

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

ELECTRONIC 2021 INTEGRATED)	CASE NO.
RESOURCE PLAN OF DUKE)	2021-00245
ENERGY KENTUCKY, INC.)	

SIERRA CLUB’S POST-INTERVENTION STATEMENT

Sierra Club hereby submits its written statement regarding electronic service and waiver of paper service pursuant to 807 KAR 5:001 Section 8 and the Commission’s September 24, 2021, Order granting Sierra Club’s motion to intervene in this matter. Sierra Club certifies that it or its agents possess the facilities to receive electronic transmissions; waives any right to service of Commission orders by U.S. mail; and requests that all electronic notices and messages related to this proceeding be sent to the following email addresses:

1. joe@jchilderslaw.com
2. matthew.miller@sierraclub.org

Dated: October 1, 2021

Respectfully submitted,



Of counsel
(not licensed in Kentucky):

Matthew E. Miller, Esq.
Sierra Club
2528 California St
Denver, CO
Phone: (517) 230-7420
Email: matthew.miller@sierraclub.org

Joe F. Childers, Esq.
Childers & Baxter PLLC
300 Lexington Building
201 West Short Street
Lexington, KY 40507
Phone: (859) 253-9824
Fax: (859) 258-9288
Email: joe@jchilderslaw.com

Counsel for Sierra Club

CERTIFICATE OF SERVICE

This is to certify that the foregoing copy of SIERRA CLUB'S POST-INTERVENTION STATEMENT in this action is being electronically transmitted to the Commission on October 1, 2021; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.



JOE F. CHILDERS