

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Bethany N. Baxter, Esquire

VIA ELECTRONIC FILING

January 10, 2022

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Sierra Club's Prehearing Comments on Duke Energy Kentucky's
2021 Integrated Resource Plan in Case No. 2021-00245, Electronic
2021 Integrated Resource Plan of Duke Energy Kentucky, Inc.**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Prehearing Comments on Duke Energy Kentucky's 2021 Integrated Resource Plan in Case No. 2021-245, Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc. This filing is timely, filed in accordance with the schedule set out in the Commission's September 9, 2021, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS