



ANDY BESHEAR
GOVERNOR

REBECCA W. GOODMAN
SECRETARY

**ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

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March 8, 2021

Ms. Colleen Chaney
Madison County Deputy Judge Executive
Madison County Courthouse Annex
135 W. Irvine Street, 3rd Floor
Berea, KY 40475

RE: Madison County Proposed Wet Fiber Project (January 29, 2021)

Dear Deputy Judge Chaney,

As you recall, Division of Water representatives met with you and your team on February 24, 2021 to discuss the above-referenced project plan developed by Madison County. The plan outlines the project intent, scope of work, an anticipated timeline, steps to ensure protection of human health and the environment, and appropriate contact information. After review, the Division of Water has determined that the Madison County Wet Fiber Project Plan provides all information as requested.

As part of the approved plan, the Division of Water requests that Madison County officials notify its Frankfort Regional Office (502-564-3410) at least twenty-four (24) hours prior to commencing construction, and also upon completion of the project work.

If you have any questions or require further information, please feel free to contact me at your convenience.

Sincerely,

Paul Miller, P.E.

Paul Miller, P.E., Director
Division of Water
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PM/cjc