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August 2, 2021

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Application of South Eastern Water Association, Inc. for Commission Approval Pursuant to 807 KAR 5:001 and KRS 278.020 for a Certificate of Public Convenience and Necessity to Deploy an Advanced Metering Infrastructure (AMI) System*
Case No. 2021-00222

Dear Ms. Bridwell:

Please find enclosed South Eastern Water Association, Inc.'s Notice of Filing of Bid Extension in the above-mentioned case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Katelyn Brown".

Katelyn L. Brown

KLB
Enclosure