

JOHN N. HUGHES  
*ATTORNEY AT LAW*  
PROFESSIONAL SERVICE CORPORATION  
124 WEST TODD STREET  
FRANKFORT, KENTUCKY 40601

Telephone: (502) 227-7270

[jnhughes@johnnhughespsc.com](mailto:jnhughes@johnnhughespsc.com)

December 9, 2021

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

Re: Atmos Energy Corporation:  
Case No. 2021-00214

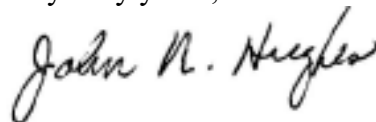
Dear Ms. Bridwell:

Atmos Energy Corporation submits the tear sheets and affidavits of publication for the hearing notice.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions about this matter, please contact me.

Very truly yours,



John N. Hughes

And

Mark R. Hutchinson  
Wilson, Hutchinson and Littlepage  
611 Frederica St.  
Owensboro, KY 42301  
270 926 5011  
[randy@whplawfirm.com](mailto:randy@whplawfirm.com)

Attorneys for Atmos Energy  
Corporation

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 6<sup>th</sup> day of

December, 2021, came RACHEL MCCARTY

personally known to me, who being duly sworn, states as follows: That he/she is

Advertising Assistant of the Ky Press Service

and the attached list of publications ran the Notice of Public Hearing for Case No.: 2021-00214

for Atmos Energy Corporation.

Rachel McCarty  
Signed

Bennie J. Howard  
Notary Public

My commission expires 9/18/2024  
Id. # 14119

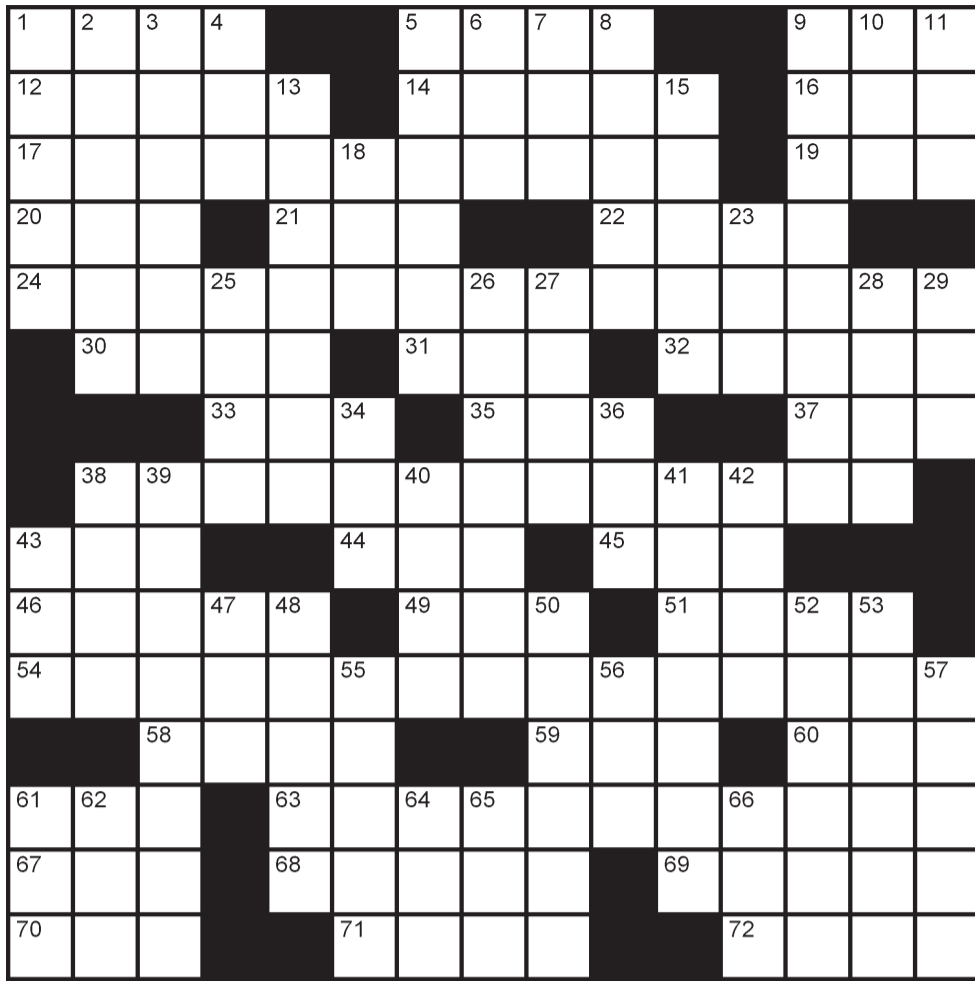
## ATMOS Energy Papers

Bowling Green Daily News – Warren Co. – Nov 30  
Campbellsville Central KY News Journal – Taylor Co. – Dec 2  
Cave City Barren Co. Progress – Barren Co. – Dec 2  
Greensburg Record Herald – Green Co. – Dec 1  
Hopkinsville KY New Era – Christian Co. – Nov 30  
Lawrenceburg Anderson Co. News – Anderson Co. – Dec 1  
Madisonville Messenger – Hopkins Co. – Nov 30  
Mayfield Messenger – Graves Co. – Dec 1  
Owensboro Messenger Inquirer – Daviess Co. – Nov 30  
Paducah Sun – McCracken Co. – Nov 30  
Princeton Times Leader – Caldwell Co. – Nov 27  
Russellville News Democrat Leader – Logan Co. – Nov 30  
Shelbyville Sentinel News – Shelby Co. – Dec 1  
The Advocate Messenger – Boyle Co. – Nov 30

# Daily CROSSWORD / UNIVERSAL SYNDICATE

INSIDE JOB  
By Paul Coulter

- ACROSS**
- 1 Succotash ingredient
  - 5 Small mattress size
  - 9 Touch with a stylus
  - 12 Codeine source
  - 14 Pie cuts, essentially
  - 16 Add years to one's life
  - 17 Where to find a snake in the glass (In this clue's answer, see letters 4-8)
  - 19 Oui's opposite
  - 20 Exist
  - 21 Word before "cucumber" or "salt"
  - 22 One has a maturity date
  - 24 Desperate attempt (... letters 8-11)
  - 30 Eyelid concern
  - 31 "\_\_\_-hoo!"
  - 32 Bottom of the ocean
  - 33 E or G, e.g.
  - 35 Jean-\_\_\_ Picard of "Star Trek"
  - 37 Mr. Rogers
  - 38 Choice when paying with a card (... letters 3-8)
  - 43 \_\_\_ Paulo
  - 44 Criticize harshly
  - 45 Wintry, in product names
  - 46 Sarcastic commentary
  - 49 Name that's a cozy room backward
  - 51 London streetcar
  - 54 They help you get the big picture (... letters 3-6)
  - 58 Food sticker?
  - 59 "Wheels"
  - 60 Season opener?
  - 61 John in court cases
  - 63 Fragrant grain (... letters 4-8)
  - 67 Wikipedia is free of them
  - 68 Made angry
  - 69 Didn't chicken out
  - 70 "\$20 on red," say, in roulette
  - 71 Fill completely
  - 72 Pronoun on a certain towel
- DOWN**
- 1 Reef material
  - 2 Divas' productions
  - 3 Most ready to pick
  - 4 Crunchy source of



- protein
- 5 Pact
- 6 Card game for two
- 7 Vow at the altar
- 8 Weeper of myth
- 9 Indian cooking style named for an oven
- 10 Earlier
- 11 Notetaker's choice
- 13 Something wrong
- 15 "See ya!"
- 18 Necklace that wraps around "Leah Remini"
- 23 Super Bowl org.
- 25 Small child
- 26 Silver eagle wearer, in the military
- 27 Two to three, for one
- 28 Turnip or beet
- 29 "Don't give up!"
- 34 Sharp bark
- 36 Songs can be burned onto them
- 38 Kid's plea
- 39 Exam that often includes parallel parking
- 40 Sharp flavor
- 41 Typed in
- 42 Delivered from the womb



- 43 Opposite NNE
- 47 Big name in hiking gear
- 48 Japanese writing system
- 50 Choose
- 52 Aim ambitiously
- 53 "Moon River" lyricist Johnny
- 55 Approaches
- 56 PC linkup
- 57 Tournament's top competitors, often
- 61 Apply gently
- 62 Homage in verse
- 64 Genre for The Waiters
- 65 Bumped into
- 66 "Go team!"

**Sporting Goods**

Girls bicycle. 26 inch 15 speed excellent shape like new \$50.00 270-597-3940 make good Christmas gift

Once fired 223 reloading brass. Wet tumbled, like new! Bag of 250. \$20. 270-846-6226.

Once fired 6.0 Creedmoor reloading brass. Wet tumbled, like new! All Hornady headstamp. Bag of 50. \$10. 270-846-6226.

Once fired 6.5 Creedmoor reloading brass. Wet tumbled, like new! All Federal headstamp. Bag of 50. \$10. 270-846-6226.

Once fired 7mm Rem Mag reloading brass. Wet tumbled, like new! Bag of 50. \$20. 270-846-6226.

**Health & Fitness**

Heavy duty treadmill power stride DP. Made in USA. \$50. 270-597-2907

Nordic Track treadmill 650 space saver. Like new, barely used. \$200. 270-799-7940

**Pets**

All new brand name 18 month Christmas boys outfits. 1 zippered sleeper w/feet. 3 dressy zippered coverall outfits (Christmas). 2 piece camouflage outfit. 1 IG Christmas outfit. Carters and MonPotite. \$15 obo cash. Call 270-202-2774.

**puppies!**

CKC Bichon-poo puppies and AKC Australian shepard puppies for sale! Ready now. Call 270-777-6310 or 270-991-8475

Large rectangle pet bed with large reversible blanket. 1 new gallon and 2 small bottles of the Pet Urine Treatment. \$25 obo cash. Call 270-202-2774.

**Wanted to Buy**

Ferguson's Fine Jewelry is looking to purchase unwanted gold, silver, diamonds, coin collections, estate jewelry, sterling flatware, and Rolex watches. Top prices paid! Contact Thomas at 270-792-1505 5270 Scottsville Rd next to Mark Muffler.

I am looking to buy your unwanted car or truck. I am looking for older, low miles, garage kept vehicles in good condition. Makes I'm looking for include: BMW, Mercedes, Lexus, Porche, Toyota, convertibles and many others. Call Thomas Ferguson at 270-792-1505.

Wanted to buy a 1992 Cadillac. 270-746-9263 or 270-779-6129.

WANTED TO BUY: Old woodworking tools and equipment. 270-535-6459.

**EMPLOYMENT**



**Help Wanted**

**NOW HIRING**

**Hiring Tow Truck driver for nights and weekends**

Must be 25 with a clean driving record.  
Call (270)202-5079 or email resume to [a1towing16@gmail.com](mailto:a1towing16@gmail.com)

**HELP WANTED**

**Class A CDL Driver**

Looking for experienced truck drivers to shuttle corvette material in Bowling Green, KY. This is a second shift position. Home every night, hourly pay \$19/hr., weekly paychecks, and full benefits. Call 270-783-9233 or send resumes to [bjackman@ilgi.com](mailto:bjackman@ilgi.com)

**Business Ventures**

**LOOK!**

**Carriers Wanted Multiple Routes Available!**

Bowling Green

Call Circulation Department to make an appointment at 270-783-3200 270-943-4096 or fill out interest form online at <https://www.bgdailynews.com/contractor>

\$\$\$\$\$\$\$\$

**LOOK!**

**Carriers Wanted Multiple Routes Available!**

Franklin

Call Circulation Department to make an appointment at 270-783-3200 or fill out interest form online at <https://www.bgdailynews.com/contractor>

\$\$\$\$\$\$\$\$

The Daily News Accepts Visa, Mastercard & Discover.

**LOOK!**

**Carriers Wanted In the Cumberland Trace Area.**

Call Circulation Department to make an appointment at 270-783-3274 or fill out interest form online at <https://www.bgdailynews.com/contractor>

\$\$\$\$\$\$\$\$

**TRANSPORTATION**



**Truck, Trailer, Van**

2007 Ford Ranger. Excellent condition. 40,000 miles. \$15,000. 270-847-9680

**NOTICE OF HEARING**  
Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**FULL-TIME GRAPHIC DESIGNER**

To create newspaper ads. Experience using InDesign. Ability to create ads in Photoshop for online use.

**Must be proficient typist, detail oriented and reliable.**

Send resumes to: [lsimpson@bgdailynews.com](mailto:lsimpson@bgdailynews.com)

**Miscellaneous**

For Sale bed rails and slats for full or queen size bed. \$35 obo. Call 270-586-1639.

GOLIATH OF PANAMA: The Life of Soldier & Canal Builder Wm. Luther Sibert by Robert Dickey. 384-page HB w/DJ & 32 pages of pics, excellent condition. \$26.95/new, asking only \$10. Call/text 270-438-6014

One dozen harlequin romance paperback books. Only \$5. Reading for the cold winter. Call 270-781-3648

**Miscellaneous**

Michelin Defender tires. 195/60R/15. \$60 for set. 270-991-2821

Pair of lamps. Glass base with tan shade. \$50. 270-991-7653

Truck tool box. Diamond plated full size one top can be opened from either side tsc brand \$100.00 270-597-3940

Two large Christmas tree toppers. One snowman and one top hat. \$10 each. 270-597-9986

**Lawn & Garden**

Large dog cage 3 ft. long x 2 feet wide x 2 feet high, with bottom tray. Excellent condition. \$35. Call 270-784-0555.

**Furniture**

3/4 antique bed. Over 100 years old. Made with wooden pegs, headboard & footboard. Original slats. \$50. 270-991-7653

**Daily News Office Hours: Monday through Friday 8:00 a.m. til 5:00 p.m.**

**Furniture**

Buy now and save patio lounges, metal frame, seat and back tight welding. \$40. 270-782-1871

Coffee table for sale. Brass and glass. Great condition. \$40. 270-991-7653

End table. Dark finish with shelf. Like new. \$25. 270-991-7653

ProForm Treadmill 520X. 18 inch belt, electric incline. Runs really good. \$95. Call 270-202-7083.

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# Central Kentucky News-Journal

# CLASSIFIED

www.cknj.com



### 0100 ANNOUNCEMENTS

4G LTE Home Internet Now Available! Get GoWiG with lightning fast speeds plus take your service with you when you travel. As low as \$109.99/mo! 1-866-610-0053

ATTENTION HOMEOWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a little more than \$1.00/day, call now for first month free, \$75.00 1st year. 1-855-536-7234

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installers. Senior & Military Discounts available. Call: 844-266-1122

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Cable Price Increase Again? Switch to DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 1-844-959-4732

### 0200 EMPLOYMENT

## Experienced Sewing Machine Operators Needed in SC - Relocation Allowance Available!

Covercraft Industries, LLC is the leading branded manufacturer of Automotive, Marine and Recreational Vehicle production products, as well as a market leader in outdoor protection products for Home and Garden since 1965. We're rapidly expanding and want to add energetic, goal-oriented new team members who will join in our growth in these exciting industries.

