

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

June 15, 2022

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Notice of Departure of Co-Counsel in Case No. 2021-00245, Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc.

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Notice of Departure of Co-Counsel in Case No. 2021-245, Electronic 2021 Integrated Resource Plan of Duke Energy Kentucky, Inc. This filing is timely, in that there is no deadline/schedule governing this Notice. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS