CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300 Lexington, Kentucky 40507 Telephone: (859) 253-9824 Facsimile: (859) 258-9288

Joe F. Childers, Esquire Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

October 1, 2021

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Sierra Club's Initial Request for Information to Duke in Case No.

2021-00245, Electronic 2021 Integrated Resource Plan of Duke

Energy Kentucky, Inc.

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Initial Requests for Information to Duke in Case No. 2021-245, Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc. This filing is timely, filed in accordance with the schedule set out in the Commission's September 9, 2021, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

JOE F. CHILDERS

4 Cluber