With nearly 1000 team members in 7 US states as well as operations in Mexico, we're especially proud of our operations in Landrum, SC as the home of our Carver brand of quality boat covers and marine accessories.

Our Mission is to design and manufacture quality products that protect the things that move you. Our Goal and Vision is to be the most sought-after source for customers seeking to protect their investments, hobbies, adventures and memories. Covercraft expects to accomplish this by embracing our core values of Integrity, Excellence, Teamwork, Innovation and being Customer-Focused.

Our team members are the key to our success and that is why we offer career opportunities with outstanding benefits including:

- Medical, dental, vision,
- 401(k) Retirement Plan/Employer Matching
- Supplemental voluntary benefits (STD, Life, Accident)
- Generous PTO Policy: beginning at 80 hours the 1st year of employment -> 120 hrs. 2nd year of employment; Paid holidays; Paid Bereavement
- FSA - Flexible Spending Account
- Profit Sharing Plan - All active team members are eligible
- Career Advancement Opportunities
- Educational Tuition Reimbursement

The Sewing operator's primary responsibilities and objectives are to sew high quality products, with a strong emphasis on safety, quality and quantity. Capable of working in a fast-paced environment, learning various functions to effectively, and efficiently produce the necessary output, of various high demand products.

### ESSENTIAL JOB FUNCTIONS:

- Receive product pieces
- Assemble per work instructions using a single needle machine
- Return that piece to work flow
- Anything else deemed necessary

### AUTHORITY:

- All personnel are responsible for quality and therefore have the authority to stop production, if necessary to correct quality problems.

### SKILLS REQUIRED:

- Must be able to be trained in basic sewing skills to complete products.
- Must be able to work in a fast-paced environment.
- Must be able to work in moderate noise environment.
- Must be able to cross train on other positions within Production.
- Must be able to work as a team member.
- Must be able to be trained to use a computer.
- Must be able to read, write, speak, and understand English.

### PHYSICAL REQUIREMENTS:

- Must have 20/20 vision or corrected to 20/20.
- Be able to stand full shift.
- Be able to lift up to 20 pounds.
- Must be able to work in a moderate noise level.
- Must be able to work in a fast-paced environment.
- Must be able to reach, stretch and bend.
- Must be able to perceive colors and shades.

Covercraft Industries LLC is an Equal Opportunity Employer.

This employer participates in E-Verify.

\*Relocation allowance contingent upon a 1 year work commitment.

To Apply: visit [www.covercraft.com](http://www.covercraft.com) and click on "Career Center". Enter "South Carolina" in the search box to find the SC Sewing positions.

### 0100 ANNOUNCEMENTS

Credit Card Debt Relief! Reduce payment by up to 50%! Get one LOW affordable payment/month. Reduce interest. Stop calls. FREE no-obligation consultation Call 833-458-0959

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 [www.dental50plus.com/2649258](http://www.dental50plus.com/2649258)

DIRECTV - Watch your favorite live sports, news and entertainment anywhere. More top premium channels than DISH. Restrictions apply. Call IVS - 1-866-292-5435

### 0200 EMPLOYMENT

The Springfield Water and Sewer Commission will be accepting applications for a wastewater plant operator trainee. Salary commensurate with experience in the industry or applicable sewer collections/treatment licenses. Applications can be picked up at the water office at 603 West Main Street, Springfield, KY 40069 and turned in by December 6, 2021. A pre-employment drug screen and physical are required. No phone calls please. The commission is an equal opportunity employer.

### 0100 ANNOUNCEMENTS

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet. \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior or Military Discounts. Call 1-866-329-2415

### 0200 EMPLOYMENT

### 0100 ANNOUNCEMENTS

ENJOY 100% guaranteed, delivered-to-the-door Omaha Steaks! Get 8 FREE Fiat Mignon Burgers! Order The Delightful Gift this holiday season- ONLY \$99.99. Call 1-855-502-1299 and mention code 65658PAB or visit [www.omahasteaks.com/hegl1177](http://www.omahasteaks.com/hegl1177)

GENERAC Standby Generators provide backup power during utility power outages. so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$895 value)! Request a free quote today! Call for additional terms and conditions. 1-844-688-8576

HEARING AIDS! Buy one/get one FREE! Nearly invisible. Fully rechargeable IN-EAR NANO hearing aids priced at thousands less than competitors! 45-day trial! 855-491-9600

HughesNet Satellite Internet - Finally, no hard data limits! Call today for speeds up to 25Mbps as low as \$59.99/mo! \$75 gift card, terms apply. 1-844-759-0816

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 844-843-6552

New Medicare Part D Insulin Savings Model. Stable, Predictable Insulin Copays throughout 2021! \$35/ Month through Deductible, Initial, and Coverage Gap stages. Cumberland Benefits, 502.386.7857

NEW STARTING BASE PAY - 80 cpm w/ option to make .70 cpm for Class A CDL Flatbed Drivers. Excellent Benefits. Home Weekends. Call 800-648-9915 or [www.boydandsons.com](http://www.boydandsons.com)

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-866-306-0302

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. SO Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exams or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company: 844-893-2148 or visit [www.Life5plus.info/kypress](http://www.Life5plus.info/kypress)

### 0900 LEGALS

#### TAYLOR COUNTY DISTRICT COURT LEGAL NOTICES

BRENT T. GUPTON, Executor of the estate of Margaret Jewell Stuber, has filed Final Settlement this Oct. 29, 2021. A hearing for confirmation and approval will be held on Dec. 20, 2021. Any exceptions to such settlement must be filed before that time. Susie Skaggs, Taylor Co. Circuit Court Clerk.

MICHAEL MCCUBBIN, Executor of the estate of Edron Roberta McCubbin, has filed Final Settlement this Nov. 3, 2021. A hearing for confirmation and approval will be held on Dec. 20, 2021. Any exceptions to such settlement must be filed before that time. Susie Skaggs, Taylor Co. Circuit Court Clerk.

MARCIA CHEATHAM, Executrix of the estate of Evelyn Graham, has filed Final Settlement this Nov. 3, 2021. A hearing for confirmation and approval will be held on Dec. 20, 2021. Any exceptions to such settlement must be filed before that time. Susie Skaggs, Taylor Co. Circuit Court Clerk.

JENNIFER WETHINGTON, Administratrix of the estate of Margaret Sapp, has filed Final Settlement this Nov. 3, 2021. A hearing for confirmation and approval will be held on Dec. 20, 2021. Any exceptions to such settlement must be filed before that time. Susie Skaggs, Taylor Co. Circuit Court Clerk.

NICHOLAS K. COX, Executor of the estate of Donald Keith Cox, has filed Final Settlement this Nov. 17, 2021. A hearing for confirmation and approval will be held on Dec. 17, 2021. Any exceptions to such settlement must be filed before that time. Susie Skaggs, Taylor Co. Circuit Court Clerk.

RANDY BOTTOM, Administrator of the estate of Jason Lee Cash, has filed Final Settlement this Nov. 15, 2021. A hearing for

### 0100 ANNOUNCEMENTS

VIAGRA and Cialis USERS! 50 Pills SPECIAL \$99.00 FREE Shipping! 100% guaranteed. CALL NOW! 888-472-0125.

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000.00 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

### 0200 EMPLOYMENT

CAMPBELLVILLE CHILD DEVELOPMENT CENTER is currently seeking to hire someone who loves children, is patient and dependable and would like to help teach our sweet children. The position is full time 40 per week, no weekends. Paid holidays and vacation, once requirements are met. Must be 18 or older. Must have a high school diploma or GED and pass a background check. For more information please call 270-465-0812.

### 0500 MERCHANDISE

WINDOWS Custom Built Vinyl Windows for any home. Call Wagler Windows now for in home free estimate. 270-932-1644

### 0600 REAL ESTATE FOR RENT

VACANCY: Government Subsidized Apts. SCOTT TERRACE APARTMENTS 615-617 Collins St. Campbellsville 2 bedroom, w/w carpet, playground, near school and shopping. For applications: Call 301-460-5222 or (270-403-5966 after 6 pm)

### 0900 LEGALS

#### PUBLIC HEARING

Notice is hereby given that the Comprehensive Agency Plan of the Campbellsville Housing Authority is on display for the next 45 days beginning Monday, November 15, 2021 and ending on Wednesday, December 29, 2021. The Plan can be reviewed, by appointment, at the Campbellsville Housing Authority located at 400 Ingram Ave., Campbellsville, KY 42718 during normal business hours. Any comments must be made in writing to:

Campbellsville Housing & Redevelopment Authority P. O. Box 997 Campbellsville, KY 42719

Notice is hereby given that the Board of Commissioners of the Campbellsville Housing Authority will hold a public hearing on Friday, November 26, 2021 at 2:00 P.M. at the Campbellsville Housing Authority ROSS Community Center, 124 Ravine Way, Campbellsville, KY 42718. Any person unable to attend the public hearing in person may contact the Campbellsville Housing Authority for other options. The purpose of the hearing is to discuss the Comprehensive Agency Plan.

### 0700 REAL ESTATE FOR SALE

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

### 0900 LEGALS

#### NOTICE OF HEARING

Kentucky Public Service Commission

#### NOTICE OF HEARING

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the estate of Glen Walter Hatcher of Campbellsville, KY on this day Nov. 8, 2021. All creditors must file claims by May 8, 2022. Fiduciary represented by Hon. John D. Bertram of Campbellsville, KY, Susie Skaggs, Taylor Co. Circuit Court Clerk.

NOTICE IS HEREBY GIVEN that Debra Ann Roberts of Campbellsville, KY and Brian Keith Roberts of Wilson, NC have qualified as Co-Executors of the estate of Mary Rose Roberts of Campbellsville, KY on this day Nov. 9, 2021. All creditors must file claims by May 9, 2022. Fiduciary represented by Hon. Angela M. Call of Campbellsville, KY, Susie Skaggs, Taylor Co. Circuit Court Clerk.

NOTICE IS HEREBY GIVEN that Christy Burris of Greensburg, KY has qualified as Administratrix of the estate of Deborah Cox Perkins of Elkhorn, KY on this day Nov. 9, 2021. All creditors must file claims by May 9, 2022. Fiduciary represented by Hon. Russell W. Goff of Greensburg, KY, Susie Skaggs, Taylor Co. Circuit Court Clerk.

NOTICE IS HEREBY GIVEN that Joseph Parker Davis of Elkhorn, KY has qualified as Executor of the estate of Deborah Cox Davis of Campbellsville, KY on this day Nov. 10, 2021. All creditors must file claims by May 10, 2022. Fiduciary represented by Hon. Rodger G. Cox of Campbellsville, KY, Susie Skaggs, Taylor Co. Circuit Court Clerk.

NOTICE IS HEREBY GIVEN that Jane Milby of Campbellsville, KY has qualified as Executrix of the estate of Janitta Shofner of Campbellsville, KY on this day Nov. 2, 2021. All creditors must file claims by May 2, 2022. Fiduciary represented by Hon. Rodger G. Cox of Campbellsville, KY, Susie Skaggs, Taylor Co. Circuit Court Clerk.

NOTICE IS HEREBY GIVEN that Celeste Black of Orlando, FL has qualified as Administratrix

# The Barren County Progress CLASSIFIEDS

JOBE NETWORK DELIVERS MORE THAN ALL OTHERS COMBINED

## GARBAGE SERVICE

**KERR'S GARBAGE.** Low monthly rates. Senior citizen and military discount available. 270-634-4015.

## LOGGING SERVICES

**STANDING TIMBER:** No-lin River Logging, Certified Kentucky Master Logger. In business since 1983. 270-528-1537.

## FOR RENT

**FOR RENT:** One bedroom kitchenettes, one bedroom apartments and sleeping rooms. All utilities paid. Call Village Inn, Cave City, 270-670-8259. TFN

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Kentucky Public Service Commission  
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## GARAGE DOORS

**GARAGE DOORS** by Farmwald Construction. New construction, replacement doors. Safe-way Doors, Haas Doors, Linear Openers. Bob Farmwald, 270-570-4456 or 270-524-2425.

## WOOD FURNACES

**CENTRAL BOILER OUTDOOR WOOD FURNACES**  
Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock  
**SOUTHERN KY WOOD FURNACES**  
270-459-1840  
southernkywoodfurnaces.com

## NEED EXTRA CASH?

**TURN UNWANTED ITEMS** you no longer need into cash you can use. Call 270-659-2146 to place your classified ad today!

## PETS

**PUPPIES, DOGS, KITTENS AND CATS:** Glasgow/Barren County Animal Center. 175 Trojan Trail, or call 270-651-PAWS (7297).

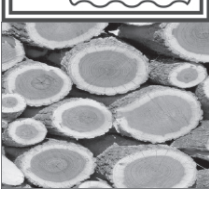
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**2012 CHEVY SILVERADO 1500**  
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Stop by and test drive this super nice looking truck. It has a V-8 motor with 154k, 4WD, cloth seats, AM/FM stereo with CD player, loaded with power options, steering wheel controls, center console, rear sliding window, running boards, bed liner, Reece hitch, alloy wheels, like new tires plus more! Two Owner!!  
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**2015 GMC CANYON SLE**  
\*\*Loaded \*Crew Cab Truck\*\*  
Stop by and test drive this super nice looking truck. It has a V-6 motor with 169k, 2WD, cloth seats, AM/FM stereo with CD player, Onstar services, backup camera, loaded with power options, steering wheel controls, center console, Gator bed liner, Reece hitch, alloy wheels, like new tires plus more!  
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### NOTICE OF PUBLIC AUCTION

The following vehicles will be sold at Public Auction:

- **2005 NISSAN PATHFINDER** (5NIAR18WX5C759314); owned by Heng Lim
- **1989 CHEVY CHEYENNE** (1GDCD14H1KZ152523); owned by Terry Dodson
- **1999 PONTIAC FIREBIRD** (2G2F522K2X2220638); owned by Jessie Stevens;
- **2000 TOYOTA TUNDRA** (5TBBT4412YS111483); owned by Randy Johnson.

Auction will be held on 12/10/21 at 8:00 a.m. Location of auction will be Yank's Towing and Recovery, 111 Eastview Dr., Glasgow, KY 42141. Yank's Towing reserves the right to refuse any and all bids not satisfying tow and storage bills.

### CITY OF GLASGOW ORDINANCE NO. 2021-3001

AN ORDINANCE ENACTING AND ADOPTING SUPPLEMENT 2021 S-51 TO THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, KENTUCKY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio, has completed the 2021 S-51 supplement to the Code of Ordinances (Exhibit A) of the City of Glasgow, which supplement contains all ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality; and WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes; and WHEREAS, it is the intent of Council to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky. **NOW, THEREFORE, BE IT ORDAINED** by the City of Glasgow, Kentucky: **SECTION 1.** That the 2021 S-51 supplement to the Code of Ordinances of the City of Glasgow, Kentucky, as submitted by American Legal Publishing Corporation of Cincinnati, and as attached hereto as Exhibit A will be and the same is hereby adopted by reference as if set out in its entirety. **SECTION 2.** That this ordinance shall take effect and be in force from and after its date of passage, approval and publication as required by law.

