's Secretary of State must be included where applicable.

Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all non-compliant, non-responsive, incomplete, unbalanced, or conditional Bids, to waive informalities, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the selected Bidder to such an extent as may be determined by Owner. Also, if, in Owner's opinion, a particular product and/or supplier offer distinct advantages over other Bidders, the Owner may award to a Bidder that is not the lowest. Distinct advantages may include shipping time, standardization or ultimate economy. Owner reserves the right to have separate awards for individual bid items from different Bidders. Owner further reserves the right to reject all bids, to waive any informalities and to negotiate for the modification of any bid, or to accept a bid which is deemed the most desirable and advantageous from the standpoint of customer value and service and concept of operations, even though such bid may not, on its face, appear to be the lowest price.

Minority Bidders are encouraged to bid.

Bids shall remain subject to acceptance for 60 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner. If a contract is to be awarded, the Owner will give the successful Bidder a Notice of Award during the period of time during which the successful Bidder's bid remains subject to acceptance.

Amy Stoffer, V.P. Engineering, Production & Distribution

Northern Kentucky Water District CAM, July 1, 21 4796602

OFFICIAL PUBLICATION

LEGAL NOTICE

Notice is hereby given that Bert Little has filed an application with the Commonwealth of Kentucky Energy and Environmental Cabinet Department for Environmental Protection Division of Water to allow construction of a low water crossing over Four Mile Creek on a property along Riley Road, approximately 0.64 miles west of the AA Highway in Alexandria, Kentucky. Any comments or objections shall be directed to:

Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601. Phone: (502) 566-3410 Bert Little // Date: May 24, 2021 Property Owner CAM, Jun 24, July 1, 21 4783548

OFFICIAL PUBLICATION

LEGAL NOTICE

The City of Southgate, KY has adopted the following ordinance at the June 16, 2021 council meeting: ORDINANCE 21-05 ADOPTING THE ANNUAL BUDGET FOR THE CITY OF SOUTHGATE, KENTUCKY, FOR THE FISCAL YEAR JULY 1, 2021 THROUGH JUNE 30, 2022, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATIONS OF THE GOVERNMENT OF THE CITY. These ordinances may be viewed in full on City's website: www.southgateky.gov/legal-ads-and-notice. CAM, July 1, 21 4789078

The City of Bellevue, KY is seeking bids (via its application process) for the Distribution of Electrical and Natural Gas Energy by a non-exclusive Franchise Agreement for a period of at least five (5) years. Interested persons/companies may obtain copies of the Franchise Agreement and Application Agreement and Application at <https://bellevueky.org/legal-advertising-to-franchise-agreement/>. The City of Bellevue will be accepting bids via the application process until August 2, 2021, at which time the bidding/application process will close. There is a \$1,000.00 fee due upon submission of the bid/application. CAM, July 1, 21 4798706



Castroville. One thing is for certain Paul Tracy has quickly become the series villain with his aggressive driving style. So much in fact that when he tried to apologize to Bill Elliott after the race Elliott was having none of it and let him know that. Next week the series is at Lucas Oil Raceway.

the Western Conference Finals when he had 40 points, 13 rebounds and 11 assists — his first ever triple-double — in a 120-114 win over the Los Angeles Clippers.

Only NBA superstars LeBron James, Larry Bird and Bill Russell have ever led a team in points, rebounds and assists in a

among the big moments in his career.

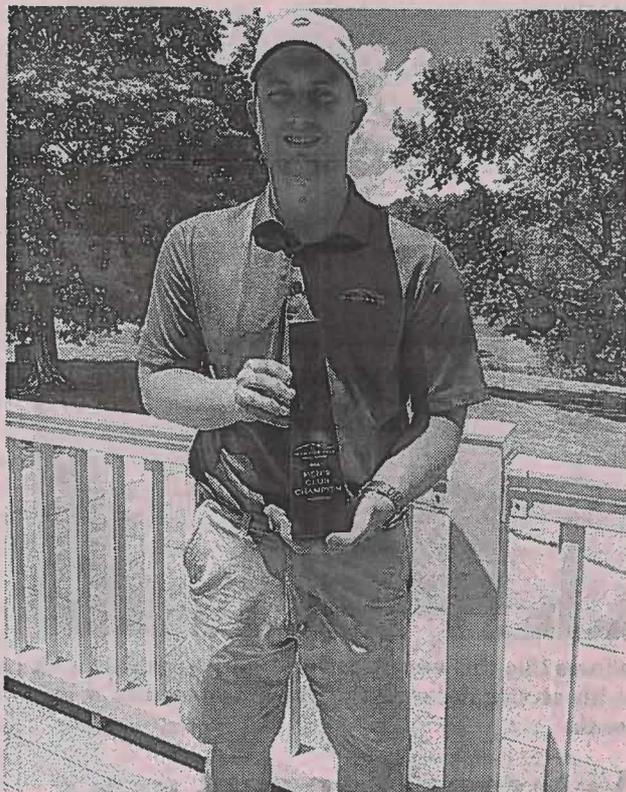
"That's for everybody else to rank performances and such. I'm just out there trying to do my job and that's to win basketball games at all costs," Booker said.

Booker said his "old-school game" comes from growing up in Grand Rapids, Mich., and then moving to Moss Point, Miss. He said that made him figure out two different cultures and why people act the way they do.

He's also that rare

said. "I feel that's what a lot of defenses give up, living by the so-called analytics. But if you put your work in and you shoot those shots at a high clip, that's tough for a defense to guard because that's what they have been giving up all season.

Booker has needed his entire offensive package in the Western Conference Finals. In the first four games of the series, Booker was only 5-for-22 from 3-point range but still managed to score 100 points (he was 29 of 31 at the foul line).



Phoenix Ramsey holds the Pendleton Hills club championship trophy after the weekend two rounds championship. He grew up playing the course at Pendleton Hills..

— Public Notice —

Notice is hereby given that Freedom Storage, LLC at PO Box 24, Butler, KY 41006 has filed an application with the Energy and Environment Cabinet to construct an open-sided pavilion 40' W x 160' L x 14' H for the temporary storage of 12 RV/Campers and fill in the floodplain. The property is located within the Licking River 1% Floodplain Area at the NW corner of US Hwy 27 and Lock Rd at 185 Lock Rd, Butler, KY 41006. Any comments or objections can be submitted via email to:

DOWFloodplain@ky.gov
Kentucky Division of Water,
Floodplain Management
Section, 300 Sower Blvd.
Frankfort, KY 40601. Call 502-564-3410 with questions.

NOTICE

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A copy of the IRP, as filed, is available for public inspection through the Commission's website at <http://psc.ky.gov>, at the Commission's office at 211 Sower Boulevard, Frankfort, KY; Monday through Friday, 8:00 a.m. to 4:30 p.m.; and during regular business hours at Duke Energy's Erlanger Operations Center at 1262 Cox Road, Erlanger, KY 41018.

NOTICE

Notice is hereby given by proper order of the Pendleton District Court. The following were appointed and qualified as the fiduciaries of the estates listed below. All persons having claims against said estates shall present them verified according to law to the fiduciaries by no later than six months from the dates of appointment.

20-P-00003...Estate of Geneva Pearl Bowen...Phillip Eddie Bowen, Executor, 641 Center Ridge Road, DeMossville, KY, 41033. C. Donald Wells, Attorney, 217 West Shelby Street, Falmouth, KY, 41040.

21-P-00057...Estate of Richard Eston...Sherry Eston, Executrix, 134 Walnut Street, Butler, Ky, 41006. William P Wilson, Attorney, 8341 East Main Street, P.O. Box 92, Alexandria, KY, 41001.

21-P-00065...Estate of Roberia M. Callahan...John M. Callahan, Executor, 1011 Highway 491, DeMossville, Ky, 41033. Thomas R. Kozz, Attorney, 732 Scott Street, Covington, Ky, 41011.

21-P-00053...Estate of Richard Thomas Cooper...Kimberly J. Eichmann, Executrix, 1782 Marquette Road, Falmouth, KY, 41040. Jeffery B. Dean, Attorney, P.O. Box 345, 216 West Shelby Street, Falmouth, KY, 41040.

21-P-00046...Estate of Robert Vandyke Martin...Doris Miller, Executrix, 500 South Liberty St., Falmouth, KY, 41040. Jeffery B. Dean, Attorney, P.O. Box 345, 216 Shelby Street, Falmouth, KY.

21-P-00045...Estate of Billy Ray Clower...Judy Clower, Executrix, 1452 Hogg Ridge Road, Williamstown, KY, 41097. Jeffery B. Dean, Attorney, P.O. Box 345, 216 West Shelby Street, Falmouth, Ky, 41040.

21-P-00050...Estate of Alvin O. Adams...Melanie Redden, 7795 Highway 10 N, Butler, Ky, 41006, and Trisha Lovelace, 302 fourth Street, Falmouth, KY, 41040, Co-Executrix. Jeffery B. Dean, Attorney, P.O. Box, 216 West Shelby Street, Falmouth, KY, 41040.

21-P-00039...Estate of Stanley Steward...C. Donald Wells, Executor, 217 West Shelby Street, Falmouth, KY, 41040.

21-P-00040...Estate of Paul A. Humber...Carol Rojem, Executrix, 586 Green Road, Falmouth, KY, 41040. Jeffery B. Dean, Attorney, P.O. Box 345, 216 West Shelby Street, Falmouth, KY, 41040.

21-P-00034...Estate of Betty Lee Pharoer...Russell Keith Phummer, Executor, 5505 Ky. 154, Butler, KY 41040. C. Donald Wells, Attorney, 217 West Shelby Street, Falmouth, KY 41040.

21-P-00052...Estate of Paul Ray Duncan, Sr....Taylor Raye Wilson, Executrix, 1105 Summerlake Drive, Alexandria, KY 41001. C. Donald Wells, Attorney, 217 West Shelby Street, Falmouth, KY 41040.

21-P-00042...Estate of Johnny Campbell...Joseph Michael Campbell, Administrator, 505 Ravenscraft Road, Falmouth, KY 41040. William J. Verax, Attorney, 115 E. Pike Street, Cynthiana, KY 41031.

21-P-00031...Estate of Billie Ruth Combs...Joshua Combs, Administrator, 3329 Fir Tree Lane, Erlanger, KY 41018. Jeffery D. Brunk, Attorney, 5294 Madison Pike, Independence, KY 41051.

21-P-00062...Estate of Willetta Ann Williams...Merle D. Williams, Administrator, 312 Rigg Street, Falmouth, KY 41040. C. Donald Wells, Attorney, 217 West Shelby Street, Falmouth, KY, 41040.

Michael D. Redden
Michael D. Redden, Clerk
Pendleton Circuit & District Courts

Filed
June 11, 2021

Duke

Public Notices

PUBLIC NOTICE:

Ordinance# 051021

An Ordinance of the City of Sparta, Kentucky Relating to the Storage, Collection, Transportation Processing and Disposal of Solid Waste by Businesses Within Sparta, Kentucky

WHEREAS, it is necessary and proper for the City of Sparta, Kentucky, for the protection of its residents, to regulate the storage collection, transportation, processing and disposal of solid waste by the businesses within the City of Sparta, Gallatin County, Kentucky and

WHEREAS, the City of Sparta, Kentucky, deems it necessary to enact this Ordinance to preserve and protect the health, safety and convenience of the inhabitants of the City of Sparta, Gallatin County, Kentucky;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SPARTA, COUNTY OF GALLATIN, AND COMMONWEALTH OF KENTUCKY, THAT THE ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING:

55.01 Commercial and Industrial Accounts

(A) All businesses with a volume of garbage of more than four 30 gallon bags a week on a regular basis (more than three weeks in a row) are required to use a dumpster (dumpster shall be contracted directly between the business and the trash collection service provider) and shall be considered a commercial account, including all apartments of three or more units. All licensed businesses that do not require a dumpster shall be like residential accounts arrange for garbage disposal with a qualified service provider as

negotiated between the property owner and the service provider or in another manner acceptable by the laws of the Commonwealth of Kentucky.

(B) It shall be unlawful to store, dump, dispose of, or otherwise place any refuse of any kind in the dumpster or garbage container of another without the express permission of the actual property owner.

(C) The penalty for violation of this chapter is set forth in § 55.99.

55.99 Penalty

(A) Whoever violates any provision of this chapter for which no specific penalty is otherwise provided shall be fined not more than \$500 for each offense.

(B) Each day a violation exists shall be considered a separate offense without issuance of a separate citation.

Adopted by the City of Sparta, Kentucky, after a first reading on May 10, 2021 and after second reading at a SPECIAL meeting on June 21, 2021 and on same occasion signed by Mayor of the City of Sparta, Kentucky as evidence of his approval, and declared to be in full force and effect upon publication.

City of Sparta, Kentucky
/s/Sydney Gullion
Sydney Gullion, Mayor

Attest:
/s/Lesa Bullard
Lesa Bullard, Clerk

Submitted by:
/s/John G. Wright
John G. Wright, City Attorney
26-1c

PUBLIC NOTICE:

Notice is hereby given that Nucor Steel Gallatin, LLC, is filing an application with the Energy and Environment Cabinet to perform routine maintenance dredging within the floodplain. Routine dredging will support optimal and efficient barge loading and unloading conditions 4831 US Highway 42 W. Ghent, KY 41045. The facility is located four miles east of Ghent, KY on U.S. Highway 42 and is adjacent to the Ohio River at Mile Point 535.2. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Kentucky 40601. Phone: (502) 564-3410

25-2c



Ready to ride

Pictured above are (left to right): Havin Burlew, Alyssa Burlew, Rylee Wodarczyk, Jaylee Wodarczyk, Kylee Tacker and Karlee Tacker. They are members of the Gallatin Gallopers, 4-H's new horse drill team. They will perform at the county fair next month. See the below article for dates and times.

4-H Horse drill team to perform at the fair

Gallatin County 4-H is proud to introduce the Gallatin Gallopers, our Gallatin County 4-H Horse Drill Team.

They will performing at the Gallatin County Fairgrounds on Thursday, July 15 at 6:30 p.m. and Saturday, July 17 at 6:00 p.m. Come and support our youth!

Wednesday, July 14 please bring your 4-H, FFA and Open Class exhibits to the fairgrounds from 9:00 a.m. – noon. Judging will start in the afternoon.

Thursday, July 15 is Family Night at the fair (\$5.00 a car load). There will be many free activities that evening.

Besides the bouncy houses, the bubble truck will be there from 6:00-9:00 p.m., a GaGa Ball tournament will start at

6:00 p.m. and Cupcake wars will start at 7:30 p.m. (GaGa Ball and Cupcake Wars winners will receive a prize).

There will also be different booths throughout the fairgrounds, including various games and activities such as cookie decorating, sand art and more sponsored by the Gallatin County Family Resource Center and

Gallatin County 4-H. At 9:00, the Family Resource Center is sponsoring a family outdoor movie, "Honey I Shrank the Kids".

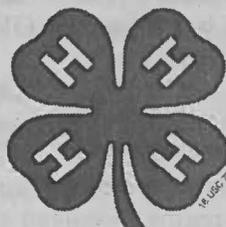
Stay tuned for more information on other events next week.

Lora Stewart
Gallatin County
Extension Agent for
4-H Youth
Development

NOTICE

PLEASE TAKE NOTICE that on June 21, 2021, Duke Energy Kentucky, Inc. filed its Integrated Resource Plan ("IRP") with the Kentucky Public Service Commission under Case No. 2021-00245. This filing includes Duke Energy Kentucky, Inc.'s most recent load forecast and a description of the existing and planned conservation programs, load management programs, and generating facilities it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

A copy of the IRP, as filed, is avail-



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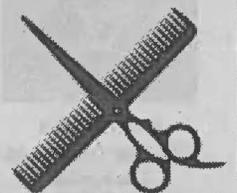
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able for public inspection through the Commission's website at <http://psc.ky.gov>, at the Commission's office at 211 Sower Boulevard, Frankfort, KY; Monday through Friday, 8:00 a.m. to 4:30 p.m.; and during regular business hours at Duke Energy's Erlanger Operations Center at 1262 Cox Road, Erlanger, KY 41018.

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**Switzerland
County Y**

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NOTICE TO THE PUBLIC
Free Dumpsters & Trash Drop-off at the County Barn will be available Saturday, July 10, due to the holiday weekend beginning on the first Saturday of the month.

**PUBLIC NOTICE-FIREWORKS
CITY OF WARSAW RESIDENTS**

PLEASE NOTE THAT WITH THE FOURTH OF JULY APPROACHING THE CITY OF WARSAW HAS AN ORDINANCE RELATING TO CONSUMER FIREWORKS.

CONSUMER FIREWORKS AS DEFINED IN KRS 227.702, MAY LAWFULLY BE USED TO EXPLODE, FIRE, SHOOT, OR SET OFF WITHIN THE CITY LIMITS JULY 1 THROUGH 5 BETWEEN THE HOURS OF 6PM AND 10PM ONLY; EXCEPT ON JULY 4 WHEN THE ALLOWABLE TIMES SHALL BE EXPANDED TO NOON THROUGH 11:00PM.

SUCH CONSUMER FIREWORKS MAY ONLY BE USED BY INDIVIDUALS AT LEAST EIGHTEEN (18) YEARS OF AGE, OR UNDER THE SUPERVISION OF A PARENT OR GUARDIAN, AND SHALL NOT BE IGNITED WITHIN TWO HUNDRED (200') FEET OF ANY STRUCTURE, VEHICLE OR ANY OTHER PERSON.

FIREWORKS, INCLUDING CONSUMER FIREWORKS, SHALL NOT BE IGNITED OR DISCHARGED FROM A MOTOR VEHICLE AND SHALL NOT BE IGNITED OR DISCHARGED ON PUBLIC PROPERTY OR PROPERTY OF ANOTHER WITHOUT THE CONSENT OF THE OWNER / OCCUPANT.

TRI-STATE LAND CO.
859-485-1330
Walton, Ky.



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8 Ac. Ghent Area, rolling pasture, pond, great views, double wides welcome, city water & electric, \$2,500 down, \$675 per mo.
3 Ac. Northern Gallatin Co., pasture, views, 20 min. from Florence area, double wide welcome, \$35,900, \$2,000 down.
10 Ac. Folsom, gently rolling pasture, scattered trees, pond, ideal for horses, city water available, \$64,900, \$2,000 down.

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Mark Smith CPCU, President
mark@lifmgt.com
Lifmgt.com
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Duke

Grant County Classified Network

To place a classified display ad call 859-824-3343.
To place a classified reader ad call 1-888-824-1237.



ADVERTISING DEADLINES

Grant County News before 3 p.m. Monday
Let us know on the first time your ad runs when there are any mistakes. Deadlines change during holidays. To place a No Trespassing/Posted ad call 1-888-824-1237.

2 Announcements

Credit Card Debt Relief!
Reduce payment by up to 50%! Get one LOW affordable payment/month. Reduce interest. Stop calls. FREE no-obligation consultation. Call 833-458-0959

Denied Social Security Disability? Appeal! If you're 50+, filed SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-980-5461

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-844-688-8576

HEARING AIDS!! Buy one/get one FREE! Nearly invisible, fully rechargeable IN-EAR NANO hearing aids priced thousands less than competitors! 45-day trial! Call: 855-491-9600

New Medicare Part D Insulin Savings Model. Stable, Predictable Insulin Copays throughout 2021! \$35/ Month through Deductible, Initial, and Coverage Gap stages. Cumberland Benefits, 502.386.7857

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14 Entertainment

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85 Miscellaneous

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LEGAL NOTICES

PUBLIC NOTICE
An ordinance amending the Grant County budget for fiscal year 2020-2021, to include unanticipated receipts from The American Rescue Plan Act in the amount of \$2,434,689.50 and increasing expenditures in the area of General Fund was adopted by the Grant County Fiscal Court on June 28, 2021. A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.
N7011C

