

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing Rate Increase was mailed, postage prepaid, on this the 23<sup>rd</sup> day June, 2021, to the following:

Office of the Attorney General  
700 Capital Avenue  
Suite 118  
Frankfort, KY 40601-3449

*Jud Patterson*  
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Hon. Jud Patterson