**HAROLD ARMSTRONG, MAYOR**  
**ATTEST:**  
**MONA SIMMONS, CITY CLERK**  
**1<sup>st</sup> Reading: November 8, 2021**  
**2<sup>nd</sup> Reading: November 22, 2021**  
**"This advertisement was paid for by City of Glasgow using taxpayer dollars in the amount of \$126.00."**

### NOTICE

El Acapulco Cuatro, LLC, mailing address of 413 E. Happy Valley St., Cave City, KY 42127 hereby declares intention(s) to apply for Limited Restaurant and Special Sunday Retail Drink licenses no later than December 10th, 2021.

The business to be licensed will be located at 413 E. Happy Valley St., Cave City, KY 42127 doing business as El Acapulco Cuatro, LLC.

The owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: President, Ramiro Romero Sr., 205 Cottrell Lane, Elizabethtown, KY 42701; Treasurer, Ramiro Romero Jr., 203 Cottrell Lane, Elizabethtown, KY 42701.

Any person, association, corporation, or body politic may protest granting of the license(s) by writing the Dept of Alcoholic Beverage Control, 500 Mero St. 2NE33, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this legal publication.

### USACE hosting virtual public meeting for Barren River Lake Master Plan Review

LOUISVILLE, KY –The U.S. Army Corps of Engineers has updated its 1985 Master Plan for Barren River Lake located in Barren, Allen and Monroe Counties, Kentucky.

A Master Plan is the document that conceptually establishes and guides the orderly development, administration, maintenance, preservation, enhancement, and management of all natural, cultural, and recreational resources of a Corps water resource project.

The final draft Master Plan and Environmental Assessment for Barren River Lake is available for public review at: <https://go.usa.gov/xeqf8>.

USACE Louisville District will be hosting a virtual public meeting to review the final draft of the Barren River Lake Master Plan and Environmental Assessment, which will provide the public an opportunity to discuss and ask questions related to the documents. The public comment period will be open until Dec. 23, 2021.

The public is invited to join USACE for a virtual meeting on Tuesday, Dec. 14, 2021, beginning at 6 p.m. (CST). To participate in the meeting log in at: <https://usace1.webex.com/meet/glenn.b.myrick> and enter your name and email address. For the presentation's audio portion, call 1-844-800-2712 Access code: 199 639 4239.

Instructions for web access and call-in are also available at: <https://go.usa.gov/xerZ3>.

Comments and questions can also be submitted by email to [barrenriver.masterplan@usace.army.mil](mailto:barrenriver.masterplan@usace.army.mil).

For more information, contact the U.S. Army Corps of Engineers Louisville District Public Affairs Office at (502) 315-6767.

### Notice to Advertisers:

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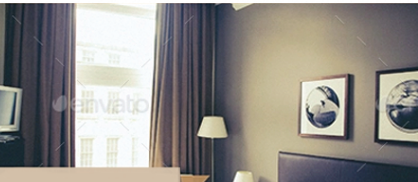
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### apartments

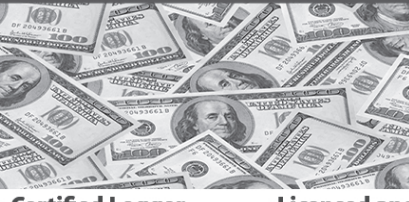


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10-13thru12-31

## Card of Thanks

The family of Geneva Higgason gives thanks to the Health Department, the swift emergency service, the meticulous Emergency Room, the Cowherd & Parrott Funeral Home and those who served as Pallbearers.  
An extra special thank you for our church family for the meal after the funeral, cards and food brought to our house and the two ministers who spoke and offered us spiritual comfort.

Darrell, Peggy, Roy and Tonna Higgason, Tammy, Stan and Jade Ferraez, Caitlynn and Wesley Williams, Amber, Johnny and Adison Miller, and Brady Kuntz



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**NOTICE OF HEARING**  
Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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**NOTICE OF HEARING**  
 Kentucky Public Service Commission  
 Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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AXYDLBAAXR is LONGFELLOW  
 One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.  
**11-29 CRYPTOQUOTE**  
 CW LISD VIW YOWWSX PIB  
 NOLKE EIM UOCVW DI KIVH  
 OD EIM LIV'W UOCVW NOLKE  
 KCZS IWPSX USIUKS.  
 — HSIKHS YIIXS  
**Saturday's Cryptoquote:** WE ARE ALL MORTAL UNTIL THE FIRST KISS AND THE SECOND GLASS OF WINE. — EDUARDO GALEANO

AXYDLBAAXR is LONGFELLOW  
 One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.  
**11-30 CRYPTOQUOTE**  
 XGD LDOFYUD NQ FYXDSRXCS  
 YULYORXDT XGD LDOFYUD NQ  
 R URXYNU; XGD XJN HDDZ  
 ZROD YU XGDYS LNJURSL  
 XDULDUOV. — INGRU  
 JNFQBRUB MNU BNDXGD  
**Yesterday's Cryptoquote:** IT DOES NOT MATTER HOW BADLY YOU PAINT SO LONG AS YOU DON'T PAINT BADLY LIKE OTHER PEOPLE. — GEORGE MOORE

**SUDOKU**  
 DIFFICULTY RATING: ★☆☆☆☆  

	7			4	9		1	5
1	2			6	7	9		
5			2			4	6	
2		5		7			9	
	6			9			2	
	4			3		7		6
	5	8			1			9
		2	7	5			4	8
4	1		9	8				7

 11/29 PREVIOUS SOLUTION:  

8	9	1	6	2	7	3	5	4
5	2	7	3	1	4	8	9	6
6	4	3	8	5	9	2	7	1
7	8	9	2	4	3	6	1	5
2	3	6	5	7	1	9	4	8
4	1	5	9	8	6	7	3	2
9	5	8	4	3	2	1	6	7
1	6	2	7	9	5	4	8	3
3	7	4	1	6	8	5	2	9

**HOW TO PLAY:** Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

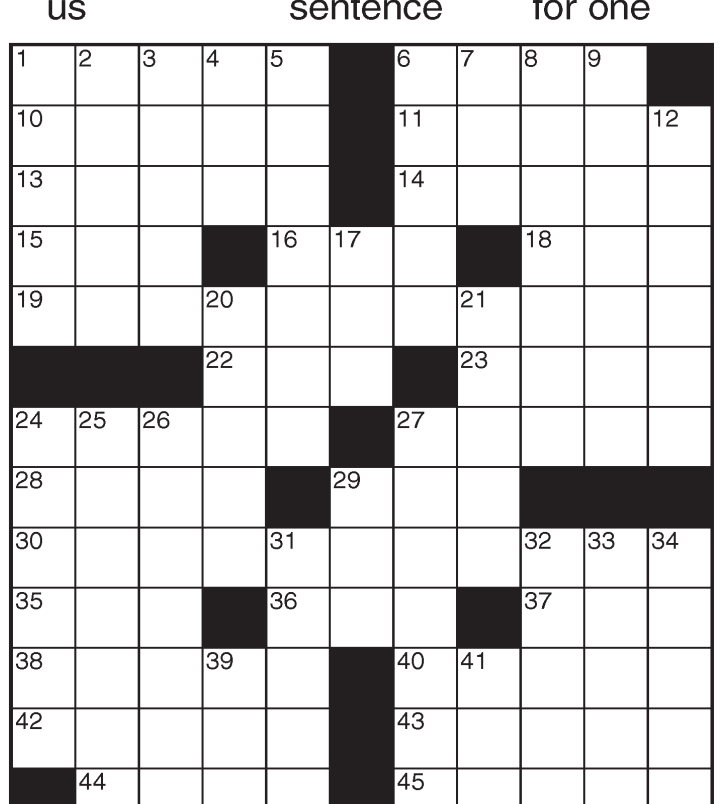
**SUDOKU**  
 DIFFICULTY RATING: ★☆☆☆☆  

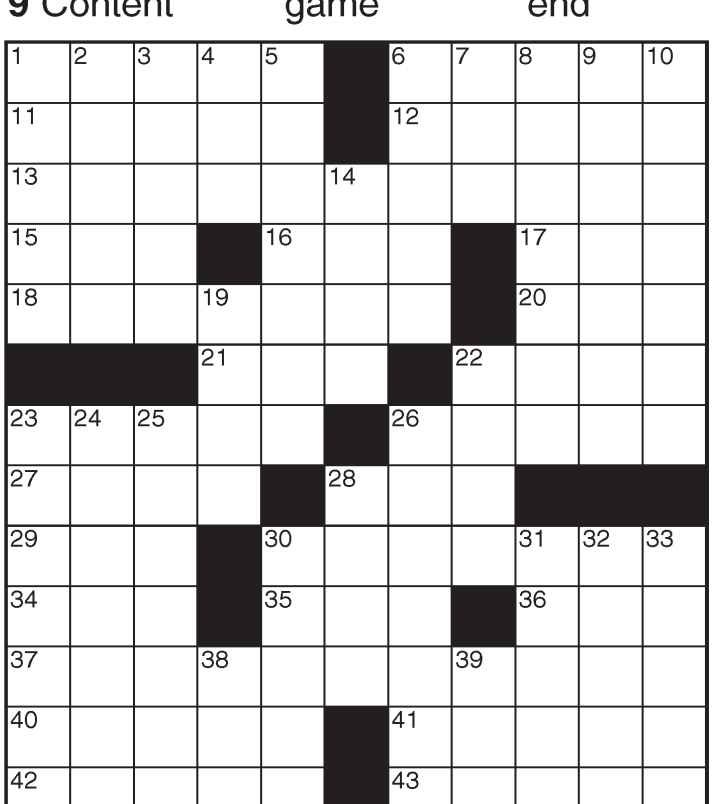
8	5		9	7				
		9		4		1	8	5
6	1	4		8	5		7	
	7							9
		5	4	2	8	6		
3							2	
	8		3	1		5	4	6
2	4	6		5		3		
				6	4		9	2

 11/30 PREVIOUS SOLUTION:  

8	7	6	3	4	9	2	1	5
1	2	4	5	6	7	9	8	3
5	3	9	2	1	8	4	6	7
2	8	5	6	7	4	3	9	1
3	6	7	1	9	5	8	2	4
9	4	1	8	3	2	7	5	6
7	5	8	4	2	1	6	3	9
6	9	2	7	5	3	1	4	8
4	1	3	9	8	6	5	7	2

**HOW TO PLAY:** Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**CROSSWORD**  
 By THOMAS JOSEPH  
**ACROSS**  
 38 "My Fair Lady" lady  
 1 — nova (1960s dance)  
 6 Boars' mates  
 10 Accepted truth  
 11 Franc replacers  
 13 "The Lion King" hero  
 14 Warble  
 15 Marrying words  
 16 Letter after sigma  
 18 Even score  
 19 Table decoration  
 22 Wish undone  
 23 Sink problem  
 24 Programing pro  
 27 Work breaks  
 28 Opera solo  
 29 Pod veggie  
 30 Bourgeoisie  
 35 Poker prize  
 36 Sense of self  
 37 Mouth part  
**DOWN**  
 1 Rudimentary  
 2 Rust compound  
 3 "Grace-land"  
 4 Cry loudly  
 5 No pro  
 6 Party prep  
 7 Owned by us  
 8 Authors  
 9 Ask for  
 12 Sacks out  
 17 "Roses — red"  
 20 Tire feature  
 21 Perfect  
 24 Slept in a tent  
 25 Baltimore team  
 26 Served a sentence  
 27 Files  
 29 Coat rack part  
 31 Inclines  
 32 Without others  
 33 Subsequently  
 34 Velocity  
 39 Tony winner  
 41 Bowler, for one  
  
 Saturday's answer  
 11-29

**CROSSWORD**  
 By THOMAS JOSEPH  
**ACROSS**  
 40 Famed fur tycoon  
 1 Fire remnants  
 6 Coffee additive  
 11 Tea cake  
 12 Banded rock  
 13 The Nina and the Pinta, e.g.  
 15 Toward the stern  
 16 — Moines  
 17 Maiden name label  
 18 Renege, perhaps  
 20 Summer cooler  
 21 Was a pioneer  
 22 Ventilation conduit  
 23 Fancy tie  
 26 Hay bundles  
 27 Campus area  
 28 Knight's address  
 29 Ornate vase  
 30 Parvenu  
 34 "I — Rock"  
 35 Take to court  
 36 Tell tales  
 37 James Hilton title character  
**DOWN**  
 40 Famed fur tycoon  
 41 Himalayan land  
 42 Draws close to  
 43 Like cacti  
 1 Region of northern India  
 2 Verne specialty  
 3 Party VIPs  
 4 Tolkien tree  
 5 Tiny herder  
 6 Pert start  
 7 "Gross!"  
 8 Lucrative  
 9 Content  
 10 Bristles at  
 14 Enjoy a novel  
 19 Proceed slowly  
 22 Pub missile  
 23 Superhero from  
 24 Conjecture  
 25 Two-deck game  
 26 Cuts in two  
 28 Goad on  
 30 Manual readers  
 31 Suspect's story  
 32 Turn red, maybe  
 33 Irritable  
 38 Craggy hill  
 39 Femur's upper end  
  
 Yesterday's answer  
 11-30





**0900 LEGALS**

**NOTICE OF HEARING**  
Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**0900 LEGALS**

**NOTICE OF PERIODIC SETTLEMENT**

The following periodic settlement has been filed and set for hearing on Jan. 12, 2022 at 9:00 a.m. Exceptions to these settlements must be filed with Anderson District Court prior to the hearing.

Estate of: Lee Crawford  
Attorney: William Patrick  
Fiduciary: Lynne Flynn

**\*\*This notice is published in accordance with KRS 395.625.**

**PAMELA J. ROBINSON**  
PROBATE DIVISION

**2020 Fee Settlement**  
**Joe Milam, Sheriff**  
208 South Main Street  
Lawrenceburg KY 40342

The Auditor of Public Accounts has completed the Anderson County Sheriff's audit for the year ended December 31, 2020. A copy of the complete audit report, including financial statements and supplemental information, is on file at the Sheriff's Office and is available for public inspection during normal business hours at the address above. Any citizen may obtain from the Sheriff a copy of the complete audit report, including financial statements and supplemental information for his personal use. Citizens requesting a personal copy of the audit report will be charged for duplication costs at the rate of \$0.25 per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the Sheriff's Office.

**AN ORDINANCE REZONING 15.347 ACRES OF PROPERTY LOCATED ON THE NORTH SIDE OF GLENSBORO ROAD (TRACT A1-1, PLAT CABINET E, SLIDE 217).**

**2021-014 SUMMARY**

WHEREAS, KY REO Land, LLC, and Justin W. Talip and Lisa R. Talip, seek to re-zone a 15.347 acre tract of property located on the North Side of Glensboro Road presently zoned R-2 (Two Family Residential) to A-1 (Agricultural) (Tract A1-1, Plat Cabinet E, Slide 217, Anderson County Clerk's Office); and WHEREAS, All notices have been provided and hearings held, and on the recommendation of the local Joint Planning Commission, NOW, THEREFORE,

BE IT ORDAINED BY THE BOARD OF COUNCIL OF THE CITY OF LAWRENCEBURG: That the zoning classification of a 15.347 acres of property referenced above and located on the North Side of Glensboro Road presently zoned R-2 (Two Family Residential) is changed and is hereafter zoned A-1 (Agricultural).

**CERTIFICATION**

This Summary was prepared by the undersigned, David P. Nutgrass, City Attorney for the City of Lawrenceburg, Kentucky. A complete copy of the CITY OF LAWRENCEBURG ORDINANCE No. 2021-014, may be obtained during regular business hours at City Hall, 100 North Main Street, Lawrenceburg, Kentucky 40342.

/s/ David P. Nutgrass, City Attorney

**MASTER COMMISSIONER'S SALE**

In order to comply with the orders of the Anderson Circuit Court, the Master Commissioner will sell the property described in the following actions on **Wednesday, December 8th, 2021, at 11:00 a.m.** at the Anderson County Courthouse, Lawrenceburg, Kentucky.

The property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of this action, and upon the following terms and conditions (unless otherwise indicated):

(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the judgment bears until paid in full.

(2) **PLEASE NOTE: The real estate SHALL BE SOLD SUBJECT TO ALL city, state, county, and school real estate taxes, whether current or delinquent.**

(3) **Easements, restrictions, stipulations and agreements of record in the Anderson County Clerk's Office.** Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.

(4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff(s) to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, if it so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.

(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon excepting easements and restrictions of record in the Anderson County Clerk's Office, and such right of redemption which may exist in favor of the United States of America or the Defendant(s), and any matters disclosed by an accurate survey and inspection of the property.

**SALE 1**

1056 Hazel Drive  
Parcel ID #: 45A-1-30

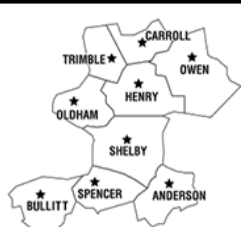
Lightstorm Properties, LLC VS. John W. Collins, Jr., et al., 21-CI-00099, to raise \$10,312.92, plus interest, court costs and attorney's fees. Erik R. Albrekton, Attorney for Plaintiff (502)243-8493.

**SALE 2**

103 Lakeview Drive  
Parcel ID #: 15-12-7

Planet Home Lending, LLC VS. Sandra Leeds, et al., 21-CI-00005, to raise \$148,071.54, plus interest, court costs and attorney's fees. Millsap & Singer, LLC, Attorney for Plaintiff (636)537-0110.

William L. Patrick  
Master Commissioner  
Anderson Circuit Court  
(502)839-4527



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Trae Tillett - Apprentice Auctioneer  
pottsuctionsinc@gmail.com  
**502.220.0431**

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REALTORS & AUCTIONEERS, LLC

**SATURDAY DECEMBER 4TH | 10 AM**

**WINTER FARM MACHINERY CONSIGNMENT AUCTION**  
**TRACTORS, VEHICLES, ATV'S, GOLF CARTS**  
**SHELBY COUNTY, KY**

Location: 85 Brighton Blvd, Shelbyville, KY 40065  
Just off exit 32 off of I-64.

**YOU CAN DROP ITEMS OFF AT THE LOT WED. DEC. 1ST 10-4, THURS. DEC. 2ND 10-4, FRI. DEC. 3RD 10-4.**

**Tractors:** Case 485 w. loader 600 hrs. Farmall w. belly mower  
**Equipment:** 6x15 tandem trailer w. ramps, 7ft. Agco finish mower  
**Golf Carts:** Yamaha gas golf cart, Yamaha gas golf cart both run good. **ITEMS ADDED DAILY!**



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**H. BARRY SMITH**  
REALTORS & AUCTIONEERS, LLC

**SATURDAY DECEMBER 11TH | 11 AM**

**LOCATION: 1617 Pea Ridge Road and 1680 Pea Ridge, Waddy, Ky. 40076. From I-64 exit 35 at Shelbyville, take Highway 53 (Mt. Eden Road) through Southville to Pea Ridge Road. Signs posted.**

**234 ACRES LOCATED AT 1617 PEA RIDGE ROAD.** This large farm tract consists of 234 acres more or less with approximately 60 acres of cleared hay/crop land and the remainder being heavily wooded. Improvements include a small frame home, a modular home (neither of much value), a tobacco barn, older dairy barn, and a hoop barn for hay or equipment storage. This tract would make a great place to build your secluded home or getaway and is loaded with potential for recreational opportunities with an abundance of wildlife. Also there is potential for marketable timber with the 170 acres of woods. City water and electric available.

**11.48 ACRES LOCATED AT 1680 PEA RIDGE ROAD.** This 11.48 acre mini farm has a Bedford stone front home with 1,038 SF, a breezeway and a 14 x 16 converted square feet with garage. This property also has a tobacco barn and a machinery/storage shed. The land is gently rolling and has some crop hay land and trees.

**PRE BIDDING AND SIMULCAST BIDDING WILL BE AVAILABLE ON THE REAL ESTATE PUBLIC INSPECTION SUNDAY DECEMBER 5TH FROM 2:00 TO 4:00 PM EASTERN TIME**  
**TERMS OF REAL ESTATE:** 10% Buyers Premium added to the winning bids to determine the final sale price. 10% deposit day of the auction with balance due on or before January 11, 2022.

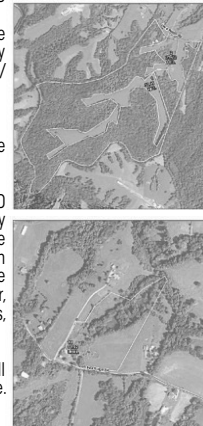
**OVER 100 ROLLS OF HAY, SOME THIS YEAR, SOME OLDER, SOME STORED INSIDE**  
**PERSONAL PROPERTY:** Massey Ferguson 1080 tractor, Allis Chalmers 5040 tractor, John Deere 1020 tractor with loader frame, Cub Low Boy with turf tires, International World Agritech 3 hitch point rotary mower, John Deere 3 point hitch hay rake, New Holland square baler, New Holland 202 manure spreader, 3 point hitch cultivator, two bottom three point hitch plow, New Holland 851 roll baler, Hesston PT 7 haybine, New Holland square bale stacker, Parker gravity wagon, Sickle bar mower, John Deere 2 bottom plow, John Deere 2 row corn planter, grader box with teeth, John Deere older square baler, several unutilized and non-running vehicles including cars, trucks, and a Jeep, water troughs, kennels, metal pickup racks, gooseneck cattle trailer, and more.

**NOTE:** Most of this equipment has sat idle for several years.  
**TERMS OF PERSONAL PROPERTY:** 10% Buyers Premium added to all bids. All items to be paid in full the day of the auction by cash, check, or credit card. There is a 3% convenience fee for credit card use.

**OWNER:** Fred Speed Living Trust

**FOR MORE INFORMATION AND ONLINE BIDDING VISIT WWW.HBARRYSMITH.COM**

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# 4 actions to help reach younger generations

BY HAROLD BEST

One of the strategic action goals of the Southern Baptist Convention's Vision 2025 is to "turn around the ongoing decline in the SBC in reaching, baptizing and discipling those under the age of 18." I think most pastors, churches and church members recognize the need to reach and disciple young people and are supportive of all such efforts. There is a difference between being supportive of an effort and being intentional about taking steps to make progress towards kingdom-minded objectives.

As we approach 2022, I would encourage your church to consider taking four actions to help your church reach, baptize and disciple young people.

1) Pray for your church's effort to reach and disciple young people.

We all know that apart from God, we can do nothing. Put a date on the calendar, maybe early January, to have a time for the church to come and

pray that God would help them reach young people. Ask the Lord for directions, ideas and intentionality in your efforts. Maybe you want to put a team together or just regularly meet as a church for prayer and discussions about your efforts to reach young people.

2) Budget for your church's effort to reach and disciple young people.

The church's budget is often reflective of what is important to the church. Consider how much, if anything, in your church's budget is directly connected with reaching young people. Yes, you can reach young people without spending money, but activities, camps, resources and events are often helpful in showing young people that we care about them and want to reach them. Sometimes, a part-time position might be necessary to give the attention that is needed to reaching young people.

If financial resources are limited, be creative in finding ways to help pay for student activities. For example, our church hosts a craft fair each

year to raise funds to send our children to camp. Our church hosts a 5K race every Thanksgiving to help raise funds to send our youth to camp. We find sponsors who help students who might need some financial assistance to participate in camps or activities. If you cast the vision for reaching young people, you will often find plenty of church members who would willingly sponsor a student, or group of students, who would like to participate in such activities.

3) Start planning.

Intentionality often requires some planning. A former student pastor, Stephen Brogli, used to have a DNOW weekend every January with nearly 200 middle and high school students. This DNOW weekend sometimes required over 20 host homes, multiple vehicles for transportation, facilities, a band, a speaker, lots of food and lots and lots of planning. We reached students throughout the county and it was a great outreach. Did I mention that it took lots of planning and a churchwide effort?

What can your church do

in their efforts to reach and disciple more young people in 2022? Can you start early in recruiting help for Vacation Bible School this year? Can you send your students to summer camps that share the gospel and help disciple your students? Could you start planning a fall retreat or a student outreach event? Do you need to provide some training on sharing the gospel with children and students? Could you work with other small churches in your association to reach out to students?

4) Make "reaching young people" an agenda item at every business meeting.

I would suggest that reaching and discipling young people should be one of the most important items of business for every church. Would you consider putting it on the agenda to talk about at every business meeting? Somebody could provide a report, or an update, on the church's efforts to reach young people. Hopefully, there would be opportunities to celebrate the church's endeavors to reach students, baptize students, disciple

students and even equip parents.

Hopefully, there would be opportunities to put students on church teams or committees, utilize students in worship services and ministry positions (greeters, technology, ushers, Scripture reading, prayer, etc.) and to make sure the church is regularly thinking about ways to connect with the younger generations. If the budget is a little short but the church is seeing students saved and disciplined, your church has good reasons to celebrate.

I'm sure there are lots of other items that could be added to this list. The key is to be intentional. I want to encourage you in each and every effort you put forth to reach, baptize and disciple young people. If your church takes a few of these steps, I would love to hear from you and celebrate with you as the Lord blesses your efforts.

Harold Best is pastor of Burlington Baptist Church and president of the Kentucky Baptist Convention. He can be reached at hbest@burlingtonbaptist.org.

# Migrant crisis front and center in pope's Greece-Cyprus trip

BY DEREK GATOPOULOS AND THEODORA TONGAS ASSOCIATED PRESS

LESBOS, Greece — When Pope Francis visited the Greek island of Lesbos in 2016, he was so moved by the stories he heard from families fleeing war in Iraq and Syria that he wept and brought a dozen refugees home with him.

Speaking to reporters on the way home that day, he held up a drawing handed to him by a child from the island's sprawling refugee camp.

"Look at this one," he said, revealing a bird neatly decorated in colored pencil, the word "peace" scrolled in English underneath it. "That's what children want: Peace."

Francis is returning to Lesbos this week for the first time since that defining day of his papacy, making a repeat visit to the island where hundreds of thousands of ref-

ugees and migrants have passed through on their journey to Europe.

But he will find attitudes toward migrants here have only hardened in the intervening five years, as they have elsewhere in Europe, with tensions flaring on the border between European Union country Poland and Belarus and more deadly crossings — most recently in the English Channel.

Francis will first stop in Cyprus, another predominantly Orthodox Christian country in the Mediterranean that is also coping with a rise in refugees so significant that the government is seeking to stop processing asylum claims.

As he did in Lesbos five years ago, Francis has arranged for around 50 would-be refugees in Cyprus to travel to Italy after his visit, Cypriot officials say. And Vatican spokesman Matteo Bruni

wouldn't rule out that Lesbos-based migrants might also be transferred after the visit.

"They are our brothers and sisters," Francis said in a video message to Greek and Cypriot faithful before the trip. "How many have lost their lives at sea! Today our sea, the Mediterranean, is a great cemetery."

The pontiff starts his five-day trip on Thursday in Cyprus before heading to Greece on Saturday. He returns home on Monday.

While Francis' renewed messages of compassion and welcome for migrants isn't quite resonating in European capitals, they are a welcome salvo for the migrants themselves.

"His presence here will strengthen us, spiritually, and give us hope, some comfort," said Christian Tango Muyaka, a 30-year-old asylum-seeker from Congo who is

due to participate in a Sunday service with the pope at a new migrant camp on Lesbos.

"It gives us faith, it strengthens our faith," he said.

Muyaka was separated from his wife and youngest daughter a year ago on the Turkish coast when they scrambled to board a boat bound for Greece. He has had no news of what happened to them since.

The north coast of Lesbos, just six miles from Turkey, served as the main landing point for boats crossing into Europe during the 2015-16 migration crisis.

Piles of discarded orange life vests covered beaches, local fishermen helped daily rescue operations, and island residents took pride in setting up campaigns to provide hundreds of refugees arriving daily with food and clothing.

Fast forward five

years, and the welcome mat is gone.

Migrants reaching the eastern Greek islands are now being held in detention camps, newly built and funded by the EU. Coast guard patrols are instructed to intercept dinghies and boats heading west and send them back to Turkey.

The overcrowded camp on Lesbos that Francis was taken to in 2016 burnt to the ground last year during protests against pandemic restrictions.

And along Greece's land border with Turkey, a new steel wall and hi-tech sensor network have been installed to stop illegal crossings.

Eva Cosse at Human Rights Watch said Francis' visit will serve as an urgent reminder of the human nature of the crisis.

"At a time when people are suffering and their rights are threatened, having the pope

standing up for them and expressing these concerns is more important than ever," she told The Associated Press. "Since the pope's last visit, Greece continues to host large numbers of asylum-seekers while failing to protect their rights."

"Thousands seeking refuge in Greece are violently pushed back to Turkey. Migrant children face homelessness and a lack of access to health care, education and food. And nongovernmental groups face legislative restrictions and criminal harassment by officials."

Greek authorities deny allegations of summary deportations. They argue that tougher border policing is necessary to counter hostility by several EU neighbors accused of exploiting the crisis and to limit arrival numbers to manageable levels.

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**NOTICE OF HEARING**  
Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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**This is a full-time position working Monday - Friday afternoons / nights with benefits. Please send resume to:**

**Matt Jones, General Manager**  
[mjones@paducahsun.com](mailto:mjones@paducahsun.com)

# EDUCATION

FROM PAGE D1

"Yes, we measure it," he said. "We are careful." He advocates full transparency for the online education industry and said he welcomes government oversight of it. "We think the work we're doing is extremely high quality," he said. "Sunlight is a positive."

Paucek, 50, who lives in Annapolis, Md., co-founded the company in 2008. He does not denigrate in-person education. He earned a bachelor's degree the old-fashioned way from George Washington University in 1992, with financial aid from federal Pell grants, and he recalls the jolt of arriving in the nation's capital as a teenager who had rarely traveled far from home.

"GW completely changed my

life," he said. "All of a sudden this kid from South Florida was four blocks from the White House." Now Paucek jets far and wide to run his company.

Among 2U's clients are GWU, with online master's degrees in public health; Georgetown University, with an online master's in nursing; Yale University, with an online master's for physician assistants; and the University of California at Berkeley, with an online master's in data science and analytics. 2U also helps the London School of Economics and Political Science offer online bachelor's degrees. In all, the company works with more than 185 colleges and universities.

The publicly traded company is based in Lanham, with a 12-story headquarters just inside the Capital Beltway that has been mostly empty during the pandemic. It has about 4,000

employees in offices around the world, including one in South Africa, and it projects revenue in 2021 of \$945 million. Many employees are devoted to marketing and recruiting, others to helping colleges and universities with curriculum development, the technical details of course production and delivery and other tasks associated with online education. (It's hardly as simple as Zooming a bunch of lectures.) The company stresses that schools retain full control of admission, pricing and content.

Among its competitors is the higher education company Coursera, based in Mountain View, Calif., which held its initial public offering this year. Jeff Maggioncalda, Coursera's chief executive, said interest in the platform has spiked. In January 2020, he said, Coursera had 47 million registered learners. It is

now up to 92 million. (These kind of self-reported figures, from Coursera or from edX, are not comparable to college enrollment. They include people from around the world with varying levels of interest in pursuing all kinds of course content.) Coursera works with 175 universities and numerous businesses and other institutions.

"The rate of change is just so fast," Maggioncalda said. "It's very dynamic. The pandemic created a lot of attention" — from students, educators and investors.

Coursera, like edX, was once an object of major fascination as a provider of what were known as MOOCs, or massive open online courses, from prestige universities. The phenomenon, which arose nearly a decade ago, promised to shake up higher education.

Some in academia believe Harvard and MIT should have

held on to edX as a high-profile nonprofit venture in the growing online world. "Their decision to fold is a major, and potentially fateful, act of betrayal," Jefferson Pooley, a professor of media and communication at Muhlenberg College, wrote in July in the Chronicle of Higher Education.

Harvard and MIT officials defend the decision. They say edX demonstrated major progress and huge upside potential in its mission of providing high-quality online learning. "Taking full advantage of that potential will require capital investments at greater scale than is readily attainable for a nonprofit entity like edX," Harvard Provost Alan M. Garber told the Harvard Gazette. Net proceeds from the sale have gone to a new nonprofit organization under MIT and Harvard that will explore education innovation.

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Costs: **LINERS** • 7 Days/2 Lines - \$30.88 ||| **AUTOS** • 28 days/3 lines & photo/Automover - \$24.95 ||| **HOMES** • 28 days/4 Lines & photo/HomeMover - \$99.99 ||| **BARGAIN BASEMENT** • Items Under \$500 - FREE for 4 Days  
*\*Some Restrictions Apply*

**Classified Deadlines • Publication Date (Placement Deadline):**

Saturday/Sunday/Monday (Friday 2PM); Tuesday (Monday 2PM); Wednesday (Tuesday 2PM); Thursday (Wednesday 2PM); Friday (Thursday 2PM)

## 0100 ANNOUNCEMENTS

### NOTICE OF HEARING

Kentucky Public Service Commission  
  
Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

FOR SALE two full size prime burial lots in Rose Hill Cemetery. lot numbers 97 north & 97 middle. both are located in section P. Both are adjacent. Price is \$3250 Each + \$250 transfer fee to the cemetery. Contact William Taylor (843)290-8984 or [Email wmtaylor2018@gmail.com](mailto:Email wmtaylor2018@gmail.com)



## 0150 GARAGE /ESTATE SALES

Name Brand Dryer/Washer w/ hoses \$275. 270-929-7132

## 0200 EMPLOYMENT

**Davco Now Hiring!**  
Full Time Cook & Floor Aide  
(3 p.m. to 11 p.m. Shift)

Apply in person at 2526 W. 10th St, Owensboro, KY 42301 or online at [www.fernterrace.com/careers](http://www.fernterrace.com/careers).

Positions open for 3 Full time Welders, 2 FT Machine Operators and Drafter (AutoCAD, ProE, Creo)

- Climate control shop all year
  - Medical, Dental, & Vision insurance
  - 401K with company match
  - Regular schedule is Monday - Thursday
  - OT on Friday's
  - 8 Paid holidays per year
- Apply online or email your resume, to [ewarnock@hendrickcorp.com](mailto:ewarnock@hendrickcorp.com)

Drafter position is Monday - Friday 8 am - 4:30 pm

## 0500 MERCHANDISE

Dining set w/ 6 chairs, 12" leaf, 48" table \$400. (270)684-0254

## 0500 MERCHANDISE

1998 Ford Explorer, all wheel drive, 8 cyl, runs great \$2,500 - 2709261586

**For Sale**  
Boston Terrier pup red and white, Registered, \$12000  
Rat Terrier Puppies \$450 - Adults \$250. Shots, & health guarantee 270-244-1988

peavey pv 900 stereo amp, like new. 150.00 Call 270 454 7017

## 0900 LEGALS

**LEGAL NOTICE**  
This NOTICE is given that Sumo Storage located at 3940 Hwy 144

will sell the stored property of Unit #565 belonging to Jennifer Brey, will be auctioned on Friday December 3rd at 4 p.m. to pay the owners' liens for charges incurred in maintaining and storing the property pursuant to KRS 359.200 to KRS 359.250.

Inquiries call (270) 926-2999.

The McLean County Fiscal Court will receive lump sum sealed bids on a general contract for partial renovations at the existing historical Digital Works Building. Proposals will be received until 2:00 PM, prevailing time, on December 16, 2021, at the project site, 297C South Main Street, Calhoun, KY 42327, and

## 0900 LEGALS

then at said office publicly opened and read aloud.

A prebid conference will be held on December 6, 2021, at 2:00 PM, prevailing time, at the project site, 297C South Main Street, Calhoun, KY 42327. All bidders should plan on attending this meeting.

Copies of the bidding documents may be obtained from Maco-Evansville Blue, 600 Court Street, Evansville, IN 47708 (812-464-8108) or visiting their website [macoplanroom.com](http://macoplanroom.com). Any questions should be directed to the office of the Architect, RBS Design Group, 723 Harvard Drive, Owensboro, KY 42301 (270-683-1158).

A 5% Bid Security and 100% Performance and Payment Bond are required for this project.

The scoring of proposals is subject to reciprocal preference for Kentucky resident bidders and preferences for a Qualified Bidder. The Owner reserves the right to accept or reject any or all bids and/or waive any informalities in bids received where such acceptance, rejection, or waiver is considered to be in the best interest of the Owner.

Fill Your Purse Through the Classifieds

Classifieds Get The Job Done

## MESSENGER-INQUIRER

**Need Extra Income?**  
Have a dependable vehicle & a good driving record?  
**BECOME A CARRIER!**

Current Available Locations Include:  
• Utica Area

• Carter Rd & Bittle Rd Area

• Friendly Village Area

• Sorgho Area

Interested? Call Gina 270.691.7251 or Kirk 270.691.7255 or visit [www.owbmi.com/carrier](http://www.owbmi.com/carrier) to complete an Online Questionnaire  
\*Customer count & earnings listed are approximate.



## NOW HIRING

**Now Hiring!**

**Entry-Level Production - \$18.21/hr.**  
Upon successfully completing 45-Working Days increase to \$23.12/hr.  
Job ID: 3693

**Journey Mechanic - \$38.54/hr.**  
Upon successfully completing 45-Working Days increase to \$23.12/hr.  
Job ID: 3691

**Journey Electrical & Instrumentation - \$38.54/hr.**  
Job ID: 3692

**Domtar Benefits and More!**

*\*Overtime Opportunity*  
*\*Benefits include: Medical, Dent Life Insurance, 401(k) with Company Match and Pension Plan*  
*\*Earn (1) Week of Paid Vacation at 6 Months of Employment and will be eligible for an additional Week of Vacation after 1 Year of Service!*

For additional details or to apply visit [www.domtar.com/careers](http://www.domtar.com/careers)  
Search preferred Job ID

We are an Equal Opportunity Employer and do not discriminate against any employee or applicant for employment because of regard to race, color, religion, age, national origin, sex (including gender identity, sexual orientation, and pregnancy), marital status, veteran status, disability, genetic information, or any other status protected by law.

# We Make It Easy to Sell Your Home Fast!

Only \$99<sup>99</sup>\*

Hurry...Limited Time Only!

- 1 PHOTO
- 4 LINES OF TEXT
- 28 CONSECUTIVE DAYS

\*Private Party Only

### SAMPLE ADS

**1234 Washington Ave** Newly updated  
4 br 2.5 ba, 2700 sq. ft.  
New appliances, Hardwood floors,  
2 car garage. 270-000-0000

**1875 Georgia Place 2 acres**  
5 br 3.5 ba, 3600 sq. ft.  
Spacious kitchen, formal dining room,  
2 master suites. 270-000-0000

print. mobile. web.  
*"it's mine."*

**Call or Come in To Order Your Listing Today!**

## ABSOLUTE AUCTION

**November 30th, at 10:00 AM**

Location: 631 Henton Street, Livermore, KY. Located directly on Henton Street/Hwy 431 on the north side of Livermore. Watch for signs!

**6,000 SQ FT BUILDING IN THREE UNITS**

**Property Features:**

- "A" Side
  - Retail/Dining area
  - Two offices
  - Storage area
  - Two restrooms
  - Currently rented for \$1,000 per month
- "B" Side
  - Retail/Dining area
  - Kitchen area
  - Two restrooms
  - Previously rented for \$800 per month
- "C" Side
  - Retail/Dining area
  - Two restrooms
  - Kitchen area w/ 2 hoods, 2 fire suppressors & 2 exhausts
  - Service counter
  - Walk in cooler
  - Previously rented for \$1,100 per month

**COMMERCIAL BUILDING ON HWY 431**

**Auctioneer's Note:** Don't miss this opportunity to own a large income producing commercial building in the heart of Livermore. Take advantage of this well-maintained property that has updated HVAC, aluminum roof, blacktop parking, 3-phase electric and signage along Hwy 431.

**ALSO SELLING:**  
**Kitchen Equipment, Restaurants Supplies, & Misc**

For more info & terms go to [kurtzauction.com](http://kurtzauction.com) or call Clay Taylor

Owner: Jan Evans  
800-264-1204  
[kurtzauction.com](http://kurtzauction.com)  
Announcements made at auction take precedence over printed material

classifieds@messenger-inquirer.com | 270.926.0123 (option 1)

# The Paducah Sun SERVICE Directory

**1000 HOME SERVICE DIRECTORY**



**CARPENTER AND HANDYMAN**  
PADUCAH AREA  
30 YEARS  
EXPERIENCE  
FREE ESTIMATES  
270-243-3158

**CLEAN OUT HAUL OFF**

Garages, Attics, Basements, Outbuildings

W. KY & So. IL  
No Job Too Small  
FREE ESTIMATES  
(270) 210-5470

Leaf removal - Free estimates  
270-243-0017 - 270-201-1867

**1000 HOME SERVICE DIRECTORY**



**HINES ROOFING**  
Shingles & Metal  
35 Years Experience  
INSURED  
All Work Guaranteed  
270-443-6338  
270-556-5474

**Robison Construction**

Dream it We'll Built it

270-969-1620  
New Construction, pole barns and remodeling

**1000 HOME SERVICE DIRECTORY**

**ACE TREE & Stump Removal, LLC**

Aerial Bucket Truck Insured  
Free Estimates!  
(270) 898-8733  
(270)210-2479

**LITTLE'S TREE & STUMP REMOVAL**

HEDGE TRIMMING

Aerial Bucket Truck FULLY INSURED

FREE ESTIMATES  
270-933-3086

We'll give you a run for the money! Run a Service Directory ad for 30 days for only... **\$150<sup>00</sup>**

Call The Paducah Sun Classifieds at 575-8700 or 1-800-599-1771 (outside McCracken Co.)

**The Paducah Sun**  
Miss A Day, Miss A Lot.

The Paducah Sun, and its associated weekly newspapers, is looking for a **News Editor** that will work with our Executive Editor in the daily execution of our coverage plans for print and digital platforms. You must have a desire to grow digital storytelling. This is the No. 2 position in the newsroom.

You will work with a regional team of reporters across western Kentucky and six newspapers. Our focus is on local reporting beyond the event and ensuring we have an emphasis on the effects these events have on our readers. Be curious, have a sense of urgency, desire to break the big story, and own breaking news.

Candidates must have a bachelor's degree in journalism or a related field, strong writing skills, and an eye for layout. We want someone who has at least five years of newsroom experience.

**Send your resume and work samples to Executive Editor, John Mangalanzo at [jmangalanzo@paducahsun.com](mailto:jmangalanzo@paducahsun.com)**

**THE TRIB** The Mayfield **MESSENGER**  
MARSHALL COUNTY TRIBUNE-COURIER

**NEWS EDITOR**

Paxton Media Group seeks a news editor to oversee publication of two of our Western Kentucky weekly newspapers-The Mayfield Messenger and the Marshall County Tribune-Courier. In this position you will be part of the larger West Kentucky Media Group which produces newspapers for six hometowns, including PMG's flagship daily newspaper The Paducah Sun.

The Mayfield Messenger publishes Wednesday and Saturday. The Marshall County Tribune-Courier publishes Tuesday.

As editor you will assign coverage and resources for news, features and photos. You are responsible for professional and fair editing, protecting the accuracy and integrity of published content in the newspapers and associated digital platforms. The editor is responsible for reporting on certain events and the effects of those events on the communities you serve.

We are looking for someone with a degree in journalism or related field, with at least two years of writing & reporting experience. You must have knowledge of grammar and AP style.

Send resume and writing samples/clips to:  
**Areia Hathcock**  
General Manager  
The Mayfield Messenger  
The Marshall County Tribune-Courier  
[AHathcock@mayfield-messenger.com](mailto:AHathcock@mayfield-messenger.com)  
270-247-5229

The Marshall County Tribune-Courier and The Mayfield Messenger is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.



*Miss a day, Miss a Lot!*

**0100 ANNOUNCEMENTS**

**Lawn Care**  
21 years of experience, leaf removal, either hauling off or own site dumping, and fall clean up  
270-705-1862

NEW AUTHORS WANTED!  
Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 844-843-6552.

New Medicare Part D Insulin Savings Model. Stable, Predictable Insulin Copays throughout 2021! \$35/ Month through Deductible, Initial, and Coverage Gap stages. Cumberland Benefits, 502.386.7857

NEW STARTING BASE PAY - .60 cpm w/ option to make .70 cpm for Class A CDL Flatbed Drivers. Excellent Benefits, Home Weekends, Call 800-648-9915 or [www.boydandsons.com](http://www.boydandsons.com)

**NOTICE OF HEARING**  
Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**0100 ANNOUNCEMENTS**

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

The USDA Forest Service at Land Between the Lakes National Recreation Area is seeking interested parties for a riding stables vendor and a farrier vendor at Wranglers Campground. Two separate permits will be issued and vendors will be authorized to operate under a special use permit. Anticipated capital investment for riding stables is \$50-60,000 and \$15,000 for the farrier. A prospectus will be issued for fair and open competition if multiple parties respond. Interested parties should contact Will Harris by COB 12/10/21 at [william.harris@usda.gov](mailto:william.harris@usda.gov) or 270-924-2036.

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit [www.Life55plus.info/kypress](http://www.Life55plus.info/kypress)

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00 FREE Shipping! 100% guaranteed. CALL NOW! 888-472-0125.

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

**0900 LEGALS**

Notice of Public Hearing For 5470 Old US Hwy 45 S Paducah, KY 42001

On Wednesday, December 15, 2021, at 5 p.m. at the McCracken County Emergency Management Complex, 3700 Coleman Road, a public hearing will be conducted on the application of Justin and Ashley Clark for a Conditional Use application for the operation of a hair salon at 5470 Old US Hwy 45 S in McCracken County, KY. Any interested parties may appear and be heard. For more information, call 270-448-0125.

Diane Shrewsbury, chair McCracken County Board of Adjustment

Please publish as Legal Notice Tuesday November 30, 2021 In Paducah Sun One Day Only

Send Tear Sheet to Siteworx 124 South 31st St Paducah, KY 42001

Send billing to Siteworx 124 South 31st St Paducah, KY 42001

**NOTICE OF ADOPTION AND SUMMARY OF BOND ORDINANCE**

The Fiscal Court of the County of McCracken, Kentucky, at its regular meeting held on November 22, 2021 at McCracken County Courthouse, Courtroom D, 300 Clarence Gaines Street, Paducah, Kentucky 42003, gave second reading to, and enacted, the following bond ordinance: AN ORDINANCE OF THE COUNTY OF MCCRACKEN, KENTUCKY AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021A IN AN AGGREGATE PRINCIPAL AMOUNT OF \$5,500,000 (SUBJECT TO A PERMITTED ADJUSTMENT INCREASING THE PRINCIPAL AMOUNT OF THE BONDS BY UP TO \$550,000 OR DECREASING THE PRINCIPAL AMOUNT OF BONDS BY ANY AMOUNT) FOR THE PURPOSE OF REFUNDING IN ADVANCE OF

**ONLINE ONLY** **NOVEMBER 24-30, 2021**

# LAND AUCTION

PLACE YOUR BID AT [BOLINGERREALESTATE.COM](http://BOLINGERREALESTATE.COM)

**PRIME FARMLAND LOCATED ALONG BRUMMAL ROAD CLINTON, KY 42031**

**86+/- ACRES**  
SOLD IN 1 TRACT

**GREAT RECREATIONAL OPPORTUNITY IN HICKMAN COUNTY, KY!!**

- Mostly All Tillable Acres
- Frontage Along Brummal Rd
- Creek Accessible
- Electricity Available
- Located 10 miles from I-69

**Listing Agent: Ben Bolinger**  
Principal Broker & Auctioneer  
270-889-7848  
270-632-8882

**VIEW MORE INFORMATION & PLACE YOUR BID AT [BOLINGERREALESTATE.COM](http://BOLINGERREALESTATE.COM)**

**Bolinger** REAL ESTATE & AUCTION

Terms and Conditions: 10% down payment and closing in 30 days. Online Bidders required to submit bank approval letter to place a bid. Property will sell with the high and final bid(s) subject to the Seller's approval. YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING. Selling "AS IS, WHERE IS." See Our Website at [BolingerRealEstate.com](http://BolingerRealEstate.com) for full Terms & Conditions.

110 John Rives Road Hopkinsville, KY | 270.632.8882 | [info@BolingerRealEstate.com](mailto:info@BolingerRealEstate.com) | [BolingerRealEstate.com](http://BolingerRealEstate.com)

**The Paducah Sun**  
is currently accepting applications for

## PRESS OPERATOR FULL-TIME

**PAY BASED ON EXPERIENCE**

The Paducah Sun has an immediate opening for a full time press operator trainee that will be responsible for the performance and printing of area newspapers and special sections. This position will require manual and machine tasks in the setup, maintenance, and operation of the press.

**Responsibilities:**  
Must be able to work in a teamwork environment during the printing of newspaper publications.

We will train to setup the press for each publication run based off of page counts.

We will train to observe and monitor machine operations to detect malfunctions and to determine whether adjustments are needed.

We will train to observe images are registering from unit to unit and assure print quality and color settings are in accordance.

Works with staff members in making routine adjustments during the press run while maintaining quality throughout the run.

Accurately follows instructions.

Works with press staff in performing daily and monthly maintenance and troubleshooting.

Performs other job duties as assigned.

**Requirements:**  
Must have the ability to read and interpret documents such as safety rules, operating and maintenance instructions and procedure manuals.

Must demonstrate basic computer skills to complete data entry.

Must have the ability to perform intermediate arithmetic.

Mechanical aptitude from prior work experience is a plus.

Must be able to demonstrate effective decision-making skills.

Must be willing to work overtime as needed; significant overtime may be required during busy periods.

Must be able to maintain good attendance.

Must be able to lift up to 50 lbs.

Must be able to climb stairs on a regular basis.

**WHAT WE OFFER:** Culture based on integrity, respect and accountability. We will provide excellent comprehensive training with numerous learning and development opportunities. The Paducah Sun, Paducah KY is a 5 night per week operation printing various area web publications. Benefits include health, dental, vision insurance, paid time off and a 401(k) plan. Please send resume to 408 Ky Ave., Paducah KY 42003 Attention: Matt Jones. Electronic resumes may be sent to [mjones@paducahsun.com](mailto:mjones@paducahsun.com). No walk in interviews accepted.

Paxton Media Group is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

McCRACKEN CO. | GRAVES CO. | MARSHALL CO. | LYON CO. | CALDWELL CO. | MASSAC CO.

# CLASSIFIEDS

CALL 1-800-599-1771 OR EMAIL: [classifieds@paducahsun.com](mailto:classifieds@paducahsun.com)

LOG ON TO CREATE YOUR OWN: [PaducahSun.com](http://PaducahSun.com) (click Classifieds at the top of the page)



Buy and sell across Western Kentucky & Southern Illinois in one location. Your ad will appear in 6 newspapers!

**READ THE CLASSIFIEDS DAILY!**

**Lyon County Water District Customer Notice**

Notice is hereby given that the Lyon County expects to file an application with the Kentucky Public Service Commission on or about November 22, 2021, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

**5/8 Inch X 3/4 Inch Meter:** First 2,000 Gal, Next 3,000 Gal Next 5,000 Gal, Next 10,000 Gal, Over 20,000 Gal  
**Current:** \$25.76 Min., \$11.00 Per 1000 Gal, \$7.88 Per 1000 Gal, \$6.63 Per 1000 Gal, \$5.88 Per 1000 Gal.  
**Proposed:** \$29.53 Min. Bill, \$12.61 Per 1000 Gal, \$9.03 Per 1000 Gal, \$7.60 Per 1000 Gal, \$6.74 Per 1000 Gal  
**Difference:** \$3.77 14.64%, \$1.61 14.64%, \$1.15 14.59%, \$0.97 14.63%, \$0.86 14.63%

**1" Meter:** First 15,000 Gal, Next 5,000 Gal, Over 20,000 Gal  
**Current:** \$121.95 Min Bill, \$6.63 Per 1000 Gal, \$5.88 Per 1000 Gal  
**Proposed:** \$139.78 Min Bill, \$7.60 Per 1000 Gal, \$6.74 Per 1000 Gal  
**Difference:** \$17.83 14.62%, \$0.97 14.63%, \$0.86 14.63%

**1 1/2" Meter:** First 25,000 Gal, Over 25,000 Gal  
**Current:** \$165.75 Min Bill, \$5.88 Per 1000 Gal  
**Proposed:** \$189.98 Min Bill, \$6.74 Per 1000 Gal  
**Difference:** \$24.23 14.62%, \$0.86 14.63%

**2" Meter:** First 45,000 Gal, Over 45,000 Gal  
**Current:** \$298.35 Min Bill, \$5.88 Per 1000 Gal  
**Proposed:** \$341.97 Min Bill, \$6.74 Per 1000 Gal  
**Difference:** \$43.62 14.62%, \$0.86 14.63%

If the Public Service Commission approves the proposed rates, then the monthly bill for a customer using an average of 4,000 gallons per month will increase from \$47.76 to \$54.75. This is an increase of \$6.99 or 14.64%. The rates contained in this notice are the rates proposed by Lyon County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice. Lyon County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 5464 US HWY 62 West, Kuttawa, KY. You may contact the office at 270-388-0271. A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940. A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

**0100 ANNOUNCEMENTS**

**Free Wooden Pallets** located behind The Paducah Sun 408 Kentucky Ave Paducah Ky

**Lawn Care**  
 21 years of experience, leaf removal, either hauling off or own site dumping, and fall clean up 270-705-1862

**Fill Your Purse Through the Classifieds**

**NOTICE TO BIDDERS**

Sealed proposals will be received by the Lyon County Fiscal Court at the Lyon County Courthouse until 1:00 PM on December 9, 2021 at which time and place they will be publicly opened and read aloud for solid waste disposal service at the Lyon County Convenience Center. Bid shall be sealed in an envelope conspicuously marked "Solid Waste Disposal" and the name of the bidder. You may contact Judge/Executive Wade White via [lyoncountyjudge@gmail.com](mailto:lyoncountyjudge@gmail.com) to receive a bid packet. The right is reserved to reject any or all proposals or any part thereof, and to make award in any manner deemed to be in the best interest of Lyon County.  
**Lyon County Judge/Executive**

**0200 EMPLOYMENT**

**Goodwill - Open Positions**  
 Locations: Carlisle, Hickman, Graves, Marshall, & McCracken Counties.

Accepting applications for Part-Time positions! **MUST BE:** 55+ years of age, Meet Low income guidelines, & looking for employment. Let us help you re-enter the workforce!  
**270-823-0059**, [www.goodwillky.org/programs/senior](http://www.goodwillky.org/programs/senior).

**Senior Community Service Employment Program.** Learn new skills to return to work with paid, on-the-job training! EOE/Minorities/Females/Veterans/Disabled

**0200 EMPLOYMENT**

Assistant Director of Planning and Community Development

The Purchase Area Development District (PADD) is seeking a qualified individual for the position of Assistant Director of Planning and Community Development. This position is primarily responsible for assisting the Associate Director in all aspects of the Planning and Community Development department including but not limited to project development & management and public administration services for local officials.

Skills required include excellent verbal and written communication, ability to work well with diverse populations, initiative and self-direction, excellent organizational skills and attention to detail, experience in Microsoft Office applications.

Applicant must have a minimum of a bachelor's degree in public administration or a related field. Must possess and maintain a valid driver's license.

The PADD offers an attractive compensation program. Send cover letter and resume to PADD, Attn: Human Resources, PO Box 588, Mayfield, KY 42066. The PADD is an EOE/AA/ADA employer. Position will remain open until filled.

**HIRING:**  
 Caregiver for elderly man; must be vaccinated  
 Hours: 8 a.m. - 8 p.m. — possible filling days  
 \$15 per hour  
 Call 270-969-8130 or 270-704-3244

**Landscaper Assistant Needed**  
 Call to make an appointment.  
 Shupe Nursery  
 5338 St Rt 97  
 Sedalia, KY  
**270-328-8488**

**0300 PETS**

Free Bantams- 2 hens, 2 silky roosters. (270)752-3190

**0600 REAL ESTATE FOR RENT**

131 NAHM STREET  
 1058 sq ft office suite  
 1900 BROADWAY  
 Office or retail space  
 1,750 sq. ft.  
 R E Fairhurst Realty  
 270 442-5474

**0700 REAL ESTATE FOR SALE**

**HOUSE FOR SALE**  
 2 BR, 1 Bath on 1.5 acres in Benton. Includes 2 out buildings sizes 12 X 24 and 8 X 10. Please call (270) 703-8634. \$12,000.

**0900 LEGALS**

AAA Stow-A-Way wishes to notify following occupants of units:

4D & 17C Marie Cooper, 18C Michael Nichols, 34G Shane Pirtle, 13E Laura Tabers, 33 Leta Fuller, 10C Dawn Renae Liggett, 15B Stacey Spees, 287 Zach Collier, 291 Clint Culverhouse, 86E Laken Coleman, 181C Telina Gray, 13 Kyleigh Blair, 20 Andrew Riggsby, 26G Gregory Burgard, 145A & 144A James Minton, 120F Jasmine Hamilton, 1A Anitra Bowling, 29A Julius Cole, 106 Mary Bowlin, 14C Erskin Glas, 6F Ke'Shawn Scott, 2T Christina Hicks, 20 Savannah Logan, 50B Frankie Drew, 44B Tashena Alderdice, 167C Kenneth Toby Spears

**0900 LEGALS**

All contents contained in storage units will be sold at public auction November 9th, 2021 at 8:30 a.m. at [www.facebook.com](http://www.facebook.com). If all amounts are not paid in full. Phone number is 270-443-1511.

**NOTICE OF HEARING**

Kentucky Public Service Commission Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates,

Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

HEIRS OF EARL AND GLADYS HILL - NOTICE OF FORECLOSURE ACTION ON HARRISON ST. PROPERTY. CONTACT ATTORNEY CAROLYN KEELEY TO PROTECT YOUR OWNERSHIP INTEREST & FOR INFO. (270)559-1961. FORECLOSURE WILL PROCEED IF NO ACTION BY 12/23/21.

**NOTICE**  
 New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company have filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 230 State Route 381, Sedalia, KY 42079 (36° 38' 16.29" North latitude, 88° 36' 09.62" West longitude). You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2021-00416 in any correspondence sent in connection with this matter.

**NOTICE**  
 New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware limited liability company have filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 230 State Route 381, Sedalia, KY 42079 (36° 38' 16.29" North latitude, 88° 36' 09.62" West longitude). You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2021-00416 in any correspondence sent in connection with this matter.

**NOTICE TO BIDDERS / INVITATION FOR BIDS**

Sealed bids will be received no later than 2:30 p.m. (local time), Tuesday, December 21st, 2021, and then publicly opened and read aloud in the Airport Conference Room, Barkley Regional Airport, 2901 Fisher Road, West Paducah, KY 42086 for furnishing all labor, materials, and equipment, and performing all work for the project entitled "FBO Facility Roof Improvements" located at the Barkley Regional Airport.

For Bid Documents. Copies of the Contract Documents, including Project Drawings and Technical Specifications, are on file and may be inspected at the Airport Administration Office of the Barkley Regional Airport, 2901 Fisher Road, West Paducah, KY 42086. An electronic

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**The Mayfield Messenger is looking for a part-time circulation assistant.**  
**Duties include but not limited to:** Assisting customers with print and online editions, setting up subscriptions in circpro, Processing payments, collecting rack returns, money and entering into circpro, redelivering missed deliveries, communicate with carrier force, subscribers and dealers, running downed routes this involves working nights as needed, setting and replacing paper-tubes at customers homes as needed, preparing weekly reports and routinely market and build subscription base. 25 hours weekly, days may vary.  
**Send Resumes to** [bstiles@paducahsun.com](mailto:bstiles@paducahsun.com)  
 For more information, contact Brijit White at 270-575-8792  
 The Paducah Sun is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, national origin or disability.

**The Paducah Sun**  
 is currently accepting applications for:  
**FULL-TIME OFFICE DELIVERY AGENT**  
 Duties include delivery of newspaper routes as needed, making new delivery tapes, delivery of missed deliveries in the city of Paducah, other duties assigned as needed. Company Vehicle Provided. \$11/HR  
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 For more information, contact Brijit White at 270-575-8792  
 The Paducah Sun is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, national origin or disability.