NOTICE
PLEASE TAKE NOTICE that on June 21, 2021, Duke Energy Kentucky, Inc. filed its Integrated Resource Plan ("IRP") with the Kentucky Public Service Commission under Case No. 2021-00245. This filing includes Duke Energy Kentucky, Inc.'s most recent load forecast and a description of the existing and planned conservation programs, load management programs, and generating facilities it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

A copy of the IRP, as filed, is available for public inspection through the Commission's website at <http://psc.ky.gov>, at the Commission's office at 211 Sower Boulevard, Frankfort, KY; Monday through Friday, 8:00 a.m. to 4:30 p.m.; and during regular business hours at Duke Energy's Erlanger Operations Center at 1262 Cox Road, Erlanger, KY 41018.
N7011C

You can be a News

YARD AND ESTATE SALES

YARD SALE
July 3rd & 4th
In Corinth
next to North Star Inn
Look 4 signs
Cold drinks and snacks.
Rain or Shine
N7011P

ESTATE SALE
July 1 & 2, 9 am-3 pm
22 Ridgeview Circle, Dry Ridge
Washer, 2 dryers, refrigerator, 2BR suites, outside table with 4 chairs, cherry sofa table, miscellaneous items.
RAIN OR SHINE
N7011C

HUGE YARD SALE
July 2, 3 and 4
10 am-5 pm
44 YEARS OF COLLECTIBLES
503 Humes Ridge
Williamstown
N7011P

EMPLOYMENT OPPORTUNITIES

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.
N6174C E7/08/21

REAL ESTATE

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General

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Monday, Thru, Friday at:
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Engineering & IT

Senior Process Engineer, Schwan's Shared Services, LLC
A subsidiary of Schwan's seeks a Senior Process Engineer in Florence, Kentucky. This position, under general supervision, is responsible for the investigation, development, improvement, and testing of complex, new or modified food processing techniques. Must have proof of legal authority to work in the U.S.
Requirements: Education (A) Master of Science degree (U.S. or foreign equivalent) in Industrial Engineering, Food Engineering, Chemical Engineering or Mechanical Engineering or closely related field; OR (B) Alternatively, a Bachelor of Science (U.S. or foreign equivalent) in Industrial Engineering, Food Engineering, Chemical Engineering or Mechanical Engineering or closely related field. Experience: Candidates with a Master's of Science degree listed above are required to have at least 3 years of experience in an engineering position in manufacturing, at least one year of experience in engineering, testing, commissioning, and maintaining process operations in the food or pharmaceutical industry, and at least one year of experience in writing preliminary capital proposals and commercializing new process technology and new processing equipment for manufacturing food. All experience for candidates with a qualifying Master's degree can be gained concurrently in the same 3 year period. Alternatively, candidates who have a Bachelor of Science degree listed above are required to have at least 6 years of experience in an engineering position in manufacturing, at least one year of experience in engineering, testing, commissioning, and maintaining process operations in the food or pharmaceutical industry and at least one year of experience in writing preliminary capital proposals and commercializing new process technology and new processing equipment for manufacturing food. All experience for candidates with a qualifying Bachelor's degree can be gained concurrently in the same 3 year period. Interested candidates should apply on-line at www.schwansps.com. This position is for full-time employment by Schwan's Shared Services, LLC for employment in Florence, Kentucky.

Domestic Pets

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OFFICIAL PUBLICATION

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A copy of the IRP, as filed, is available for public inspection through the Commission's website at <http://psc.ky.gov>, at the Commission's office at 211 Sower Boulevard, Frankfort, KY; Monday through Friday, 9:00 a.m. to 4:30 p.m.; and during regular business hours at Duke Energy's Erlanger Operations Center at 1262 Cox Road, Erlanger, KY 41018. KEN, Jul 1, 21# 4793759

Domestic Pets

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- Classifieds Email: **classifieds@enquirer.com**
- Public Notices/Legals Email: **legalads@enquirer.com**



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OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

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CITY OF MONTGOMERY, OHIO HAMILTON COUNTY LEGAL NOTICE

Sealed proposals will be received at the office of the City Manager, Municipal Building, City of Montgomery, Hamilton County, 10101 Montgomery Road, 45242, until 9:00 A.M. local time on **Wednesday, July 14, 2021** for the **9305 TO 9321 MONTGOMERY ROAD ACCESS CONSOLIDATION PROJECT** and at said time and place, publicly opened and read aloud.

Contract documents, bid sheets, and specifications can be obtained at the Montgomery City Municipal Building, 10101 Montgomery Road, Montgomery, Ohio 45242 during regular office hours, 8:00 A.M. to 4:30 P.M., Monday through Friday for \$25.00 per set, which will not be refunded. Checks shall be made payable to the City of Montgomery. Specifications will also be on file in the plan rooms of the F.W. Dodge Cor-

poration and Allied Construction Industries, Inc., (ACI).

Each bidder is required to furnish with his proposal, a Bid Guaranty and Contract Bond in accordance with Section 153.571 of the Ohio Revised Code. Bid security furnished in Bond form shall be issued by a Surety Company or Corporation licensed in the State of Ohio to provide said surety.

Each Proposal must contain the full name of the party or parties submitting the proposal and all persons interested therein. It is the intent and requirement of the Owners that this project be constructed and completed by Friday, September 17, 2021.

When the total overall project exceeds \$27,950 all bidders must comply with the prevailing wage rates on Public Improvements in Hamilton County, City of Montgomery, Ohio as ascertained and determined by the Department of Industrial Relations as provided in Section 4115.03

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through 4115.19 of the Revised Code of the State of Ohio.

The Council of the City of Montgomery, Ohio, reserves the right to waive irregularities and to reject any or all bids.

Brian Riblet
City Manager
CIN, Jun30, Jul7 '21 #4796858

LEGAL NOTICE

All information concerning the Northern Kentucky Port Authority, a Special Purpose Government Entity, is on file at the office located at 300 Buttermilk Pike, Suite 332, Fort Mitchell, Kentucky 41017. You may also visit the web site <http://kydlgweb.ky.gov> for additional information.
KY, Jun30, '21 #4784979

LEGAL NOTICE REQUEST FOR PROPOSALS SALE AND DEVELOPMENT OF REAL ESTATE PROPERTY

25 MAIN STREET,
MILFORD, OHIO
The CITY OF MILFORD requests proposals for the sale and development of real estate located at 25 Main Street. The entire "L" shaped property is comprised of multiple parcels totaling .55 acres and is located at the corner of Main Street and Garfield Avenue in downtown historic Milford. The existing property site has public parking lots anchoring two sides of the building including on street parking of Main Street and Garfield Avenue. The zoning of the property is MRD - Milford River District. The determined highest and best use of the property is commercial/retail mixed use.

The intent of the RFP process is to identify qualified real estate development projects interested in a mixed used development incorporating, but not limited to the following: retail, restaurant, townhomes, and parking. Developers are invited to submit site-specific development proposals for consideration and evaluation by the City. The City will interview and select a

preferred developer and enter into a development agreement for the specific site. More specific property information and the Request for Proposal is available at www.milfordohio.org. Please contact the City Manager at 513-576-5460 or email jain@milfordohio.org for a complete RFP and for further details. The preferred developer proposal selected will enter negotiations with the City of Milford for a development agreement and subsequent purchase of the property. Proposals shall be submitted to the City in a sealed envelope and postmarked by the deadline. Interested developers shall submit RFPs to the following: Attn: 25 Main Street RFP 745 Center Street, Suite 200 Milford, Ohio 45150. The deadline to submit a proposal is July 16, 2021 by 4:30 p.m. Any sale will have to be approved and authorized by City Council pursuant to an ordinance passed at a council meeting. The City of Milford reserves the right to reject any proposals and to waive any informalities.
CIN, Jun30, '21 #4794198

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preferred developer and enter into a development agreement for the specific site.