The Paducah Sun is looking to contract independent contractors in the City of Paducah. Delivering a newspaper route consists of working the hours between 1AM-6AM, routes vary on length and time to deliver. Delivery Tuesday-Saturday. Pay varies per route, potential income could be up to \$1400 per month. Must be 18 or older, have a reliable vehicle to deliver routes and current car insurance.  
Contract Brijit White for more information at 270-575-8792.

**JUMBLE** THAT SCRAMBLED WORD GAME  
 By David L. Hoyt and Jeff Knurek

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

FOVRA  
 SERTC  
 MDOONI  
 CDRUEE

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**THE CLOCKMAKER'S APPRENTICE WOULD LEARN TO BUILD QUALITY CLOCKS OVER THE ---**

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

(Answers Monday)  
 Yesterdays Jumbles: UNITY GRILL HEALTH SYSTEM  
 Answer: They equaled 4+4 and needed a break. They hoped their vacation would be a nice — "HI-EIGHT-US"

**SUDOKU**  
 Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

**Concepts Sudoku** By Dave Green

9		2						
		3		5				
	6	9	7		1			
2	9	1						
	5			4				
				6	9	2		
	1		4	5	8			
	7			9				
			7					3

Difficulty Level ★★★★★ 11/27

Answer to previous puzzle

6	9	3	2	4	8	7	1	5
4	2	8	7	1	5	6	9	3
1	5	7	3	9	6	4	8	2
3	6	9	8	2	1	5	4	7
5	4	2	9	6	7	8	3	1
8	7	1	4	5	3	9	2	6
9	1	4	5	7	2	3	6	8
2	3	5	6	8	9	1	7	4
7	8	6	1	3	4	2	5	9

Difficulty Level ★★★★★ 11/28

**YOU'LL JUMP FOR JOY OVER THESE USED CAR DEALS!**

# Students from LCHS represent Farm Bureau

Students of Logan County High School from families of Farm Bureau members represented Logan County Farm Bureau in the district four competition at the Lera B. Mitchell Club House, Glasgow, Ky.

Brock Repsher was Logan County's male outstanding youth speaker. He placed second in the contest and is the son

of Frank and Bobbie Jo Repsher of Lewisburg. Katherine Woodward was Logan County's female outstanding youth speaker. She is the daughter of Alan and Beverly Woodward from Auburn. The Logan County out-

standing youth variety contestant was Madelyn Hughes who sang and played the ukulele. She is the daughter of Chris and Melanie Hughes of Russellville.

— Staff report

Pictured left, are Madelyn Hughes, Katherine Woodward, and Brock Repsher, who competed in the KYFB District four Outstanding Youth and Variety Contest in Glasgow.



# State transportation crews ready for snow and ice season

As Kentuckians soak in the final views of falling leaves, state transportation crews are on the lookout for the first sight of snow to spring into action. Nearly 2,100 Kentucky Transportation Cabinet (KYTC) staff and crew members have been preparing for months for the November launch of snow and ice season when crews are on standby to maintain travel on state routes once winter weather strikes.

"As we round out the final months of the year, state road crews are on high alert to serve Kentuckians when winter weather inevitably appears," said Gov. Andy Beshear. "We all have a part to play to ensure the people providing these essential services are protected by masking up, getting vaccinated, and giving them plenty of room on the roads when they are out."

Over the course of months, crews have been trained, state-wide salt and road treatment

supplies restocked, plow trucks serviced, and contingency plans for quarantined crews finalized. A fleet of more than 1,365 state-owned and contracted plow trucks are ready to respond when the weather warrants it.

"Within the past 12 months we endured our first snow and ice season in the midst of a health pandemic, and tackled back-to-back severe winter events this year that blanketed roads with sheets of ice and debris," said KYTC Secretary Jim Gray. "While the severity and frequency of weather events stands to be unknown, we are doing our best with the resources we have to keep critical state routes passable so citizens and commerce can keep moving."

KYTC has doubled its fleet of tow plows, which can clear two lanes at once. The cabinet has eight tow plows around the state this year, up from four last winter. Two of the plows will be based in Frankfort with a KYTC

strike force that can be dispatched to lend support to crews in different regions during major weather events. Tow plows are ideally suited for use on high-priority routes that have wide lanes.

The Cabinet has stockpiled over 300,000 tons of salt, 1 million gallons of brine for anti-icing efforts, and 875,000 gallons of calcium chloride, an additive to salt for deicing.

KYTC uses a three-tier system to prioritize treatment and snow clearing on state-maintained routes. Route designations are based on factors such as traffic volume and connectivity to critical services, like hospitals. During routine snow and ice events, crews operate using snow and ice priority route maps for maximum efficiency of equipment and materials usage. For severe winter storm events, the Cabinet has established a snow emergency plan to deploy resources within each county as needed to cover

highest priority routes.

"Fewer moments highlight the role transportation plays in staying connected quite like snow and ice season" said State Highway Engineer James Ballinger. "While we stand ready, extreme weather conditions and workforce impacts beyond our control may impact our response times and we will shift resources to ensure traffic can move safely on key routes that provide access to life-saving services and maintain cross-county travel."

KYTC maintains most roads, streets, and bridges that are part of the State Highway System. Examples include interstates, parkways, and U.S. route designations.

### KEEP KENTUCKY MOVING SAFELY

Safe roadways are a shared responsibility, especially during inclement weather when risks increase. KYTC encourages motorists to prepare for winter

and remain safe by following these tips:

Travel only as necessary during major snow events.

Stock vehicles with ice scrapers, jumper cables, blankets, a flashlight, cell phone charger, non-perishable snacks, and a first aid kit should you get stranded on the road.

Winterize vehicles. Have your car battery, tire pressure, and brakes checked. Make sure your heater, defroster, headlights, and windshield wipers are working properly.

When snow and/or ice are on roadways, drive slowly no matter what type of vehicle you're in. It takes more time and distance to stop your vehicle in poor weather conditions, so brake early and slowly.

Pay attention to weather advisories and allow more time to travel for routine commutes.

— Staff report

## Classifieds

News-Democrat & LEADER

DEADLINES: TUESDAY PUBLICATION - Friday at 12 noon • FRIDAY PUBLICATION - Tuesday at 5 p.m.  
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Look for us Online at: [www.newsdemocratleader.com](http://www.newsdemocratleader.com)

### 0100 ANNOUNCEMENTS

#### NOTICE OF HEARING

Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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### 0100 ANNOUNCEMENTS

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### 0900 LEGALS

#### NOTICE TO CREDITORS

Case #21-P-00246  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of: Betty Ruth Brock whose last known address was 198 West 9th Street Russellville, KY 42276. The date of Administration is November 16th, 2021. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the Executrix namely Nancy Orndorff whose address is 406 A Bowling Ave Nashville, TN 37205 or to J. Gran Clark, Jr. Attorney for the Estate whose address is PO BOX 116 Russellville, KY 42276.

MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

#### NOTICE TO CREDITORS

Case #21-P-00248  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of: Glendell L. Christmas whose last known address was 1210 W. Ninth Street Russellville, KY 42276. The date of Administration is November 16th, 2021. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to the Executor namely Sammy G. Christmas whose address is 514 Green Valley Drive Russellville, KY 42276 or to Jay D. Joines Attorney for the Estate whose address is PO BOX 550 Russellville, KY 42276.

#### NOTICE TO CREDITORS

Case #21-P-00249  
Notice to Creditors is hereby given that Administration has been granted by the Logan District Probate Court upon the Estate of: Juanita Cox whose last known address was 338 Watermelon Rd. Russellville, KY 42276. The date of Administration is November 18th, 2021. All persons having claims against this estate are hereby notified to present them properly verified, according to law, not later than six (6) months from the date of Administration to

### 0900 LEGALS

the Executor namely Philip Keith Cox whose address is 440 Morton Rd. Russellville, KY 42276 or to J. Gran Clark, Jr. Attorney for the Estate whose address is PO BOX 116 Russellville, KY 42276. MARY J. ORANGE  
LOGAN DISTRICT CLERK  
RUSSELLVILLE, KY 42276

#### NOTICE OF BID

The City of Russellville will receive sealed bids at Russellville City Hall located at 168 South Main Street until Monday December 6, 2021 at 10:00 am at which time bids will be opened and reviewed, for repair and resurfacing of a total twenty seven streets.

All interested Contractors must be bonded and licensed and adhere to all OSHA Safety Laws and Regulations. The Responsive and Responsible Contractor must have filed and possess a City of Russellville Business License. All work must be done to Kentucky State Highway Department of Transportation Standards. The City of Russellville reserves the right to reject any or all bids and or award the bid to the most responsible bidder/contractor. Bidders may pick up a list of these streets and a copy of specs at Russellville City Hall or request a copy via email @ [jhenderson@russellvilleky.org](mailto:jhenderson@russellvilleky.org). For questions or information call Russellville Utilities Director Jason Henderson at (270) 726-5042.

The City of Russellville is requesting proposals to design, provide playground equipment and fall zone material in connection with Russellville/Logan County Memorial Park and Hampton Park. Proposals will be accepted beginning on Tuesday November 30th 2021 until Tuesday December 6th @ 9am at which time proposals will be opened and reviewed. The City will select one supplier to provide equipment and materials for the park as outlined in the packet. Packets may be picked up at Russellville City Hall 168 S. Main Street in Russellville or requested via email at [kgregory@russellvilleky.org](mailto:kgregory@russellvilleky.org). Proposals will need to be turned in on or by Tuesday December 6th @ 9 am at Russellville City Hall.

The City of Russellville requires suppliers to design a play system that meets or exceeds all current federal CPSC, ASTM, IPEMA standards and ADA requirements. The City of Russellville reserves the right to reject any or all bids/proposals and or award the bid to the most responsible bidder/contractor. All interested bidders/contractors must be bonded and licensed and adhere to all OSHA Safety Laws and Regulations. The responsive and responsible contractor must have filed and possess a City of Russellville Business Licenses. Questions concerning the bid/proposal should be directed to: Kenny Gregory (270) 726-5036 or via email [kgregory@russellvilleky.org](mailto:kgregory@russellvilleky.org)

### 0900 LEGALS

#### PUBLIC NOTICE

An ordinance amending the Logan County budget for Fiscal Year 2021-2022 to include unanticipated receipts from the Commonwealth of Kentucky in the amount of \$27,675.03 and Underwriter's Safety & Claims, Inc., in the amount of \$2,559.75 and increasing expenditures in the area of the General Fund by \$30,234.78 was adopted on November 23, 2021. A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours. Logan Chick  
Logan County Judge/Executive

### NOTICE

#### DARK TOBACCO GROWERS

(Dark Fired and/or One Sucker)

Mass Meeting for the Nomination of Director for the Eastern Dark Fired Tobacco Growers' Association will be held on Saturday, December 4, 2021, at 10:00 a.m., at the Lewisburg City Hall, in Lewisburg, KY.

This meeting is for Association District No. 2, which includes growers who reside in Muhlenberg, Warren & Butler Counties and that portion of Logan County North of U.S. Highway 68/80.

Daniel C. Green,  
Secretary

"Association membership is provided to all active dark producers, at no cost, and without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status."

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**0900 LEGALS**

**NOTICE OF HEARING**  
Kentucky Public Service Commission

Almos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Almos Energy for an adjustment of rates. Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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**Furniture Downsizing Sale:**  
- Solid Cherry Bob Timberlake 3 section entertainment center. 2 side units are 27" by 27" by 80" tall. Center section is 30" by 50" by 83" tall and has doors that can be opened and closed. \$300.00  
- 1 Solid Cherry cloth High Back Chair. Material color is grey, black and brown. Purchased from Tracey's Furniture. \$45.00  
- 1 freezer chest 20" by 36" by 36" \$75.00  
- Outside Heavy Duty Chain-link Fence Dog Kennel. Buy or to disassemble \$150.00  
All furniture is in excellent condition, smoke free house and pictures can be sent if interested. Call or text 502-263-9785

**PUBLISHER'S NOTICE:**  
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD tollfree at 1-800-869-9777. The tollfree telephone number for the hearing impaired is 1-800-927-9275.

**Tractor For Sale:**  
2006 Kubota L3130 4 Wheel Drive Diesel with 320 hours. Garage kept and has front loader. Excellent Condition. Includes bush hog and rear platform. \$18,975.00 Call (502) 263-9785 and can send pictures if needed.

**0600 REAL ESTATE FOR RENT**

Wanted rooming house manager in Shelbyville, KY. Please call 502-744-7623

**0200 EMPLOYMENT**

**Want To Place An Ad? Call: 633-4987**

**We are Hiring!**  
Call #502-839-6971  
Job Fair Dec 8<sup>th</sup> 11AM - 4PM

YKK (U.S.A.) Inc. Snap and Button Products  
1090 Industry Road, Lawrenceburg

**0900 LEGALS**

**NOTICE TO CREDITORS**  
Administration has been granted by the Probate Division of Shelby District Court in the estate of Brandon Howard, deceased, who resided in Shelby County, Kentucky. Thomas was appointed administrator of the estate on November 22nd, 2021. All persons having claim against said estate are notified to present Brandon Thomas, 20859 Chemaya Grove Road, Bloomington, IL 61705, no later than May 22nd, 2022. Said attorney for the estate is Matthew Landford.

**NOTICE TO CREDITORS**  
Administration has been granted by the probate division of Shelby District Court in the estate of William Theiler Sr., deceased, who resided in Shelby County, William Theiler Jr. was appointed executor of the estate on November 22nd, 2021. All persons having claim against said estate are notified to present William Theiler Jr., 944 Ditto Road, Waddy KY 40076, no later than May 22nd, 2022. Said attorney for the estate is Victor Brizendine.

**NOTICE TO CREDITORS**  
Administration has been granted by the probate division of Shelby District Court in the estate of Phyllis T. Koch, deceased, who resided in Shelby County, Robert Koch, David Koch and Joseph Koch was appointed co-executors of the estate on November 22nd, 2021. All persons having claim against said estate are notified to present Robert (130 Harland Drive, Frankfort, KY 40624), David (6124 Oxfordshire Court, Raleigh, NC 27606) or Joseph Koch, 6895 Lupine Drive, Park City, UT 84098, no later than May 22nd, 2022. Said attorney for the estate is Bruce K. Dudley.

**NOTICE OF PUBLIC MEETING**

Pursuant to KRS 100, the Triple S Board of Adjustments and Appeals will meet on Thursday, December 9, 2021 at 7:00 p.m. in the Stratton Center, 215 Washington Street, Shelbyville, Kentucky to hear the following:

**Docket #955-12-21:** Bulleit Distillery Co. requests a 238.7 square feet sign variance for a sign to be 270.7 square feet instead of the required 32 square feet requirement for property located at 3900 Benson Pike. The request is from Article XI, Section 1116.2.4 of the Shelby County Zoning Regulations. The property is zoned Agricultural (A).

**Docket #956-12-21:** John F. & Teresa Stewart request a 70 feet front yard setback variance and a 3.76 acre lot area variance for property located on Hampridge, Waddy, KY. The requests are from Section 652.4 of the Shelby County Zoning Regulations. The property is zoned Agricultural (A).

**Docket #957-12-21:** Vicki Myatt requests a 52 feet front yard setback variance to construct a 6' x 30' front porch to be 48 feet from the front property line for property located at 98 McMillan McMillan Road, Shelbyville, KY. The request is from Section 652.4 of the Shelby County Zoning Regulations. The property is zoned Agricultural (A).

**Docket #958-12-21:** Kentucky Equine Hospital LLC requests a Conditional Use Permit to expand the veterinarian clinic and three (3) variance requests for property located at 9460 Shelbyville Road, Shelby County KY. The Conditional Use Permit request is from Section 652.2.c of the Shelby County Zoning Regulations. The variance requests are for a front yard setback variance of 52 feet along Shelbyville Road and a secondary front yard setback variance of 42 feet along Colt Run Road, and parking spaces reduction from 55 spaces to 21 spaces. The variance requests are from Section 652.4 and 1005 of the Shelby County Zoning Regulations. The property is zoned Agricultural (A).

More information is on file in the Triple S Planning Commission office, 419 Washington Street, Shelbyville, KY and may be inspected during regular office hours.

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pottsauctioninc@gmail.com  
**502.220.0431**

**Sale - December 4, 2021 at 10:00AM**  
**Fehsal - Shady Oaks Farm - Equipment Auction**  
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Visit [Auctionzip.com](http://Auctionzip.com) for complete list of auction items and photos!

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**SATURDAY DECEMBER 4TH | 10 AM**

**WINTER FARM MACHINERY CONSIGNMENT AUCTION**  
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SHELBY COUNTY, KY  
Location: 85 Brighton Blvd, Shelbyville, KY 40065  
Just off exit 32 off of I-64.

**YOU CAN DROP ITEMS OFF AT THE LOT WED. DEC. 1ST 10-4, THURS. DEC. 2ND 10-4, FRI. DEC. 3RD 10-4.**

Tractors: Case 485 w loader 600 hrs. Farmall w belly mower equipment: 6x15 tandem trailer w ramps, 7ft. Agco finish mower  
Golf Carts: Yamaha gas golf cart, Yamaha gas golf cart both run good. **ITEMS ADDED DAILY!**

**FOR MORE INFORMATION AND ONLINE BIDDING VISIT WWW.HBARRYSMITH.COM**

**H. BARRY SMITH, REALTORS AND AUCTIONEERS**  
88 Brunerstown Road, Shelbyville, KY  
**502-633-2746 TOLL FREE 888-631-2746**  
AUCTIONEERS: H. BARRY SMITH, CAL, JIMMY WILLARD, CAL, SHAWN WILLARD, CAL, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAL, BRYANT WILLARD

**H. BARRY SMITH REALTORS & AUCTIONEERS, LLC**

**SATURDAY DECEMBER 11TH | 11 AM**

**234 ACRE SHELBY COUNTY FARM WITH CROPLAND WOODS AND WILDLIFE "A HUNTERS PARADISE"**

**11.5 ACRES WITH HOME, BARN AND MACHINERY SHED EQUIPMENT AND PERSONAL PROPERTY - ROLLED BALES OF HAY**

LOCATION: 1617 Pea Ridge Road and 1680 Pea Ridge, Waddy, KY, 40076. From I-64 exit 35 at Shelbyville, take Highway 53 (Old East Road) through Southville to Pea Ridge Road. Signs posted.

**234 ACRES LOCATED AT 1617 PEA RIDGE ROAD.** This large farm tract consists of 234 acres or less with approximately 60 acres of cleared hay/soy ground and the remainder being heavily wooded. Improvements include a small frame home, a modular home (with a full kitchen, bathroom, and a living area), a tobacco barn, a horse barn, and a hoop barn for hay or equipment storage. This tract would make a great place to build your secluded home or getaway and is loaded with potential for recreational opportunities with an abundance of wildlife. Also there is potential for marketable timber with the 170 acres of woods. Oh water electric available.

**11.48 ACRES LOCATED AT 1680 PEA RIDGE ROAD.** This 11.48 acre mini farm has a Bedford stone home with 1038 sq. ft. on every acre. 14 x 16 covered square feet with garage. This property also has a tobacco barn and a machinery/storage shed. The land is gently rolling and has some crop/ hay fields.

**PRE BIDDING AND SIMULCAST BIDDING WILL BE AVAILABLE ON THE REAL ESTATE PUBLIC INSPECTION SUNDAY DECEMBER 5TH FROM 2:00 TO 4:00 PM EASTERN TIME**

**TERMS OF REAL ESTATE:** 10% Buyer Premium unless otherwise stated in the winning bid to determine the final sale price. 10% deposit day of the auction with balance due on or before January 11, 2022.

**OVER 100 ROLLS OF HAY SOME THIS YEAR, SOME OLDER, SOME STORED INSIDE**

**PERSONAL PROPERTY:** Massey Ferguson 180 tractor, Allis Chalmers 504D tractor, John Deere 1020 tractor with loader frame, Cub Cadet with full tires, International World Agitch 3 hitch rotary mower, John Deere 3 point hitch hay rake, New Holland square baler, New Holland 202 manure spreader, 3 point hitch cultivator, two bottom three point hitch plow, New Holland B51 roll baler, Hesston PT 7 haybine, New Holland square bale choker, Feller brush grapple, Scalle bar mower, John Deere 2 bottom plow, John Deere 2 row corn planter, grader box with teeth, John Deere older square baler, several unbranded and non-running vehicles including cars, trucks, and a Jeep, wheel tractors, kennels, metal cages, rocks, greenwood cattle trailer, and more.

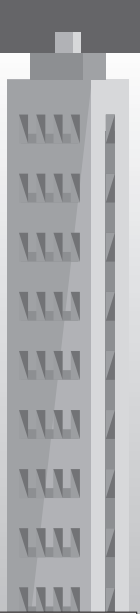
**NOTE:** Most of this equipment has sat idle for several years.

**TERMS OF PERSONAL PROPERTY:** 10% Buyer Premium unless otherwise stated. All items to be paid in full the day of the auction by cash, check, or credit card. There is a 3% convenience fee for credit card use.

**OWNER:** Fred Speed Living Trust

**FOR MORE INFORMATION AND ONLINE BIDDING VISIT WWW.HBARRYSMITH.COM**

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**SHELBY CIRCUIT COURT**  
**NOTICE OF MASTER COMMISSIONER SALE**

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, **Friday, December 10, 2021 at 10:00 A.M., EDT**, which real estate is located in Shelby County, Kentucky, to-wit:

**SALE NO. 1 OVERTON PARK, LLC v JOBBY HAWES, ET AL., Civil Action No. 19-CI-00095, 68 Goldenrod Court, Shelbyville, Kentucky, Shelby County Clerk's Office. Parcel No. 0408-13-011**  
Plaintiff's Attorney: Justin H. Ramsey

**SALE NO. 2 AMERHOME MORTGAGE COMPANY, LLC v MATTHEW WALKER, AKA MATTHEW E. WALKER, ET AL., Civil Action No. 19-CI-00291, 8577 Benson Pike, Bagdad, Kentucky, Shelby County Clerk's Office for more specific and detailed description, refer to Deed Book 636, Page 694, in the Shelby County Clerk's Office. Parcel No.: 090-00-031**  
Plaintiff's Attorney: Justin H. Ramsey

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check or certified check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check or certified check. If the purchaser does not elect to pay the entire purchase price the Master Commissioner shall take from the purchaser, the sum of 10% down and a good and sufficient bond with surety acceptable to the Master Commissioner for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full. Each tract or parcel of real estate shall be sold subject to the following: (a) all city, state, county and school real estate taxes due and payable in the current year and all subsequent taxes for which the purchaser shall not take credit, unless otherwise stated, in addition any delinquent taxes not named in the pending action shall be the responsibility of the purchaser to pay; (b) any assessments, restrictions, stipulations and agreements of record; (c) any assessments for public improvements levied against the property; (d) applicable zoning ordinances; or (e) any matters disclosed by an accurate survey and inspection of the property.

**SALE NO. 1** The total judgment for Plaintiff for 2013, 2014, and 2015 tax liens is \$5,752.04, which is subject to future motion for supplemental judgment due to ongoing collection activities.

**SALE NO. 2** The Plaintiff is granted an in Personam summary judgment for the principal sum of \$105,639.44 with interest on the principal sum at the rate of 4.25% per annum from August 1, 2018 until paid, plus the costs and fees of this action, reimbursement for attorney's fees, sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate. Plus, late fees, costs attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage.

**MASTER COMMISSIONER'S NOTES**

All prospective purchasers are advised to fully understand and consider the following:

- All properties are sold strictly "as is" with no warranties expressed or implied. Properties shall be sold on the courthouse steps weather and traffic permitting. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
- Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
- Rights of possession given to purchaser with deed, but holdover occupants of real estate may require additional Court action by purchaser to obtain actual possession.
- Master Commissioner's deed warrants title only so far as authorized by the judgment, order and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

**COVID-19 HEALTH AND SAFETY MEASURES**  
Health and safety measures include social distancing and the use of facial coverings over the nose and mouth and will be required at sales. Failure to comply with this guideline will result in being unable to participate in the Master Commissioner sale.

**CHARLES S. TICHNER**  
MASTER COMMISSIONER  
SHELBY CIRCUIT COURT  
210 SOU SQ  
TAYLORSVILLE, KY 40071  
PHONE: (502) 477-6412 FAX: (502) 477-2169

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To learn more about this position and/or to apply online, please visit: [www.centre.jobs](http://www.centre.jobs)

Centre College is committed to an environment that welcomes and supports diversity. Centre strives to create an environment where differences are celebrated rather than discouraged, where the individuals have the opportunity to exchange ideas and share in the richness of mutual experiences. Please view the Statement of Community. For information concerning the College, visit our website at [www.centre.edu](http://www.centre.edu).

Centre College is a proud member of the Greater Kentucky Higher Education Recruitment Consortium: [www.greaterkyherc.org](http://www.greaterkyherc.org). The Greater Kentucky HERC is a non-profit organization composed of a diverse group of colleges, universities, hospitals, government agencies, non-profit organizations, and members of private industry committed to recruiting and retaining a diverse, talented workforce. Member representative include faculty, staff, human resources professionals, institutional leaders, and faculty relations experts.



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## Employment

### Job Opportunities



#### Positions available:

- ◆ Director of Financial Services (Full-Time)
- ◆ Social Worker (Full-Time)
- ◆ Environmental Services & Supply Clerk (Part-Time)

For more information go to: <https://heritagehospice.com/Careers> or call us at (859) 236-2425

EOE

Put your ad here call 859-439-5199.

## Job Opportunities

### NOW HIRING

CDL Concrete Mixer Drivers @ 18-21/hr experience based, plus \$5/load and a Diesel Mechanic, experience-based pay.

Contact is Joe Robertson, 859-623-8800.

New location will be in Lancaster.



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•Pay based on experience

Call: 606-669-2227 or 859-319-3926

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COME BE A PART OF THE "BLUEGRASS TEAM" OUR EMPLOYEES ENJOY THE FOLLOWING:

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LINE HAUL - HOME EVERY NIGHT, GREAT EARNING POTENTIAL, 5-DAY WORK WEEK (MORE IF DESIRED).

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APPLY NOW AT: [HTTPS://BLUEGRASSTRUCKING.COM/EMPLOYMENT](https://bluegrassstrucking.com/employment)  
JOB TYPE: FULL-TIME



**CMC, inc. seeking qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email [caytlyn@cmcenvironment.com](mailto:caytlyn@cmcenvironment.com)**

**Bugtussle Transportation Now Hiring Local and OTR Drivers.** Offering paid vacation, medical, dental and vision insurance. Local drivers home every night, must have Class A CDL for two years. Ideal driver will be responsible, clean and courteous. **615-699-0079 270-646-7430 270-427-8103**

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**Looking for a home?**

Look in our classifieds section and learn of great deals for you and your family.

**NOTICE OF HEARING** Kentucky Public Service Commission

Atmos Energy Corporation gives notice that the Kentucky Public Service Commission will hold a public hearing beginning on December 14, 2021 at 9:00 a.m. EST at its office located at 211 Sower Blvd., Frankfort, KY 40601 for the purpose of cross examination of witnesses and other evidentiary matters related to the application of Atmos Energy for an adjustment of rates, Case No. 2021-00214. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## Merchandise

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Danville, KY

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## Notices

### General Notices

**Greer Park**  
Absolutely no trespassing on the land belonging to the Greer Park located on Hwy. 501 near Kings Mountain. 6/18/22

NO HUNTING, NO TRESPASSING ON 13335 Forkland Rd. Parksville, KY 40464

## Rentals

### Apartments



**Northtown Apartments**  
Accepting applications for 1, 2 & 3 bedroom units. Rent is \$450/mo-\$585/mo We pay water, garbage and sewer. Resident pays electric and gas. We accept Section 8 vouchers  
**Call Mon-Fri 8am-4pm 859-854-9253**  
*Winterwood Inc is an equal housing opportunity company*



**Northtown Senior Apartments**  
Accepting applications for 1 & 2 bedroom units. Rent is based on income. We pay water, garbage and sewer. Resident pays electric and gas.  
**Call Mon-Fri 8am-4pm 859-854-9253**  
*Winterwood Inc is an equal housing opportunity company*



### Houses For Rent

Very nice large 3BR/2BA, Front & rear porches. In country setting. Outside of Liberty, KY. \$800/mo + deposit & references. 606-706-0302.

### Do you have available jobs?

Call 859-439-5199. to let others know about job opportunities at your business.

### Newspaper legal rates:

In the past 18 months, a lot has changed for all businesses and government agencies, including newspapers. All companies are experiencing a shortage of workers and increasing costs in raw materials.

The newspaper industry has had increases in the cost of paper five times in 2021, totaling a 35% increase. Ink and plates have increased more than 25% as of June 1, 2021. And our industry is bracing for more increases in raw materials in 2022. We have had to raise wages due to the competitive labor market to continue to deliver quality community journalists. And newspapers are not exempt from the USPS postage increase, which affects our newspapers' delivery cost.

As we review our overall pricing model, our legal classified rates have not increased to keep up with our cost, and thus legal rates must increase. Effective November 1, 2021, our classified legal display and line rate will increase. You can work with our public notice consultant on your new rate.

If you have any questions, please feel free to reach out to me at 859-469-6400.

Thank you for your support,

Kevin Smith  
Regional Publisher  
Bluegrass Newsmedia, LLC - Harlan Newsmedia LLC - Middlesboro-Tazwell Newsmedia LLC

**Tallgrass Farm LLC,** located in Harrodsburg, KY 40330, is hiring a full-time farm laborer. Duties include crop cultivation and harvest, animal care, operating farm equipment, fence construction and maintenance, cleaning wildlife pens and maintaining trails. Must be able to lift 40 pounds. Send resume to [loismateus@burginwireless.com](mailto:loismateus@burginwireless.com)

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1 The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.  
2 Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.  
3. Per the 5th, 6th, 7th and 8th FCC Measuring Broadband American Reports. Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>  
\*Minimum term required. Monthly service and early termination fees apply. Visit [legal.hughesnet.com](http://legal.hughesnet.com) for details.  
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