More specific property information and the Request for Proposal is available at www.milfordohio.org. Please contact the City Manager at 513-576-5460 or email jain@milfordohio.org for a complete RFP and for further details. The preferred developer proposal selected will enter negotiations with the City of Milford for a development agreement and subsequent purchase of the property. Proposals shall be submitted to the City in a sealed envelope and postmarked by the deadline. Interested developers shall submit RFPs to the following: Attn: 25 Main Street RFP 745 Center Street, Suite 200 Milford, Ohio 45150. The deadline to submit a proposal is July 16, 2021 by 4:30 p.m. Any sale will have to be approved and authorized by City Council pursuant to an ordinance passed at a council meeting. The City of Milford reserves the right to reject any proposals and to waive any informalities.
CIN, Jun30, '21 #4794198

LEGAL NOTICE

The Butler Metropolitan Housing Authority will accept bids until 10:00 a.m. "local time" Thursday, July 22nd, 2021 at the Offices of the Butler Metropolitan Housing Authority (Terry R. Kimmons Administrative Center) 4110 Hamilton-Middletown Rd., Hamilton, OH 45011-6218 for the following project:

BMHA TRASH COMPACTOR REPLACEMENT - HENRY LONG TOWER
150 South B St., Hamilton, Ohio 45013

Butler Metropolitan Housing Authority
The project consists of providing and installing a new Trash Compactor System and exterior Container Pad at Henry Long Tower in Hamilton, Ohio. All work

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shall be performed in accordance with the Drawings and Specifications prepared by Creative Housing Solutions, Inc. 935 Lenox Pl., Cincinnati, OH 45229. (513) 961-4400.

Bids will be opened immediately and read publicly at the aforementioned time in BMHA's satellite offices located next door at 5586 Eureka Drive, Hamilton, OH.

A Pre-bid Meeting will be held via Zoom Video Conferencing on Wednesday, July 14th, 2021 at 10:00 a.m. Meeting information can be found below:

Topic: H. Long Tower Compactor Replacement Pre-bid
Time: Jul 14, 2021 10:00 AM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us02web.zoom.us/j/84022356770?pwd=K1VjVmdZQzZWbHBQTW9NTFRCT3FIUT09>

Meeting ID: 840 2235 6770
Passcode: 353915
One tap mobile
+13126266799,,84022356770#,,,,*353915# US (Chicago)
+16465588656,,84022356770#,,,,*353915# US (New York)

Bidding documents are available from the Architect. To obtain electronic copies of specifications submit an e-mail request to: info@chs-inc.com. Copies of the bidding documents can be purchased (non-refundable) from the Key Blue Prints, Inc.; 411 Elliot Ave., Cincinnati OH 45215; P: (513) 821-2111; keycin@keycompanies.com; www.keycompanies.com.

Ben Jones

Executive Director
Cin, Jun30, Jul7, '21#

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NOTICE OF PUBLIC HEARING SCHEDULED BEFORE THE SYCAMORE TOWNSHIP ZONING COMMISSION Monday, July 12, 2021 6:00 p.m. Sycamore Township Administration Building 8540 Kenwood Road, Sycamore Township, Ohio 45236

Case Number: 2021-10P1
Property: 11500 Goldcoast Drive
Applicant: Andrew Harvey
Request: PUD1 Public Review: The application and plans for this project may be examined during normal business hours Monday through Friday (excluding holidays) 8:00am - 4:30pm at: Sycamore Township Administration Building or online at www.sycamoretownship.org/township-government/boards-committees/zoning-commission/ Questions pertaining to this case may be directed to the Department of Planning and Zoning, 8540 Kenwood Road Sycamore Township, Ohio 45236 or at Phone: 513-792-7252.
CIN, Jun30, '21 #4799214

NOTICE OF PUBLIC HEARINGS SCHEDULED BEFORE THE SYCAMORE TOWNSHIP BOARD OF TRUSTEES Tuesday July 13, 2021 5:30 p.m. Sycamore Township Administration Building 8540 Kenwood Road, Sycamore Township, Ohio 45236

Case Number: 2021-05LASR
Property: 8044 Montgomery Road
Applicant: Sheila Mangrum
Request: Localized Alternative Sign Regulation
Case Number: 2021-08MA
Property: 7727 & 7835 Kenwood Road
Applicant: Midland Atlantic Development Company LLC.
Request: Major Adjustment to a PUD Public Review: The applications and plans for these projects may be examined during normal business hours Monday through Friday (ex-

Special Notices-Class

Real Estate Services

Apartments-Rent

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